Date: 02/11/2023

To,
The Director
Northern Regional Office (MoEF&CC)
Bays No. 24-25, Sector- 31-A,
Dakshin Marg,
Chandigarh – 160030

Subject: Submission of six-monthly EC Compliance Report for the period April 2023 - September 2023 of "Mixed Use Development Project" at Sector-72, Gurgaon, Haryana by M/s. Tata Realty & Infrastructure Ltd.

Reference: EC Lr No.: SEIAA/HR/2018/713, Dated: 13th July, 2018

EC Lr No.: SEIAA/HR/2011/38, Dated: 19th January, 2011

Dear Sir,

This is with reference to the above-mentioned subject, we are herewith submitting six monthly EC Compliance Report for the period April 2023 – September 2023 for "Mixed Use Development Project" at Sector-72, Gurgaon, Haryana by M/s. Tata Realty & Infrastructure Ltd., along with the necessary annexures for your kind perusal.

We understand that the above is in line with requirement of Ministry of Environment, Forest and Climate Change, GOI.

Thanking You,

Yours Sincerely,

For TATA Housing Development Company Pvt. Ltd.

Enclosure: Compliance Report; Soft copy of Report in C.D.

Copy to: 1. Member Secretary, Haryana State Pollution Control Board, C-11 Sec-6,
Panchkula, Haryana

2. Member Secretary, SEIAA, Haryana, Bay No. 55-58, Parytan Bhawan 1st floor, Sector 2, Panchkula, Haryana

M/s Tata Reality and Infrastructure Ltd.

COMPLIANCE REPORT of

"Revision & expansion of mixed use Development Project" located at Sector-72, Gurgaon, Haryana



SUBMITTED BY

M/s Tata Reality and Infrastructure Ltd.

TABLE OF CONTENT

| S. No | Description | |
|---|-------------|--|
| Compliance of Specific and General Conditions | | |

LIST OF ANNEXURES

| Annexure | Description |
|----------------|---|
| Annexure-I | Environmental Clearance Letter |
| Annexure-II | CTE |
| Annexure-III | First aid Photographs |
| Annexure IV | Hazardous Waste Authorization Certificate |
| Annexure-V | PESO Certificate |
| Annexure-VI | Environmental Monitoring Report |
| Annexure-VII | Water bills |
| Annexure-VIII | Photographs of Solar Panel |
| Annexure IX | Structural Stability Certificate |
| Annexure-X | Photographs of STP |
| Annexure-XI | STP Logbook |
| Annexure-XII | Photographs of rain water harvesting pits |
| Annexure-XIII | Electric bills |
| Annexure-XIV | СТО |
| Annexure-XV | Diesel Bills |
| Annexure-XVI | Photographs of DG Sets |
| Annexure-XVII | LED Purchased Bill |
| Annexure-XVIII | MSW Agreement |
| Annexure-XIX | Photographs of OWC |
| Annexure-XX | Log Book of Organic Waste converter (OWC) |

| Annexure-XXI | Photographs of waste collection bins |
|------------------|--|
| Annexure- XXII | E-waste Agreement |
| Annexure- XXIII | Battery Waste Management Agreement |
| Annexure- XXIV | Copy of Hazardous Waste (Used Lube Oil) Management |
| Annexure- XXV | Receiving of submission of June 2023 compliance report |
| Annexure- XXVI | Copy of CSR fund approval for Badshapur Corridor Development |
| Annexure- XXVII | Form V receiving |
| Annexure- XXVIII | Environmental Audit Report |

LIST OF TABLES

| Tables | Description | Page No |
|------------|---|---------|
| Table-1 | Schedule of Ambient Air Quality Monitoring | 01 |
| Table-1(a) | Monitoring Result for SO ₂ | 01 |
| Table-1(b) | Monitoring Result for NO ₂ | 02 |
| Table-1(c) | Monitoring Result for PM ₁₀ | 03 |
| Table-1(d) | Monitoring Result for PM _{2.5} | 04 |
| Table-1(e) | Monitoring Result for CO | 05 |
| Table-2 | Schedule of Noise Monitoring | 06 |
| Table-2(a) | Day time Monitoring result | 07 |
| Table-2(b) | Night time Monitoring result | 08 |
| Table-3 | Schedule for DG Noise sample collection | 08 |
| Table-3(a) | D.G. Set-1 Noise Monitoring Result (Date-09/06/2023) | 09 |
| Table-3(b) | D.G. Set-2 Noise Monitoring Result (Date-09/06/2023) | 09 |
| Table-3(c) | D.G. Set-3 Noise Monitoring Result (Date-09/06/2023) | 09 |
| Table 3(d) | D.G. Set-1 Noise Monitoring Result (Date-27/09/2023) | 09 |
| Table 3(e) | D.G. Set-2 Noise Monitoring Result (Date-27/09/2023) | 10 |
| Table 3(f) | D.G. Set-3 Noise Monitoring Result (Date-27/09/2023) | 10 |
| Table-4 | Schedule for DG Stack sample collection | 10-11 |
| Table-4(a) | D.G. Set-1 Stack Monitoring Results (Date-15/04/2023) | 11 |
| Table-4(b) | D.G. Set-2 Stack Monitoring Results (Date-15/04/2023) | 11 |
| Table-4(c) | D.G. Set-3 Stack Monitoring Results (Date-15/04/2023) | 11-12 |
| Table-4(d) | D.G. Set-1 Stack Monitoring Results (Date-19/05/2023) | 12 |
| Table-4(e) | D.G. Set-2 Stack Monitoring Results (Date-19/05/2023) | 12 |
| Table-4(f) | D.G. Set-3 Stack Monitoring Results (Date-19/05/2023) | 12 |
| Table-4(g) | D.G. Set-1 Stack Monitoring Results (Date-09/06/2023) | 13 |
| Table-4(h) | D.G. Set-2 Stack Monitoring Results (Date-09/06/2023) | 13 |
| Table-4(i) | D.G. Set-3 Stack Monitoring Results (Date-09/06/2023) | 13 |
| Table-4(j) | D.G. Set-1 Stack Monitoring Results (Date-07/07/2023) | 13-14 |
| Table-4(k) | D.G. Set-2 Stack Monitoring Results (Date-07/07/2023) | 14 |
| Table-4(1) | D.G. Set-3 Stack Monitoring Results (Date-07/07/2023) | 14 |
| Table-4(m) | D.G. Set-1 Stack Monitoring Results (Date-05/08/2023) | 14 |
| Table-4(n) | D.G. Set-2 Stack Monitoring Results (Date-05/08/2023) | 15 |
| Table-4(o) | D.G. Set-3 Stack Monitoring Results (Date-05/08/2023) | 15 |

| Table-4(p) | D.G. Set-1 Stack Monitoring Results (Date-27/09/2023) | 15 |
|-------------|--|-------|
| Table-4(q) | D.G. Set-2 Stack Monitoring Results (Date-27/09/2023) | 15-16 |
| Table-4(r) | D.G. Set-3 Stack Monitoring Results (Date-27/09/2023) | 16 |
| Table-5 | Schedule for STP Inlet Water sample collection | 16 |
| Table 5(a) | Results of STP Inlet Water Monitoring (Date-15/04/2023) | 16 |
| Table 5(b) | Results of STP Inlet Water Monitoring (Date-19/05/2023) | 16-17 |
| Table 5(c) | Results of STP Inlet Water Monitoring (Date-09/06/2023) | 17 |
| Table 5(d) | Results of STP Inlet Water Monitoring (Date-07/07/2023) | 17 |
| Table 5(e) | Results of STP Inlet Water Monitoring (Date-05/08/2023) | 17 |
| Table 5(f) | Results of STP Inlet Water Monitoring (Date-26/09/2023) | 17 |
| Table-6 | Schedule for STP Outlet sample collection | 18 |
| Table 6(a) | Results of STP Outlet Water Monitoring (Date-15/04/2022) | 18 |
| Table 6(b) | Results of STP Outlet Water Monitoring (Date-19/05/2022) | 18 |
| Table 6(c) | Results of STP Outlet Water Monitoring (Date-09/06/2022) | 18-19 |
| Table 6(d) | Results of STP Outlet Water Monitoring (Date-07/07/2023) | 19 |
| Table 6(e) | Results of STP Outlet Water Monitoring (Date-05/08/2023) | 19 |
| Table 6(f) | Results of STP Outlet Water Monitoring (Date-26/09/2023) | 19 |
| Table-7 | Schedule for Domestic water sample collection | 19 |
| Table 7(a) | Results of Domestic Water Monitoring (Date-26/09/2023) | 20 |
| Table-8 | Schedule for Drinking water sample collection | 20 |
| Table 8(a) | Results of Drinking Water Monitoring (Date-09/06/2023) | 21 |
| Table 8(b) | Results of Drinking Water Monitoring (Date-26/09/2023) | 21-22 |
| Table-9 | Schedule for Raw water sample collection | 22 |
| Table 9(a) | Results of Raw Water Monitoring (Date-15/04/2023) | 22-23 |
| Table 9(b) | Results of Raw Water Monitoring (Date-09/06/2023) | 23-24 |
| Table 10 | Schedule for Cooling Tower water sample collection | 24 |
| Table 10(a) | Results of Cooling Tower Water Monitoring (Date-26/09/2023) | 24 |
| Table 11 | Schedule for Domestic treated water sample collection | 24 |
| Table 11(a) | Results of Domestic Treated Water Monitoring (Date-15/04/2023) | 24-25 |
| Table 11(b) | Results of Domestic Treated Water Monitoring (Date-09/06/2023) | 25-26 |
| Table 11(a) | | 1 |
| Table 11(c) | Results of Domestic Treated Water Monitoring (Date-07/07/2023) | 26 |

LIST OF FIGURES

| Figure Nos. | Description | Page No |
|-------------|--|---------|
| Figure-1(a) | SO ₂ Concentration at project site | 02 |
| Figure-1(b) | NO ₂ Concentration at project site | 03 |
| Figure-1(c) | PM ₁₀ Concentration at project site | 04 |
| Figure-1(d) | PM _{2.5} Concentration at project site | 05 |
| Figure-1(e) | CO Concentration at project site | 06 |
| Figure-2(a) | Graph showing day time noise monitoring result | 07 |
| Figure-2(b) | Graph showing night time noise monitoring result | 08 |

"COMPLIANCE REPORT- DECEMBER 2023"

Compliance of environmental clearance conditions as mentioned in the Environmental clearance letter issued vide letter number SEIAA/HR/2018/713 dated: 13^{th} July, 2018 enclosed as Annexure-I.

| S. | Environmental Conditions | Compliance | | | |
|------------------------------------|--|--|--|--|--|
| No. | | | | | |
| PAK | PART – A SPECIFIC CONDITIONS Construction Phase | | | | |
| 1. | "Consent for Establish" shall be | Agreed. | | | |
| 1. | obtained from Haryana State Pollution Control Board under Air and Water Act and a copy shall be submitted to the SEIAA, Haryana before the start of any construction work at site. | Consent to Establish" has been obtained from Haryana State Pollution Control Board under the Air and Water Act. Consent to Establish has been obtained for Tower-C vide letter n. No. HSPCB/Consent/: 329962322GUSOCTE23048110, dated 20/08/2022 has been attached as Annexure-II. | | | |
| 2. | A first aid room as proposed in the project report shall be provided both during construction and operational phase of the project. | Agreed & Complied. First aid room has been provided during construction phase and operation phase of the project. Photograph of first aid is attached as Annexure-III. | | | |
| 3. | Adequate drinking water and sanitary facilities shall be provided for construction workers at the site. Provision should be made for mobile toilets. Open defecation by the laborers is strictly prohibited. The safe disposal of solid wastes/ waste water generated during the construction phase should be ensured. Efforts shall be made to provide mobile STP for treatment of waste water during the construction phase. | Agreed & Complied. An adequate drinking water facility and community toilet were provided to construction workers at the site. Proper provisions were made for mobile toilets and its usage. Open defecation by the labors was strictly prohibited. The wastewater generated during construction phase was sent to mobile STP for treatment of waste water. | | | |
| 4. 5. | All the topsoil excavated during construction activities shall be stored for use in horticulture/landscape development within the project site. The project proponent shall ensure that | All the topsoil excavated during construction activities was stored separately & it has been used for horticulture/landscape development within the project site. Building material has been properly stored at | | | |
| | the building material required during construction phase is properly stored within the project area and disposal of | construction site, which is not created any adverse effect on the neighboring communities and we have disposed the same after taking | | | |

| S. | Environmental Conditions | Compliance |
|------------------------|--|---|
| No. | construction waste should not create any adverse effect on the neighboring communities and should be disposed of after taking necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority. | necessary precautions for general safety and health aspects of people. Disposal of construction waste has been done as per Construction and Demolition (C&D) Waste Management Rules, 2016. |
| 7. | Construction spoils, including bituminous material and other hazardous materials, must not be allowed to contaminate watercourses and the dump sites for such material must be secured so that they should not leach into the ground water and any hazardous waste generated during construction phase, should be disposed off as per applicable rules and norms with necessary approval of the Haryana State Pollution Control Board. The diesel generator sets to be used | Construction spoils including bituminous material and other hazardous materials was not allowed to contaminate water courses and the dump sites for such material was secured, so that they were not leached into the ground water. This Project has obtained the Hazardous waste authorization has been obtained from HSPCB vide letter No. HWM/GUSO/2020/7022058 dt.29.06.2020. Copy of the Hazardous waste authorization (HWA) is enclosed at Annexure-IV . Agreed & Complied. |
| ,. | during construction phase shall be of ultra low sulphur diesel type and should conform to Environment (Protection) Rules prescribed for air and noise emission standards. | DG sets was used for office lighting and site lighting during construction phase. They were run on low sulphur diesel only with the provision of air and noise emission standards as per EPA Rules, 1986. |
| 8. | The diesel required for operating DG sets shall be stored in underground tanks and if required, clearance from Chief Controller of Explosives shall be taken. | Agreed & compiled. For Operational phase, The diesel was found stored in underground tank of capacity 50 KL with permission obtained from PESO vide License No. P/NC/HN/15/1926(P439808) dated 17/09/2019. Copy of permission obtained from PESO is attached as Annexure-V. |
| 9. | Ambient noise levels shall conform to the residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be taken to reduce ambient air pollution and noise level during construction phase, so as to conform to | Agreed & Complied. For Operational phase, Ambient noise monitoring are being done at project site; all results are observed within the prescribed standard of CPCB/MOEF. Ambient noise monitoring results are enclosed as Annexure-VI . |

| S. No. | Environmental Conditions | Compliance |
|-----------|---|---|
| NO. | the stipulated residential standards of CPCB/MoEF. | |
| 10. | Fly ash shall be used as building material in the construction as per the provisions of Fly Ash Notification of September 1999 and as amended on 27th August 2003. | Complied. |
| 11. | Storm water control and its re-use as per CGWB and BIS standards for various applications should be ensured. | Agreed. Storm water control and its re-use as per CGWB and BIS standards for various applications will be followed. |
| 12. | Water demand during construction shall be reduced by use of pre-mixed concrete, curing agents and other best practices. | This condition was compiled during Construction phase. |
| 13. | In view of the severe constrains in water supply augmentation in the region and sustainability of water resources, the developers will submit the NOC from CGWA specifying water extraction quantities and assurance from HUDA/utility provider indicating source of water supply and quantity of water with details of intended use of water potable and non-potable. Assurance is required for both construction and operation stages separately .it shall be submitted to the SEIAA and RO, MOEF, Chandigarh before the start of construction. | Agreed & Complied. Ground water was not extracted for the purpose of construction; only STP treated water was used for the same. In operation phase of the project, water is being supplied by HUDA. Copy of Water bills are attached as Annexure-VII. |
| 14. | Roof must meet prescriptive requirement as per Energy Conservation Building Code by using appropriate thermal insulation material. | Solar panels has been installed on the roof of the towers. Photographs is attached as Annexure VIII. |
| 15. | Opaque wall must meet prescriptive requirement as per Energy Conservation Building Code which is proposed to be mandatory for all air conditioned spaces while it is desirable for non-air-conditioned spaces by use of appropriate thermal insulation material to fulfill requirement. | There is HVAC used in this project. Natural ventilation system has been applied, hence as described in section 2.1 (Applicable Building System) the Energy Conservation Building Code is not applicable to unconditioned space. |

| S. | Environmental Conditions | Compliance |
|-----|--|--|
| No. | | |
| 16. | The approval of the competent authority shall be obtained for structural safety of the building on account of earthquake, adequacy of firefighting equipments, etc. as per National Building Code including protection measures from lightening etc. | Agreed & Complied. The approval of competent authority had been obtained for structural safety of the building due to earthquake, adequacy of fire fighting equipment etc. as per National Building Code including protection measures from lightening etc. Building Structure safety certificate attached as Annexure X. |
| 17. | Overexploited groundwater and impending severe shortage of water supply in the region requires the developer to redraw the water and energy conservation plan. Developer shall reduce the overall footprint of the proposed development. Project proponent shall incorporate water efficiency /savings measures as well as water reuse/recycling within 3 months and before start of construction to the SEIAA, Haryana and RO, MOEF, GOI, Chandigarh. | Agreed. No ground water extraction was taken place. However treated water for construction was supplied by HUDA to reduce the demand. In operation phase, treated water from STP is being used for horticulture, flushing, cooling. As well as efficient fixtures are being used to minimize the water demand for domestic purpose. STP log book attached as Annexure XI. |
| 18. | The Project Proponent as stated in proposal shall construct 12 nos. rain water harvesting pits under expansion for recharging the ground water within the project premises. Rain water harvesting pits shall be designed to make provisions for silting chamber and removal of floating matter before entering harvesting pit. Maintenance budget and persons responsible for maintenance must be provided. Care shall also be taken that contaminated water do not enter any RWH pit. | Agreed & Complied. 12 rain water harvesting pits have been provided for recharging the ground water within the project premises. To remove silt and floating matter, desalting chamber has been proposed with rain water harvesting pits. Rain water harvesting plan has already been submitted with previous compliance report. Photographs of rain water harvesting pits are attached as Annexure-XII . |
| 19. | The project proponent shall provide for adequate fire safety measures and equipments as required by Haryana Fire Service Act, 2009 and instructions issued by the local Authority/Directorate of fire from time to time. Further the project proponent shall take necessary | Agreed & Complied. |

| S. No. | Environmental Conditions | Compliance |
|-----------|---|--|
| NO. | permission regarding fire safety scheme/NOC from competent Authority as required. | |
| 20. | The Project Proponent shall obtain assurance from the DHBVN for total supply of 8871 KW of power supply before the start of construction. In no case project will be operational solely on generators without any power supply from any external power utility. | Agreed & Complied. The electricity is supplying from DHBVN. Copies of Electric bills are attached as Annexure-XIII. |
| 21. | Detail calculation of power load and ultimate power load of the project shall be submitted to DHBVN under intimation to SEIAA Haryana before the start of construction. Provisions shall be made for electrical infrastructure in the project area. | Agreed. The total power load requirement was 8871KW that has been supplied by DHBVN. Copies of Electric bills are attached as Annexure-XIII. |
| 22. | The Project Proponent shall not raise any construction in the natural land depression / Nallah/water course and shall ensure that the natural flow from the Nallah/water course is not obstructed. | Agreed & Complied. The project site is not fall under any natural land depression Nallah/ water course. Hence, no natural flow is obstructed by the project. |
| 23. | The Project Proponent shall keep the plinth level of the building blocks sufficiently above the level of the approach road to the Project. Levels of the other areas in the Projects shall also be kept suitably so as to avoid flooding. | Agreed & Complied. The plinth level of the building blocks has been kept sufficiently above the level of the approach road. |
| 24. | Construction shall be carried out so that density of population does not exceed norms approved by Director General Town and Country Department Haryana. | Agreed & Complied. |
| 25. | The Project Proponent shall submit an affidavit with the declaration that ground water will not be used for construction and only treated water should be used for construction. | Agreed & Complied. Ground water was not used for the construction activity. An affidavit has already been submitted to SEIAA, Haryana. Treated water was used for construction purpose; permission has been taken from HUDA. |
| 26. | The project proponent shall not cut any existing tree and project landscaping plan should be modified to include those | Agreed & Complied. |

| S. | Environmental Conditions | Compliance |
|-----|--|---|
| No. | tugos in cuson oues | |
| 27. | The project proponent shall ensure that ECBC norms for composite climate zone are met. In particular building envelope, HVAC service, water heating, pumping, lighting and electrical infrastructure must meet ECBC norms. | Agreed. ECBC norms for composite climate zone, water heating, pumping, lighting and electrical infrastructure is being followed. |
| 28. | The Project Proponent shall provide 3 meter high barricade around the project area, dust screen for every floor above the ground, proper sprinkling and covering of stored material to restrict dust and air pollution during construction. | Complied during Construction phase. |
| 29. | The project proponent shall construct a sedimentation basin in the lower level of the project site to trap pollutant and other wastes during rains. | Agreed & Complied. Sedimentation basin has been constructed to trap the pollutants and other wastes during rainy sessions. |
| 30. | The project proponent shall provide proper rasta of proper width and proper strength for the project before the start of construction. | Agreed & Complied. Proper Rasta and proper width has been constructed in the project for movement of vehicle within the project site. |
| 31. | The project proponent shall ensure that the U-value of the glass is less than 3.177 and maximum solar heat gain coefficient is 0.25 for vertical fenestration. | Agreed & Complied. It has been ensured Uvalue of the glass is less than 3.177 and maximum solar heat gain co-efficient is 0.25 for vertical fenestration. |
| 32. | The project proponent shall adequately control construction dusts like silica dust, non-silica dust and wood dust. Such dusts shall not spread outside project premises. Project Proponent shall provide respiratory protective equipment to all construction workers. | • |
| 33. | The project proponent shall provide fire control room and fire officer for building above 30 meter as per National Building Code. | Agreed & Complied. |
| 34. | The project proponent shall obtain permission of Mines and Geology Department for excavation of soil before the start of construction. | Agreed & already Complied. Mines and Geology permission has been taken for excavation of soil. |

| S. No. | Environmental Conditions | Compliance |
|-----------|---|--|
| 35. | The project proponent shall provide one refuge area till 24 meter and one till 39 meter each as per National Building Code. The project proponent shall not convert any refuse area in the habitable space and it should not be sold | Agreed & Complied. |
| 36. | out/commercialized. The project proponent shall seek specific prior approval from concerned local Authority/HUDA regarding provision of storm drainage and sewerage system including their integration with external services of HUDA/ Local authorities | Agreed & Complied. Prior approval was taken from HUDA regarding for external sewerage discharge services before taking up of construction activity. |
| 37. | beside other required services before taking up any construction activity. The project proponent shall discharge excess of treated waste water/storm water in the public drainage system and shall seek permission of HUDA before | Agreed & Complied. Permission was taken from HUDA for discharge of excess treated waste water/storm water in the public drainage system before start of construction. |
| 38. | the start of construction. The project proponent shall maintain the distance between STP and water supply line. | Agreed & Complied. Distance has been maintained between STP and water supply line. |
| 39. | The project proponent shall ensure that the stack height is 6 meter more than the highest tower. | Agreed & Complied. Stack height has been provided as per CPCB norms. |
| 40. | The project proponent shall ensure that structural stability to withstand earthquake of magnitude 8.5 on Richter scale. | Agreed & Complied. It has been ensured that structural stability to with stand earthquake of magnitude 8.5 on Richter scale. Copy of structural stability is attached as Annexure-IX. |
| 41. | Vertical fenestration shall not exceed 60% of total wall area. | Agreed & complied. Vertical fenestration has not been exceeded 60% of total wall area. |
| Oper | rational Phase | |
| (a) | "Consent to Operate" shall be obtained from Haryana State Pollution Control Board under Air and Water Act and a copy shall be submitted to the SEIAA, Haryana. | Consent to Operate (CTO) has been obtained vide letter no-329962319GUSOCT06897008 dated 31.10.2019 and further amended consent has been obtained vide letter no-329962320GUSOCT07636129 dt.23.05.2020. |
| | | Copy of the above CTO is enclosed at Annexure-XIV. |

| S. | Environmental Conditions | Compliance |
|-----|---|--|
| No. | | |
| (b) | The Sewage Treatment Plant (STP) shall be installed for the treatment of the sewage to the prescribed standards including odour and treated effluent will be recycled to achieve zero exit discharge. The installation of STP shall be certified by an independent expert and a report in this regard shall be submitted to the SEIAA, Haryana before the project is commissioned for operation. Tertiary treatment of waste water is mandatory. The project proponent shall remove not only Ortho-Phosphorus but total Phosphorus to the extent of less than 2mg/liter. Similarly total Nitrogen level shall be less than 2mg/liter in tertiary treated waste water. Discharge of treated sewage shall conform to the norms and standards of CPCB/ HSPCB, whichever is environmentally better. Project Proponent shall implement such STP technology which does not require filter | Agreed. The Sewage Treatment Plant has been installed for the treatment of the sewage to the prescribed standards including odour and treated effluent is being recycled and used for flushing, cooling, and rest is being used in nearby construction site. Lab analysis Report of STP are attached herewith Discharge of effluent are conforming to the norms and standards of CPCB/HSPCB. Monthly monitoring of treated effluent is being done. Copy of the Lab analysis report of STP water is enclosed as Annexure-VI. Photographs of STP & Copy of Logbook are attached as Annexure-XI. |
| | backwash. The project proponent shall essentially provide two numbers of STPs preferably equivalent to 50% of total capacity or as per the initial occupancy as the case may be. | |
| (c) | Separation of the grey and black water should be done by the use of dual plumbing line. Treatment of 100% grey water by decentralized treatment should be done ensuring that the re-circulated water should have BOD level less than 5 mg/litre and the recycled water will be used for flushing, gardening and DG set | Same is being complied. Provisional of dual plumbing has been made for separation of black and grey water. Treated water is being used for flushing, gardening and DG set cooling. |

| S. No. | Environmental Conditions | Compliance |
|-----------|--|---|
| | cooling etc. | |
| (d) | For disinfection of the treated wastewater ultra-violet radiation or ozonization process should be used. | Agreed. Proper techniques are being followed for treated waste water for disinfection. |
| (e) | Diesel power generating sets proposed as source of back-up power for lifts, common area illumination and for domestic use should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The location of the DG sets shall be in the basement as promised by the project proponent with appropriate stack height above the highest roof level of the project as per the CPCB norms. The diesel used for DG sets shall be ultra low sulphur diesel (35 ppm sulphur), instead of low sulphur diesel. | Agreed. DG Sets of "Enclosed" type has been installed at the site for power backup. High speed diesel is being used as fuel for the operation of the DG Sets. Copy of High Speed Diesel Bills is attached as Annexure XV. Stack height of the DG sets as per CPCB standards for proper dispersion of the pollutants. Photographs of DG sets are attached as Annexure-XVI. DG Stack and Noise Monitoring reports have been attached as Annexure-VI. |
| (f) | Ambient Noise level should be controlled to ensure that it does not exceed the prescribed standards both within and at the boundary of the Proposed Multilevel Car parking project. | Ambient Noise quality monitoring had been carried out at the project site and the noise levels were found within the prescribed norms of CPCB. Ambient Noise monitoring report has been attached as Annexure-VI. |
| (g) | The project proponent as stated in the proposal shall maintain at least 21.5% as green cover area for tree plantation especially all around the periphery of the project and on the road sides preferably with local species which can provide protection against noise and suspended particulate matter. The open spaces inside the project shall be preferably landscaped and covered with vegetation/grass, herbs & shrubs. Only locally available plant species shall be used. | Agreed. We are maintaining 25% (7993.08 SQM) as green area under tree plantation especially all around the periphery of the project and on the road sides preferably with local species so as to provide protection against particulates and noise and it will also help as a carbon sink. The open spaces (paved area) have been preferably landscaped and covered with grass (grass pavers). |
| (h) | The project proponent shall strive to minimize water in irrigation of | Adaptive local species as per CPCB Guidelines have been preferred for landscaping to reduce |

| S. | Environmental Conditions | Compliance |
|-----|---|---|
| No. | landscape by minimizing grass area, using native variety, xeriscaping and mulching, utilizing efficient irrigation system, scheduling irrigation only after checking evapo-transpiration data. | water requirement for landscaping. Treated water from the STP is being used for the meeting the landscape water requirement. Water sprinkling system is being used for watering lawns and other green area being developed. Plants with similar water requirements are being grouped on common zones to match precipitation heads and emitters, use of lowangle sprinklers for lawn areas as a measure to reduce water requirement for landscaping. |
| (i) | Rain water harvesting for roof run-off and surface run-off, as per plan submitted should be implemented. Before recharging the surface run off, pre-treatment through sedimentation tanks must be done to remove suspended matter, oil and grease. The bore well for rainwater recharging shall be kept at least 5 mts. above the highest ground water table. Care shall be taken that contaminated water do not enter any RWH pit. The project proponent shall avoid Rain Water Harvesting of first 10 minutes of rain fall. Roof top of the building shall be without any toxic material or paint which can contaminate rain water. Wire mess and filters should be used wherever required. | Agreed. Rainwater harvesting as per plan for roof run-off and surface run-off is being implemented. The bore well for recharge has been kept at least 5 mts. above the highest ground water table. Care is being taken that contaminated water do not enter any RWH pit. Roof top of the building is being kept without any toxic material or paint which can contaminate rain water. Wire mess and filters are being used wherever required. |
| (j) | The ground water level and its quality should be monitored regularly in consultation with Central Ground Water Authority. | There is no any abstraction of ground water during construction and operation phase as well. |
| (k) | A report on the energy conservation measures conforming to energy conservation norms finalized by Bureau of Energy Efficiency should be prepared incorporating details about building materials & technology, R & U Factors etc and submitted to the SEIAA, | Complied. |

| S. No. | Environmental Conditions | Compliance |
|-----------|--|--|
| (1) | Haryana in three months time. Energy conservation measures like installation of LED only for lighting the areas outside the building and inside the building should be integral part of the project design and should be in place before project commissioning. Use of solar panels must be adapted to the maximum energy conservation. | Agreed. LED light are being used in common areas like lift, corridors, and staircase and service areas. LEDs are being properly collected and disposed off/sent for recycling as per the prevailing guidelines/rules of the regulatory authority to avoid mercury contamination. Use of so lar panels are being adapting to the maximum energy conservation. LED purchased bill attached as Annexure XVII. Photographs of solar panel installed on roof top are attached as Annexure-VIII. |
| (m) | The Project Proponent shall use zero ozone depleting potential material in insulation, refrigeration, air-conditioning and adhesive. Project Proponent shall also provide halon free fire suppression system. | Yes, we are using zero ozone depleting potential material in the insulation, refrigeration, air conditioning and adhesive; also provide Halon free fire suppression system in construction as well as operational phase. |
| (n) | _ • | Agreed. The solid waste is being generated 713 kg/day & same is being collected and segregated as per the requirement of the MSW Rules, 2000 & its amendments. Copy of MSW Agreement with authorized recycler is enclosed at Annexure- XVIII. The bio-degradable waste is being composted by OWC at the site earmarked within the project area and dry/inert solid waste is being disposed off through authorized vendor. Photographs of OWC are attached as Annexure-XIX & Logbook of OWC is attached as Annexure-XXX. Photographs of waste collection bins are attached as Annexure-XXI. |
| (0) | The provision of the solar water heating system shall be as per norms specified by HAREDA and shall be made operational in each building block. | Agreed & Noted the condition. Solar water heater installation will be explored based on need, cost benefit analysis and feasibility. |
| (p) | The traffic plan and the parking plan | The traffic and parking plan has been proposed |

"Revision & expansion of mixed use Development Project" located at Sector-72, Gurgaon, Haryana by $M\!/\!s$ Tata Realty and Infrastructure Ltd.

| S. No. | Environmental Conditions | Compliance |
|-----------|--|--|
| | proposed by the Project Proponent should be meticulously adhered to with further scope of additional parking for future requirement. There should be no traffic congestion near the entry and exit points from the roads adjoining the proposed project site. Parking should be fully internalized and no public space should be used. | as per the bylaws of the region. MoEF norms, norms of National Building Code and TCP, Haryana laws have been strictly adhered to while preparation of the plans. |
| (q) | The Project shall be operationalized only when HUDA/local authority will provide domestic water supply system in the area. | Agreed. The project has been taken Domestic water supply assurance for operational phase. |
| (r) | Operation and maintenance of STP, solid waste management and electrical Infrastructure, pollution control measures shall be ensured even after the completion of project. | Operation and maintenance of STP, solid waste management and electrical infrastructure, pollution control measure ensured. |
| (s) | Different type of wastes should be disposed off as per provisions of municipal solid waste, biomedical waste, hazardous waste, e-waste, batteries & plastic rules made under Environment Protection Act, 1986. Particularly E-waste and Battery waste shall be disposed of as per existing E-waste Management Rules 2011 and Batteries Management Rules 2001. The project proponent shall maintain a collection center for E-waste and it shall be disposed of to only registered and authorized dismantler as per existing E-waste Management Rules 2011. | Agreed. Municipal solid waste is being disposed as per the Municipal Solid Wastes (Management and Handling) Rules, 2016 & its amendments. Biomedical waste will not be generated from the project as it is a mixed use development project. Hazardous wastes are being handled as per the Hazardous Waste (Management and Handling) Rules 2000 & its amendments. E-waste is being managed as per E-waste (management and Handling) rules 2016 and Plastic waste is being handled as per the Plastic waste (Management and Handling) Rules 2016 & its amendments. Copy of e-waste management agreement is enclosed at Annexure-XXII. Copy of Municipal waste management agreement is enclosed at Annexure-XXIII. Copy of Hazardous waste (used lube oil) management agreement is enclosed at Annexure-XXIII. |

"Revision & expansion of mixed use Development Project" located at Sector-72, Gurgaon, Haryana by $M\!/\!s$ Tata Realty and Infrastructure Ltd.

| S. No. | Environmental Conditions | Compliance |
|-----------|---|---|
| (t) | Standards for discharge of environmental pollutants as enshrined in various schedules of rule 3 of Environment Protection Rule 1986 shall be strictly complied with. | Standards prescribed in EP rules are being complied. |
| (u) | The project proponent shall make provision for guard pond and other provisions for safety against failure in the operation of wastewater treatment facilities. The project proponent shall also identify acceptable outfall for treated effluent. | Agreed. The provision for guard pond and other provisions for safety are being given. |
| (v) | The project proponent shall ensure that the stack height of DG sets is as per the CPCB guide lines and also ensure that the emission standards of noise and air are within the CPCB latest prescribed limits. Noise and Emission level of DG sets greater than 800 KVA shall be as per CPCB latest standards for high capacity DG sets. | The stack height of DG sets is as per the CPCB guidelines and also ensured that the emission standards of noise and air are within the CPCB prescribed limits for more than 800 KVA DG sets. Noise Monitoring and Stack emission report of DG Sets is attached for your reference as Annexure-VI. Photographs of DG sets are attached as Annexure-XVI |
| (w) | All electric supply exceeding 100 amp, 3 phase shall maintain the power factor between 0.98 lag to 1 at the point of connection. | It is ensured that all electric supply exceeding 100 amp, 3 phases would be maintained the power factor between 0.98 lag to 1 at the point of connection. Copies of Electric bills are attached as Annexure-XIII. |
| | The project proponent shall minimize heat island effect through shading and reflective or pervious surface instead of hard surface. | Shading has been used to increase cooling effects in the project building. Energy efficient and environmental friendly measures have been incorporated in building design in order to control heat island effect. |
| (y) | The project proponent shall not use fresh water for HVAC and DG cooling. Air based HVAC system should be adopted and only treated water shall be used by project proponent for cooling, if it is at all needed. The Project Proponent shall also use evaporative cooling technology | Agreed. Fresh water is not being used for HVAC and DG cooling. Air based HVAC system has been adopted and only treated water is being used for cooling. Evaporative cooling technology is also be used and double stage cooling system for HVAC in order to reduce water consumption. Further temperature, relative humidity during summer and winter |

"Revision & expansion of mixed use Development Project" located at Sector-72, Gurgaon, Haryana by $M\!/\!s$ Tata Realty and Infrastructure Ltd.

| S. No. | Environmental Conditions | Compliance |
|-----------|--|---|
| 110. | and double stage cooling system for HVAC in order to reduce water consumption. Further temperature, relative humidity during summer and winter seasons should be kept at optimal level. Variable speed drive, best Coefficient of Performance (CoP), as well as optimal Integrated Point Load Value and minimum outside fresh air supply may be resorted for conservation of power and water. Coil type cooling DG Sets shall be used for saving cooling water consumption for water cooled DG Sets. | seasons is being kept at optimal level. Variable speed drive, best Coefficient of Performance (CoP), as well as optimal Integrated Point Load Value and minimum outside fresh air supply has been resorted for conservation of power and water. Air cooled DG Sets are being used. |
| (z) | The project proponent shall ensure that the transformer is constructed with high quality grain oriented, low loss silicon steel and virgin electrolyte grade copper. The project proponent shall obtain manufacturer's certificate also for that. | The condition has been complied. |
| (aa) | Water supply shall be metered among different users and different utilities. | We are complying this condition. |
| (ab) | The project proponent shall ensure that exit velocity from the stack should be sufficiently high. Stack shall be designed in such a way that there is no stack down-wash under any meteorological conditions. | Agreed. It has been ensured that exit velocity from the stack was sufficiently high. Stack has been designed in such a way that there is no stack down-wash under any meteorological conditions. |
| (ac) | The project proponent shall provide water sprinkling system in the project area to suppress the dust in addition to the already suggested mitigation measures in the Air Environment Chapter of EMP. | Agreed. Water sprinkling system is being provided in the project area to suppress the dust in addition to the already suggested mitigation measures in the Air Environment Chapter of EMP. |
| (ad) | The project proponent shall provide additional green area on terrace and roof top. | Noted the condition. |

| S. | Environmental Conditions | Compliance |
|------------|---|---|
| No. (ae) | The project proponent shall ensure proper Air Ventilation and light system in the basements area for comfortable living of human being and shall ensure that number of Air Changes per hour/(ACH) in basement never falls below 15. In case of emergency capacity for increasing ACH to the extent of 30 must be provided by the project proponent. | Agreed and understood. Basements areas are designed with proper air ventilation and light system. |
| | The project proponent shall install solar panel for energy conservation. | Agreed. Solar panels has been installed at rooftop of building and are source of energy for external lighting within the premises. The layout of project has been designed in such a way which ensures maximum potential of solar energy devices. Solar panel pics is attached as Annexure VIII. |
| PAR GEN | T- B ERAL CONDITIONS | |
| i. | | Environmental Safeguards as prescribed by the Ministry of Environment and Forests in the clearance document is being implemented in true spirit. |
| ii. | | Agreed. Six monthly compliance reports are being regularly submitted to the Haryana State Pollution Control Board and Regional Office, MoEF, GOI, Northern Region, Chandigarh, Haryana. Copy of receiving of submission of June 2023 compliance report is attached as Annexure-XXV . |

| S. No. | Environmental Conditions | Compliance |
|-----------|---|--|
| | SEIAA Haryana. | |
| 111 | STP outlet after stabilization and stack emission shall be monitored monthly. Other environmental parameters and green belt shall be monitored on quarterly basis. After every 3 (three) months, the project proponent shall conduct environmental audit and shall take corrective measure, if required, without delay. | The environmental parameters are being regularly monitored as per the guidelines. Environmental Monitoring report is attached as Annexure-VI. |
| iv | The SEIAA, Haryana reserves the right to add additional safeguard measures subsequently, if found necessary. Environmental Clearance granted will be revoked if it is found that false information has been given for getting approval of this project. SEIAA reserves the right to revoke the clearance if conditions stipulated are not implemented to the satisfaction of SEIAA/MoEF. | All the additional safeguard measures will be accepted added by SEIAA Haryana. |
| V. | The Project proponent shall not violate any judicial orders/pronouncements issued by any Court/Tribunal. | Any judicial orders/pronouncements issued by any court / Tribunal will not violated. |
| vi. | All other statutory clearances such as the approvals for storage of diesel from Chief Controller of Explosives, Fire Department, Civil Aviation Department, Forest Conservation Act, 1980 and Wildlife (Protection) Act, 1972, Forest Act, 1927, PLPA 1900, etc. shall be obtained, as applicable by project proponents from the respective authorities prior to construction of the project. | Agreed & Complied. All the required applicable clearances have been taken from the respective authority. The diesel was found stored in underground tank of capacity 50 KL with permission obtained from PESO vide License No. P/NC/HN/15/1926(P439808) dated 17/09/2019. Copy of permission obtained from PESO is attached as Annexure-V. |
| vii | The Project proponent should inform the public that the project has been accorded | Agreed and complied. Environmental clearance letter information has been advertised in local newspapers from the date issue of |

"Revision & expansion of mixed use Development Project" located at Sector-72, Gurgaon, Haryana by $M\!/\!s$ Tata Realty and Infrastructure Ltd.

| S. | Environmental Conditions | Compliance |
|-------|--|---|
| No. | Environment Clearance by the SEIAA and copies of the clearance letter are available with the Haryana State Pollution Control Board & SEIAA. This should be advertised within 7 days from the date of issue of the clearance letter at least in two local newspapers that are widely circulated in the region and the copy of the same should be forwarded to SEIAA Haryana. A copy of Environment Clearance conditions shall also be put on project proponent's web site for public awareness. | environmental clearance letter. |
| viii. | Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the Project Proponent if it was found that construction of the expansion project has been started before obtaining prior Environmental Clearance. | Agreed. Environmental clearance has been obtained under environmental protection act 1986 before start of construction. SEIAA has granted Environmental clearance vide letter number SEIAA/HR/2018/713 dated: 13th July, 2018 enclosed as Annexure-I. |
| ix. | | Agreed. There is no any appeal against this environmental clearance in NGT. |
| x. | Corporate Environment and Social Responsibility (CSER) shall be laid down by the project proponent (2% shall be earmarked) as per guidelines of MoEF, GoI Office Memorandum No. J-11013/41/2006-IA.II(I) dated 18.05.2012 and Ministry of Corporate Affairs, GoI Notification Dated 27.02.2014. A separate audit statement shall be submitted in the compliance. Environment related work proposed to | An amount of Rs.1.60 Crores has been spent under CSER to development of Badshapur drain near Primanti Project and beautification of green corridor. Copy of CSR fund approval for Badshapur corridor development is attached as Annexure-XXVI . |

"Revision & expansion of mixed use Development Project" located at Sector-72, Gurgaon, Haryana by $M\!/\!s$ Tata Realty and Infrastructure Ltd.

| S. No. | Environmental Conditions | Compliance |
|-----------|--|---|
| 140. | be executed under this responsibility shall be undertaken simultaneously. The project proponent shall select and prepare the list of the work for implementation of CSER of its own choice and shall submit the same before the start of construction. | |
| xi. | The fund ear-marked for environment protection measures should be kept in separate account and should not be diverted for other purposes and year wise expenditure shall be reported to the SEIAA/RO MoEF, GoI under rules prescribed for Environment Audit. | Agreed. The fund ear-marked for environment protection measures are kept in separate account and will not be diverted for other purpose. |
| xii. | The project proponent shall ensure the compliance of Forest Department, Haryana Notification no. S.O.121/PA2/1900/S.4/97 dated 28.11.1997. | Agreed. |
| xiii | The Project Proponent shall ensure that no vehicle during construction/operation phase enter the project premises without valid 'Pollution Under Control' certificate from competent Authority. | Agreed. It is being ensured that Vehicles used for transportation during construction/ operational phase are with valid PUC certificates from competent authority. |
| xiv | Besides the developer/applicant, the responsibility to ensure the compliance of Environmental Safeguards/ conditions imposed in the Environmental Clearance letter shall also lie on the licensee/licensees in whose name/names the license/CLU has been granted by the Town & Country Planning Department, Haryana. | Environmental safeguards /conditions imposed in the environmental clearance letter will be complied by license/licensees in whose name/names the license/CLU has been granted by the Town and Country Planning Department, Haryana. |
| XV. | The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and | Noted the condition. The display board is installed to display the monitored parameters near main gate of the company in the public domain. EC compliance report was submitted for June 2023, Receiving |

"Revision & expansion of mixed use Development Project" located at Sector-72, Gurgaon, Haryana by $M\!/\!s$ Tata Realty and Infrastructure Ltd.

| S. No. | Environmental Conditions | Compliance |
|-----------|---|--|
| 7100 | shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; PM _{2.5} , PM ₁₀ , SO _x , NO _x , Ozone, Lead, CO, Benzene, Ammonia, Benzopyrine, arsenic and Nickel. (Ambient levels as well as stack emissions) or critical sectoral parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain. | is attached as Annexure XXV. |
| xvi | The environmental statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the project proponent to the HSPCB Panchkula as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of the EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail. | Agreed. The environmental statement for each financial year ending 31st March in Form-V has been submitted to HSPCB Panchkula as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, will also be put on the website of the company along with the status of compliance of the EC conditions and will also be sent to the respective Regional Offices of MoEF by mail. Form V is attached as Annexure XXVII. |
| xvi | | Agreed. Environment audit has been conducted at every three months interval and thereafter corrected measures were taken without any delay. Details of environmental audit and corrective measures are enclosed as Annexure-XXVIII. |
| xvi | The project proponent shall seek fresh environmental clearance in case any modification /revision is required at a later stage due to exchange of revenue | Agreed. In case any modification /revision in project area or change in any plan for project. We will be sought fresh environmental clearance. |

| S. | Environmental Conditions | Compliance |
|-----|--|--|
| No. | | |
| | rasta existing in the project area or | |
| | change in any plan due to combined | |
| | zoning plan. | |
| xix | The validity of this environmental | Agreed. The environment clearance letter |
| | clearance letter is valid up to 7 years | validity up to 7 years from the date of issuance of EC letter. |
| | from the date of issuance of EC letter. | The resident welfare association/Housing co- |
| | The environmental clearance conditions | operative societies will be responsible to |
| | applicable till life space project in case | comply conditions laid down in EC. |
| | of Residential project will continue to | Compliance report will be sent to this office till |
| | apply. The resident welfare | life of the project. |
| | association/Housing co-operative | |
| | societies shall responsible to comply | |
| | conditions laid down in EC. In case of | |
| | violation the action would be taken as | |
| | per the laid down law of land. | |
| | Compliance report should be sent to this | |
| | office till life of the project. | |
| XX | If project is not completed within the | Agreed & Complied. |
| | validity period then the project | |
| | proponent shall submit the application | |
| | for extension of validity within one | |
| | month before the lapse of validity period | |
| | of Environmental clearance. | |

| | Annexure- I |
|---|-----------------|
| *************************************** | """"GE 'igwgt " |

STATE ENVIRONMENT IMPACT ASSESSMENT AUTHORITY HARYANA Bay No. 55-58, Prayatan Bhawan, Sector-2, PANCHKULA.

No. SEIAA/HR/2018/713

Dated: 13-07-2018

To

M/s Tata Realty and Infrastructure Ltd., 10th floor, Jeevan Bharti Building, Connaught Place, New Delhi.

Subject:

Environment Clearance for Revision & expansion of "mixed use development project" at Sector-72, Gurgaon, Haryana.

Dear Sir,

This letter is in reference to your application no. nil dated 31.05.2016 addressed to M.S. SEIAA, Haryana received on 17.06.2016 and subsequent letters dated 04.09.2017 and 02.04.2018 seeking prior Environmental Clearance for the above project under the EIA Notification, 2006. The proposal has been appraised as per prescribed procedure in the light of provisions under the EIA Notification, 2006 on the basis of the mandatory documents enclosed with the application viz., Form-1, Form1-A, Conceptual Plan, EIA/EMP on the basis of approved TOR and additional clarifications furnished in response to the observations of the State Expert Appraisal Committee (SEAC) constituted by MOEF & CC, GOI vide their Notification 21.08.2015, in its meeting held on 29.07.2016, 27.09.2017 and 06.06.2018 awarded "Gold" grading to the project.

It is inter-alia, noted that the project involves the Revision & expansion of [2] "mixed use development project" at Sector-72, Gurgaon, Haryana on a total plot area is 31970.11 sqm (7.90 Acre). The total built up area shall be 174524 sqm. The proposed project shall comprise of 3 Towers + 3 Basements + GF + maximum 18 floors. The proposed project shall have offices, retail, fine dining, food court & gym facilities. The maximum height of the building shall be 82.35 meter. The total water requirement shall be 676 KLD. The fresh water requirement shall be 340 KLD. The waste water generation shall be 527 KLD which will be treated in the STP of 735 KLD capacity. The total power requirement shall be 8871 KW which will be supplied by DHBVN. The Project Proponent has proposed to develop green belt on 7993.08 sqm (25%) of project area (Green belt plantation 6515.08 sqm + Peripheral plantation 200 sqm + Avenue Plantation 165 sqm + Lawn Area 1113 sqmt). The Project Proponent proposed to construct 12 rain water harvesting pits. The solid waste generation will be 7136 kg/day. The biodegradable waste will be treated in the project area by adopting appropriate technology. The total parking spaces proposed are 2110 ECS.

[3] The State Expert Appraisal Committee, Haryana after due consideration of the relevant documents submitted by the project proponent and additional clarification furnished in response to its observations, have recommended the grant of environmental clearance for the project mentioned above, subject to compliance with the stipulated conditions. Accordingly, the State Environment Impact Assessment Authority in its meeting held on 25.06.2018 decided to agree with the recommendations of SEAC to accord necessary environmental clearance for the project under Category 8(a) of EIA Notification 2006 subject to the strict compliance with the specific and general conditions mentioned below:-

PART ASPECIFIC CONDITIONS:Construction Phase:-

- (1) "Consent for Establish" shall be obtained from Haryana State Pollution Control Board under Air and Water Act and a copy shall be submitted to the SEIAA, Haryana before the start of any construction work at site.
- [2] A first aid room as proposed in the project report shall be provided both during construction and operational phase of the project.
- [3] Adequate drinking water and sanitary facilities shall be provided for construction workers at the site. Provision should be made for mobile toilets. Open defecation by the laboures is strictly prohibited. The safe disposal of solid wastes/ waste water generated during the construction phase should be ensured. Efforts shall be made to provide mobile STP for treatment of waste water during the construction phase.
- [4] All the topsoil excavated during construction activities shall be stored for use in horticulture/landscape development within the project site.
- The project proponent shall ensure that the building material required during construction phase is properly stored within the project area and disposal of construction waste should not create any adverse effect on the neighboring communities and should be disposed of after taking necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority.
- [6] Construction spoils, including bituminous material and other hazardous materials, must not be allowed to contaminate watercourses and the dump sites for such material must be secured so that they should not leach into the ground water and any hazardous waste generated during construction phase, should be disposed off as per applicable rules and norms with necessary approval of the Haryana State Pollution Control Board.
- [7] The diesel generator sets to be used during construction phase shall be of ultra low sulphur diesel type and should conform to Environment (Protection) Rules prescribed for air and noise emission standards.
- [8] The diesel required for operating DG sets shall be stored in underground tanks and if required, clearance from Chief Controller of Explosives shall be taken.

- [9] Ambient noise levels shall conform to the Commercial/Industrial standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be taken to reduce ambient air pollution and noise level during construction phase, so as to conform to the stipulated Commercial/Industrial standards of CPCB/MoEF.
- [10] Fly ash shall be used as building material in the construction as per the provisions of Fly Ash Notification of September 1999 and as amended on 27th August 2003.
- [11] Storm water control and its re-use as per CGWB and BIS standards for various applications should be ensured.
- [12] Water demand during construction shall be reduced by use of pre-mixed concrete, curing agents and other best practices.
- In view of the severe constrains in water supply augmentation in the region and sustainability of water resources, the developer will submit the NOC from CGWA specifying water extraction quantities and assurance from HUDA/ utility provider indicating source of water supply and quantity of water with details of intended use of water potable and non-potable. Assurance is required for both construction and operation stages separately. It shall be submitted to the SEIAA and RO, MOEF, Chandigarh before the start of construction.
- [14] Roof must meet prescriptive requirement as per Energy Conservation Building Code by using appropriate thermal insulation material.
- [15] Opaque wall must meet prescriptive requirement as per Energy Conservation Building Code which is proposed to be mandatory for all air conditioned spaces while it is desirable for non-air-conditioned spaces by use of appropriate thermal insulation material to fulfill requirement.
- [16] The approval of the competent authority shall be obtained for structural safety of the building on account of earthquake, adequacy of fire fighting equipments, etc. as per National Building Code including protection measures from lightening etc.
- Overexploited groundwater and impending severe shortage of water supply in the region requires the developer to redraw the water and energy conservation plan. Developer shall reduce the overall footprint of the proposed development. Project proponent shall incorporate water efficiency /savings measures as well as water reuse/recycling within 3 months and before start of construction to the SEIAA, Haryana and RO, MOEF, GOI, Chandigarh.
- [18] The Project Proponent as stated in proposal shall construct 12 nos. rain water harvesting structure for recharging the ground water within the project premises. Rain water harvesting pits shall be designed to make provisions for silting chamber and removal of floating matter before entering harvesting pit.

- Maintenance budget and persons responsible for maintenance must be provided. Care shall also be taken that contaminated water do not enter any RWH pit.
- [19] The project proponent shall provide for adequate fire safety measures and equipments as required by Haryana Fire Service Act, 2009 and instructions issued by the local Authority/Directorate of fire from time to time. Further the project proponent shall take necessary permission regarding fire safety scheme/NOC from competent Authority as required.
- [20] The Project Proponent shall obtain assurance from the DHBVN for total supply of 8871 KW of power supply before the start of construction. In no case project will be operational solely on generators without any power supply from any external power utility.
- [21] Detail calculation of power load and ultimate power load of the project shall be submitted to DHBVN under intimation to SEIAA Haryana before the start of construction. Provisions shall be made for electrical infrastructure in the project area.
- [22] The Project Proponent shall not raise any construction in the natural land depression / Nallah/water course and shall ensure that the natural flow from the Nallah/water course is not obstructed.
- [23] The Project Proponent shall keep the plinth level of the building blocks sufficiently above the level of the approach road to the Project. Levels of the other areas in the Projects shall also be kept suitably so as to avoid flooding.
- [24] Construction shall be carried out so that density of population does not exceed norms approved by Director General Town and Country Department Haryana.
- [25] The Project Proponent shall submit an affidavit with the declaration that ground water will not be used for construction and only treated water should be used for construction.
- [26] The project proponent shall not cut any existing tree and project landscaping plan should be modified to include those trees in green area.
- [27] The project proponent shall ensure that ECBC norms for composite climate zone are met. In particular building envelope, HVAC service, water heating, pumping, lighting and electrical infrastructure must meet ECBC norms.
- [28] The Project Proponent shall provide 3 meter high barricade around the project area, dust screen for every floor above the ground, proper sprinkling and covering of stored material to restrict dust and air pollution during construction.
- [29] The project proponent shall construct a sedimentation basin in the lower level of the project site to trap pollutant and other wastes during rains.
- [30] The project proponent shall provide proper rasta of proper width and proper strength for the project before the start of construction.

- [31] The project proponent shall ensure that the U-value of the glass is less than 3.177 and maximum solar heat gain co-efficient is 0.25 for vertical fenestration.
- [32] The project proponent shall adequately control construction dusts like silica dust, non-silica dust and wood dust. Such dusts shall not spread outside project premises. Project Proponent shall provide respiratory protective equipment to all construction workers.
- [33] The project proponent shall provide fire control room and fire officer for building above 30 meter as per National Building Code.
- [34] The project proponent shall obtain permission of Mines and Geology Department for excavation of soil before the start of construction.
- The project proponent shall provide one refuge area till 24 meter, one till 39 meter and one after 15 meter each, as per National Building Code. The project proponent shall not convert any refuse area in the habitable space and it should not be sold out/commercialized.
- [36] The project proponent shall seek specific prior approval from concerned local Authority/HUDA regarding provision of storm drainage and sewerage system including their integration with external services of HUDA/ Local authorities beside other required services before taking up any construction activity.
- [37] The project proponent shall discharge excess of treated waste water/storm water in the public drainage system and shall seek permission of HUDA before the start of construction.
- [38] The project proponent shall maintain the distance between STP and water supply line.
- [39] The project proponent shall ensure that the stack height is 6 meter more than the highest tower.
- [40] The project proponent shall ensure that structural stability to withstand earthquake of magnitude 8.5 on Richter scale.
- [41] Vertical fenestration shall not exceed 60% of total wall area.

Operational Phase:

- [a] "Consent to Operate" shall be obtained from Haryana State Pollution Control Board under Air and Water Act and a copy shall be submitted to the SEIAA, Haryana.
- The Sewage Treatment Plant (STP) shall be installed for the treatment of the sewage to the prescribed standards including odour and treated effluent will be recycled to achieve zero exit discharge. The installation of STP shall be certified by an independent expert and a report in this regard shall be submitted to the SEIAA, Haryana before the project is commissioned for operation. Tertiary treatment of waste water is mandatory. The project proponent shall remove not only Ortho-Phosphorus but total Phosphorus to the extent of less than 2mg/liter.

Similarly total Nitrogen level shall be less than 2mg/liter in tertiary treated waste water. Discharge of treated sewage shall conform to the norms and standards of CPCB/ HSPCB, whichever is environmentally better. Project Proponent shall implement such STP technology which does not require filter backwash. The project proponent shall essentially provide STP preferably equivalent to 50% of total capacity or as per the initial occupancy as the case may be.

- [c] Separation of the grey and black water should be done by the use of dual plumbing line. Treatment of 100% grey water by decentralized treatment should be done ensuring that the re-circulated water should have BOD level less than 5 mg/litre and the recycled water will be used for flushing, gardening and DG set cooling etc.
- [d] For disinfection of the treated wastewater ultra-violet radiation or ozonization process should be used.
- Diesel power generating sets proposed as source of back-up power for lifts, common area illumination and for domestic use should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The location of the DG sets shall be in the basement as promised by the project proponent with appropriate stack height above the highest roof level of the project as per the CPCB norms. The diesel used for DG sets shall be ultra low sulphur diesel (35 ppm sulphur), instead of low sulphur diesel.
- [f] Ambient Noise level should be controlled to ensure that it does not exceed the prescribed standards both within and at the boundary of the proposed "mixed use development project".
- The project proponent as stated in the proposal shall maintain at least 25% as green cover area for tree plantation especially all around the periphery of the project and on the road sides preferably with local species which can provide protection against noise and suspended particulate matter. The open spaces inside the project shall be preferably landscaped and covered with vegetation/grass, herbs & shrubs. Only locally available plant species shall be used.
- [h] The project proponent shall strive to minimize water in irrigation of landscape by minimizing grass area, using native variety, xeriscaping and mulching, utilizing efficient irrigation system, scheduling irrigation only after checking evapotranspiration data.
- Rain water harvesting for roof run-off and surface run-off, as per plan submitted should be implemented. Before recharging the surface run off, pre-treatment through sedimentation tanks must be done to remove suspended matter, oil and grease. The bore well for rainwater recharging shall be kept at least 5 mts. above the highest ground water table. Care shall be taken that contaminated water do not enter any RWH pit. The project proponent shall avoid Rain Water Harvesting of first 10 minutes of rain fall. Roof top of the building shall be without any toxic

- material or paint which can contaminate rain water. Wire mess and filters should be used wherever required.
- The ground water level and its quality should be monitored regularly in consultation with Central Ground Water Authority.
- [k] A report on the energy conservation measures conforming to energy conservation norms finalized by Bureau of Energy Efficiency should be prepared incorporating details about building materials & technology, R & U Factors etc and submitted to the SEIAA, Haryana in three months time.
- [1] Energy conservation measures like installation of LED only for lighting the areas outside the building and inside the building should be integral part of the project design and should be in place before project commissioning. Use of solar panels must be adapted to the maximum energy conservation.
- [m] The Project Proponent shall use zero ozone depleting potential material in insulation, refrigeration, air-conditioning and adhesive. Project Proponent shall also provide halon free fire suppression system.
- [n] The solid waste generated should be properly collected and segregated as per the requirement of the MSW Rules, 2000 and as amended from time to time. The biodegradable waste should be treated by appropriate technology (proposed OWC) at the site ear-marked within the project area and dry/inert solid waste should be disposed off to the approved sites for land filling after recovering recyclable material.
- [o] The provision of the solar water heating system shall be as per norms specified by HAREDA and shall be made operational in each building block.
 - [p] The traffic plan and the parking plan proposed by the Project Proponent should be meticulously adhered to with further scope of additional parking for future requirement. There should be no traffic congestion near the entry and exit points from the roads adjoining the proposed project site. Parking should be fully internalized and no public space should be used.
 - [q] The Project shall be operationalized only when HUDA/local authority will provide domestic water supply system in the area.
 - [r] Operation and maintenance of STP, solid waste management and electrical Infrastructure, pollution control measures shall be ensured even after the completion of project.
 - [s] Different type of wastes should be disposed off as per provisions of municipal solid waste, biomedical waste, hazardous waste, e-waste, batteries & plastic rules made under Environment Protection Act, 1986. Particularly E-waste and Battery waste shall be disposed of as per existing E-waste Management Rules 2011 and Batteries Management Rules 2001. The project proponent shall maintain a

- collection center for E-waste and it shall be disposed of to only registered and authorized dismantler as per existing E-waste Management Rules 2011.
- [t] Standards for discharge of environmental pollutants as enshrined in various schedules of rule 3 of Environment Protection Rule 1986 shall be strictly complied with.
- [u] The project proponent shall make provision for guard pond and other provisions for safety against failure in the operation of wastewater treatment facilities. The project proponent shall also identify acceptable outfall for treated effluent.
- [v] The project proponent shall ensure that the stack height of DG sets is as per the CPCB guide lines and also ensure that the emission standards of noise and air are within the CPCB latest prescribed limits. Noise and Emission level of DG sets greater than 800 KVA shall be as per CPCB latest standards for high capacity DG sets.
- [w] All electric supply exceeding 100 amp, 3 phase shall maintain the power factor between 0.98 lag to 1 at the point of connection.
- [x] The project proponent shall minimize heat island effect through shading and reflective or pervious surface instead of hard surface.
- Air based HVAC system should be adopted and only treated water shall be used by project proponent for cooling, if it is at all needed. The Project Proponent shall also use evaporative cooling technology and double stage cooling system for HVAC in order to reduce water consumption. Further temperature, relative humidity during summer and winter seasons should be kept at optimal level. Variable speed drive, best Co-efficient of Performance (CoP), as well as optimal Integrated Point Load Value and minimum outside fresh air supply may be resorted for conservation of power and water. Coil type cooling DG Sets shall be used for saving cooling water consumption for water cooled DG Sets.
- The project proponent shall ensure that the transformer is constructed with high quality grain oriented, low loss silicon steel and virgin electrolyte grade copper. The project proponent shall obtain manufacturer's certificate also for that.
- [aa] Water supply shall be metered among different users and different utilities.
- [ab] The project proponent shall ensure that exit velocity from the stack should be sufficiently high. Stack shall be designed in such a way that there is no stack down-wash under any meteorological conditions.
- [ac] The project proponent shall provide water sprinkling system in the project area to suppress the dust in addition to the already suggested mitigation measures in the Air Environment Chapter of EMP.
- [ad] The project proponent shall provide additional green area on terrace and roof top.

- [ae] The project proponent shall ensure proper Air Ventilation and light system in the basements area for comfortable living of human being and shall ensure that number of Air Changes per hour/(ACH) in basement never falls below 15. In case of emergency capacity for increasing ACH to the extent of 30 must be provided by the project proponent.
- [af] The project proponent shall install solar panel for energy conservation.

PART-B. GENERAL CONDITIONS:

- The Project Proponent shall ensure the commitments made in Form-1, Form-1A, EIA/EMP and other documents submitted to the SEIAA for the protection of environment and proposed environmental safeguards are complied with in letter and spirit. In case of contradiction between two or more documents on any point, the most environmentally friendly commitment on the point shall be taken as commitment by project proponent.
- [ii] The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the northern Regional Office of MoEF, HSPCB and SEIAA Haryana.
- Other environmental parameters and green belt shall be monitored monthly. Dasis. After every 3 (three) months, the project proponent shall conduct environmental audit and shall take corrective measure, if required, without delay.
- [iv] The SEIAA, Haryana reserves the right to add additional safeguard measures subsequently, if found necessary. Environmental Clearance granted will be revoked if it is found that false information has been given for getting approval of this project. SEIAA reserves the right to revoke the clearance if conditions stipulated are not implemented to the satisfaction of SEIAA/MoEF.
- [v] The Project proponent shall not violate any judicial orders/pronouncements issued by any Court/Tribunal.
- [vi] All other statutory clearances such as the approvals for storage of diesel from Chief Controller of Explosives, Fire Department, Civil Aviation Department, Forest Conservation Act, 1980 and Wildlife (Protection) Act, 1972, Forest Act, 1927, PLPA 1900, etc. shall be obtained, as applicable by project proponents from the respective authorities prior to construction of the project.
- [vii] The Project proponent should inform the public that the project has been accorded Environment Clearance by the SEIAA and copies of the clearance letter are available with the Haryana State Pollution Control Board & SEIAA. This should be advertised within 7 days from the date of issue of the clearance letter at least in two local newspapers that are widely circulated in the region and the copy of the

- same should be forwarded to SEIAA Haryana. A copy of Environment Clearance conditions shall also be put on project proponent's web site for public awareness.
- [viii] Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the Project Proponent if it was found that construction of the expansion project has been started before obtaining prior Environmental Clearance.
- [ix] Any appeal against the this Environmental Clearance shall lie with the National Green Tribunal, if preferred, within a period of 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.
- Corporate Environment and Social Responsibility (CSER) shall be laid down by the project proponent (2% shall be earmarked) as per guidelines of MoEF, Gol Office Memorandum No. J-11013/41/2006-IA.II(I) dated 18.05.2012 and Ministry of Corporate Affairs, Gol Notification Dated 27.02.2014. A separate audit statement shall be submitted in the compliance. Environment related work proposed to be executed under this responsibility shall be undertaken simultaneously. The project proponent shall select and prepare the list of the work for implementation of CSER of its own choice and shall submit the same before the start of construction.
- [xi] The fund ear-marked for environment protection measures should be kept in separate account and should not be diverted for other purposes and year wise expenditure shall be reported to the SEIAA/RO MoEF, GoI under rules prescribed for Environment Audit.
 - [xii] The project proponent shall ensure the compliance of Forest Department, Haryana Notification no. S.O.121/PA2/1900/S.4/97 dated 28.11.1997.
 - [xiii] The Project Proponent shall ensure that no vehicle during construction/operation phase enter the project premises without valid 'Pollution Under Control' certificate from competent Authority.
 - [xiv] Besides the developer/applicant, the responsibility to ensure the compliance of Environmental Safeguards/ conditions imposed in the Environmental Clearance letter shall also lie on the licensee/licensees in whose name/names the license/CLU has been granted by the Town & Country Planning Department, Haryana.
 - [xv] The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; PM_{2.5}, PM₁₀, SO_X NO_X, Ozone, Lead, CO, Benzene, Ammonia, Benzopyrine, arsenic and Nickel. (Ambient levels as well as stack emissions) or critical sectoral parameters, indicated for the project shall be monitored and

displayed at a convenient location near the main gate of the company in the public domain.

- [xvi] The environmental statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the project proponent to the HSPCB Panchkula as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of the EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail.
- [xvii] The project proponent shall conduct environment audit at every three months interval and thereafter corrected measures shall be taken without any delay. Details of environmental audit and corrective measures shall be submitted in the monitoring report.
- [xviii] The project proponent shall seek fresh environmental clearance in case any modification /revision is required at a later stage due to exchange of revenue rasta existing in the project area or change in any plan due to combined zoning plan.
- [xix] The validity of this environment clearance letter is valid up to 7 years from the date of issuance of EC letter. The environment clearance conditions applicable till life space project in case of Residential project will continue to apply. The resident welfare association/Housing co-operative societies shall responsible to comply conditions laid down in EC. In case of violation the action would be taken as per the laid dow.00n law of land. Compliance report should be sent to this office till life of the project.
- [xx] If project is not completed within the validity period then the project proponent shall submit the application for extension of validity within one month before the lapse of validity period of Environment Clearance i.e. 7 years.

Member Secretary,
State Level Environment Impact
Assessment Authority, Haryana, Panchkula.

Endst. No. SEIAA/HR/2018/

Dated:.....

A copy of the above is forwarded to the following:

- 1. The Additional Director (IA Division), MoEF&CC, GoI, Indra Paryavaran Bhavan, Zor bagh Road-New Delhi.
- 2. The Regional office, Ministry of Environment, Forests & Climate Change, Govt. of India, Bay's no. 24-25, Sector 31-A, Dakshin Marg, Chandigarh.
- 3. The Chairman, Haryana State Pollution Control Board, C-11, Sector-6, Pkl.

Member Secretary, State Level Environment Impact Assessment Authority, Haryana, Panchkula.

Annexure-II

Copy of Consent to Establish for Tower- C

HODER I

HARYANA STATE POLLUTION CONTROL BOARD



Haryana State Pollution Control Board, 3rd Floor, HSIIDC Office Complex, IMT Manesar, Gurugram Email:- hspcbrogrs@gmail.com

Website: www.hrocmms.nic.in E-Mail - hspcbho@gmail.com Telephone No.: 0172-2577870-73

No. HSPCB/Consent/: 329962322GUSOCTE23048110 Dated:20/08/2022

To.

M/s: Gurgaon Realtech Limited C/o M/s Tata Realty and Infrastructure Ltd.
TRIL Commercial Centre Killa No. 12/2 13/1 13/2 14/1 Village Fazirpur, Jharsa, Sector

72, Gurugram, Haryana GURGAON

122004

Sub.: Grant of consent to Establish to M/s Gurgaon Realtech Limited C/o M/s Tata Realty and Infrastructure Ltd.

Please refer to your application no. 23048110 received on dated 2022-07-05 in regional office Gurgaon South.

With reference to your above application for consent to establish, M/s Gurgaon Realtech Limited C/o M/s Tata Realty and Infrastructure Ltd. is here by granted consent as per following specification/Terms and conditions.

| Consent Under | AIR/WATER |
|--------------------------------|---|
| Period of consent | 20/08/2022 - 13/07/2027 |
| Industry Type | Building and Construction projects having waste water generation more than 100 KLD in respective of their built-up area |
| Category | RED |
| Investment(In Lakh) | 90020.531 |
| Total Land Area (Sq. meter) | 31970.11 |
| Total Builtup Area (Sq. meter) | 174524.0 |
| Quantity of effluent | |
| 1. Trade | 0.0 KL/Day |
| 2. Domestic | 527.0 KL/Day |
| Number of outlets | 1.0 |
| Mode of discharge | |
| 1. Domestic | Flushing and horticulture after treatment |
| 2. Trade | |
| Permissible Domestic E | ffluent Parameters |
| 1. BOD | 30 mg/l |
| 2. COD | 250 mg/l |

| 3. TSS | 100 mg/l |
|-----------------------------------|----------------|
| 4. Oil&Grease | 10 mg/l |
| 5. pH | 5.5-9.0 |
| Permissible Trade Efflu | ent Parameters |
| 1. NA | mg/l |
| Number of stacks | 5 |
| Height of stack | |
| 1. Attached to DG Set of 2000 KVA | 30 Meter |
| 2. Attached to DG Set of 2000 KVA | 30 Meter |
| 3. Attached to DG Set of 2000 KVA | 30 Meter |
| 4. Attached to DG Set of 2000 KVA | 30 Meter |
| 5. Attached to DG Set of 2000 KVA | 30 Meter |
| Permissible Emission pa | nrameters |
| 1. NA | |
| Capacity of boiler | |
| 1. NA | Ton/hr |
| Type of Furnace | IAKYANA STATE |
| 1. NA | |
| Type of Fuel | |
| 1. Diesel | 2.5 KL/day |

Regional Officer, Gurgaon South

Haryana State Pollution Control Board.

Terms and conditions

- 1. The industry has declared that the quantity of effluent shall be 527 KL/Day i.e 0KL/Day for Trade Effluent, 0 KL/Day for Cooling, 527 KL/Day for Domestic and the same should not exceed.
- 2. The above 'Consent to Establish' is valid for 60 months from the date of its issue to be extended for another one year at the discretion of the Board or till the time the unit starts its trial production whichever is earlier. The unit will have to set up the plant and obtain consent during this period.
- 3. The officer/official of the Board shall have the right to access and inspection of the industry in connection with the various processes and the treatment facilities being provided simultaneously with the construction of building/machinery. The effluent should conform the effluent standards as applicable
- 4. That necessary arrangement shall be made by the industry for the control of Air Pollution before commissioning the plant. The emitted pollutants will meet the emission and other standards as laid/will be prescribed by the Board from time to time.
- 5. The applicant will obtain consent under section 25/26 of the Water (Prevention & Control of Pollution) Act, 1974 and under section 21/22 of the Air (Prevention & Control of Pollution) Act,1981 as amended to-date-even before starting trial production

- 6. The above Consent to Establish is further subject to the conditions that the unit complies with all the laws/rules/decisions and competent directions of the Board/Government and its functionaries in all respects before commissioning of the operation and during its actual working strictly.
- 7. No in-process or post-process objectionable emission or the effluent will be allowed, if the scheme furnished by the unit turns out to be defective in any actual experience
- 8. The Electricity Department will give only temporary connection and permanent connection to the unit will be given after verifying the consent granted by the Board, both under Water Act and Air Act.
- 9. Unit will raise the stack height of DG Set/Boiler as per Board's norms.
- 10. Unit will maintain proper logbook of Water meter/sub meter before/after commissioning.
- 11. That in the case of an industry or any other process the activity is located in an area approved and that in case the activity is sited in an residential or institutional or commercial or agricultural area, the necessary permission for siting such industry and process in an residential or institutional or commercial or agricultural area or controlled area under Town and Country Planning laws CLU or Municipal laws has to be obtained from the competent Authority in law permitting this deviation and be submitted in original with the request for consent to operate.
- 12. That there is no discharge directly or indirectly from the unit or the process into any interstate river or Yamuna River or River Ghaggar.
- 13. That the industry or the unit concerned is not sited within any prohibited distances according to the Environmental Laws and Rules, Notification, Orders and Policies of Central Pollution control Board and Haryana State Pollution Control Board.
- 14. That of the unit is discharging its sewage or trade effluent into the public sewer meant to receive trade effluent from industries etc. then the permission of the Competent Authority owing and operating such public sewer giving permission letter to his unit shall be submitted at time of consent to operate.
- 15. That if at any time, there is adverse report from any adjoining neighbor or any other aggrieved party or Municipal Committee or Zila Parishad or any other public body against the unit's pollution; the Consent to Establish so granted shall be revoked.
- That all the financial dues required under the rules and policies of the Board have been deposited in full by the unit for this Consent to Establish.
- 17. In case of change of name from previous Consent to Establish granted, fresh Consent to Establish fee shall be levied.
- 18. Industry should adopt water conservation measures to ensure minimum consumption of water in their Process. Ground water based proposals of new industries should get clearance from Central Ground Water Authority for scientific development of previous resource.
- 19. That the unit will take all other clearances from concerned agencies, whenever required.
- 20. That the unit will not change its process without the prior permission of the Board.
- 21. That the Consent to Establish so granted will be invalid, if the unit falls in Aravali Area or non conforming area.
- 22. That the unit will comply with the Hazardous Waste Management Rules and will also make the non-leachate pit for storage of Hazardous waste and will undertake not to dispose off the same except for pit in their own premises or with the authorized disposal authority.

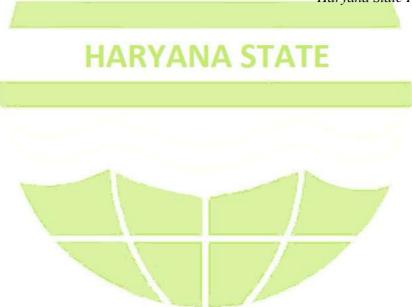
- 23. That the unit will submit an undertaking that it will comply with all the specific and general conditions as imposed in the above Consent to Establish within 30 days failing which Consent to Establish will be revoked.
- 24. That unit will obtain EIA from MoEF, if required at any stage.
- 25. In case of unit does not comply with the above conditions within the stipulated period, Consent to Establish will be revoked.
- 26. That unit will obtain consent to operate from the board before the start of product activity.

Specific Conditions

Other Conditions:

1. Unit will take Consent to Operate before starting the occupation/operation of the project. 2. The unit will install the project only on the plot for which unit has applied for NOC. 3. The unit will install adequate acoustic enclosures/chambers on their D.G. sets with proper stack height as per prescribed norms to meet the prescribed standards under EP Rules, 1986. 4. Unit will register on dust management app and install anti smog gun at site.

Regional Officer, Gurgaon South Haryana State Pollution Control Board.



Annexure- IKK Hkt uv'Ckf 'Hcekkklgu''





Annexure-IV Hazardous Waste Authorization (HWA)

Date: 29/06/2020



Haryana State Pollution Control Board

Haryana State Pollution Control Board, 3rd Floor, HSIIDC Office Complex, IMT Manesar, Gurugram Email:- hspcbrogrs@gmail.com



No.: HWM/GUSO/2020/7022058

DT: 29/06/2020

To

M/s Gurgaon Realtech Limited C/o M/s Tata Realty and Infrastructure Ltd.

Tower A, 3 Basement & Tower B (Expansion)- TRIL Commercial Centre Killa No. 12/2 13/1 13/2 14/1 Village Fazirpur, Jharsa, Sector 72, Gurugram, Haryana Gurgaon south

Sub: Grant of Authorization under Hazardous and Other Wastes(Management & Transboundry Movement) Rules, 2016

- 1. Reference of application:7022058 dated: 29/06/2020
- 2. Karun Singh of Gurgaon Realtech Limited C/o M/s Tata Realty and Infrastructure Ltd. is hereby granted an authorization for generation, collection, storage, disposal on the premises situated at Tower A, 3 Basement & Tower B (Expansion)- TRIL Commercial Centre Killa No. 12/2 13/1 13/2 14/1 Village Fazirpur, Jharsa, Sector 72, Gurugram, Haryana

Details of Authorization

| S.No. | Name of process and Category of Hazardous Waste as per the Schedules I, II and III of these rules | Authorised mode of disposal or recycling or utilisation or co-processing, etc. | Quantity |
|-------|---|--|---------------------|
| 1 | Industrial operations using mineral/synthetic oil as lubricant in hydraulic systems or other applications, Used/spent oil | Authorized used oil recycler | 3.5 KL/Annu m |

- 1. The authorization shall be valid for a period of 10/06/2020 to 30/09/2024
- 2. The authorization is subject to the following general and specific conditions:
- (i) 1. Unit will submit the Annual Return on form-IV regularly.
 - 2. Unit will revalidate the Agreement with GEPIL/waste oil recycler before Expiry of Agreement.
 - 3. Unit will submit copy of manifest for transfer of HW regularly.

Regional Officer Gurgaon South For Haryana State Pollution Control Board

Conditions of Authorization:

Application no. :7022058 Industry id: 19GUSO154136

Date: 29/06/2020

- 1. The authorised person shall comply with the provisions of the Environment (Protection) Act, 1986, and the rules made there under.
- 2. The authorization or its renewal shall be produced for inspection at the request of an officer authorised by the State Pollution Control Board.
- 3. The person authorised shall not rent, lend, sell, transfer or otherwise transport the hazardous and other wastes except what is permitted through this authorization.
- 4. Any unauthorised change is personnel equipment or working conditions as mentioned in the application by the person authorised shall constitute a breach of this authorization.
- 5. The person authorised shall implement Emergency Response Procedure (ERP) for which this authorization is being granted considering all site specific possible scenarios such as spillages, leakages, fire etc. and their possible impacts and also carry out mock drill in this regard at regular interval of time.
- 6. The person authorised shall comply with the provisions outlined in the Central Pollution Control Board guidelines on "Implementing Liabilities for Environmental Damages due to Handling and Disposal of Hazardous Waste and Penalty".
- 7. An application for the renewal of an authorization shall be made as laid down under these Rules.
- 8. Any other conditions for compliance as per the guidelines issued by the Ministry of Environment, Forest and Climate Changes or Central Pollution Control Board from time to time.
- 9. Annual return shall be filed by June 30 th for the period ensuring 31 st March of the year.



Annexure- X

प्ररूप XV (प्रथम अनुसूची का अनुच्छेद 6 देखिए) FORM XV (see Article 6 of the First Schedule)

अधिष्ठापनों में पेट्रोलियम के आयात और भंडारकरण के लिए अनुज्ञप्ति LICENCE TO IMPORT AND STORE PETROLEUM IN AN INSTALLATION

अनुज्ञप्ति सं. (Licence No.) : P/NC/HN/15/1926(P439808)

फीस रूपए (Fee Rs.) 5000/- per year

M/s. GURGAON REALTECH LIMITED, C/O- TATA SERVICES LTD, JEEVAN BHARTI BUILDING, TOWER NO-1, 10Th Floor ,124 Connaught Circus New, Taluka: Connaught Place, District: DELHI, State: Delhi, PIN: 110001 को केवल इसमें यथा विनिर्दिष्टु वर्ग और मात्राओं में पेट्रोलियम 50.00 KL आयात करने के लिए और उसका, नीचे वर्णित और अनुमोदित नक्शा संख्या P/NC/HN/15/1926(P439808) तारीख 22/10/2021 जो कि इससे उपाबद्ध हैं, में दिखाए गए स्थान पर भण्डारकरण के लिए पेट्रोलियम अधिनियम, 1934 के उपबंधों या उसके अधीन बनाए गए नियमों तथा इस अनुज्ञप्ति की अतिरिक्त शर्तों के अधीन रहते हुए, यह अनुज्ञप्ति अनुदत्त की जाती हैं।

Licence is hereby granted to M/s. GURGAON REALTECH LIMITED, C/O- TATA SERVICES LTD, JEEVAN BHARTI BUILDING, TOWER NO-1, 10Th Floor ,124 Connaught Circus New, Taluka: Connaught Place, District: DELHI, State: Delhi, PIN: 110001 valid only for the importation and storage of 50.00 KL Petroleum of the class and quantities as herein specified and storage thereof in the place described below and shown on the approved plan No P/NC/HN/15/1926(P439808) dated 22/10/2021 attached hereto subject to the provisions of the Petroleum Act, 1934 and the rule made thereunder and to the further conditions of this Licence.

यह अनुज्ञप्ति 31st day of December **2026** तक प्रवृत रहेगी । The Licence shall remain in force till the 31st day of December **2026**

| पेट्रोलियम का विवरण /Description of Petroleum | अनुज्ञप्त मात्रा (किलोलीटरों में) /Quantity licenced in KL |
|---|---|
| वर्ग क प्रपुंज पेट्रोलियम /Petroleum Class A in bulk | NIL |
| वर्ग क प्रपुंज पेट्रोलियम से भिन्न /Petroleum Class A, otherwise than in bulk | NIL |
| वर्ग ख प्रपुंज पेट्रोलियम /Petroleum Class B in bulk | 50.00 KL |
| वर्ग ख प्रपुंज पेट्रोलियम से भिन्न /Petroleum Class B, otherwise than in bulk | NIL |
| वर्ग ग प्रपुंज पेट्रोलियम /Petroleum Class C in bulk | NIL |
| वर्ग ग प्रपुंज पेट्रोलियम से भिन्न /Petroleum Class C,otherwise than in bulk | NIL |
| कुल क्षमता /Total Capacity | 50.00 KL |

September 17, 2019

Jt. Chief Controller of Explosives NC, Faridabad

अनुज्ञप्त परिसरों का विवरण और अवस्थान DESCRIPTION AND LOCATION OF THE LICENSED PREMISES

अनुज्ञप्त परिसर जिसकी विन्यास सीमाएं अन्य विशिष्ट्यां संलग्न अनुमोदित नक्शी में दिखाई गई हैं Plot No: MEASURING- 7.90 ACRES, SECTOR-72 GURGAON, SECTOR-72 FAZALPUR JHARSA, Manesar, Taluka: Manesar, District: GURGAON, State: Haryana, PIN: 122001 स्थान पर अवस्थित है तथा उसमें निम्नलिखित 1 Under Ground tank(s) for CLASS B सम्मिलित हैं |

The licensed premises, the layout, boundaries and other particulars of which are shown in the attached approved plan are situated at Plot No: MEASURING- 7.90 ACRES, SECTOR-72 GURGAON, SECTOR-72 FAZALPUR JHARSA, Manesar, Taluka: Manesar, District: GURGAON, State: Haryana, PIN: 122001 and consists of 1 Under Ground tank(s) for CLASS B together with connected facilities.

Note:-This is system generated document does not

require signature.

"Annexure- XK Gpxk qpo gpwdO qpkqt kpi "Tgr qt v





TC-6518

ECOSTEPS LABORATORY PRIVATE LIMITED

(Complete Test House For Testing of Environmental sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

ELPL/IV/QF/20

Lab Reference No.

Issue Date Your Reference Amend. No. & Amend. Date: 02 & 17.02.2018

: 230415014 W : 24/04/2023

: Email

Sample Particulars: Raw water sample was collected at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 15/04/2023.

Type of sample

: Raw Water

Sample Registration Date

15/04/2023

Sampling Date Sampling Done by

: 15/04/2023 : Lab representative **Analysis Starting Date Analysis Completion Date**

: 15/04/2023 : 22/04/2023

Quantity received

: 2 Ltr approx.

Tests Required

: Mentioned below

Sample's Location

: Basement-03 WTP

Plant Tower A

Sampling Method

: ELPL/III/SOP/20

Test Results

Page 1 of 1

| | | | | IS 1050 | 00 : 2012 | Test Method | |
|------|---------------------------------------|-------|--------------|---------------------------|--|---------------------|--|
| S.No | Test Parameters | Units | Results | Acceptable Limit, max. | Permissible Limit in the Absence of Alternate source, max. | | |
| 1 | Color | Hazen | BDL(DL:5.0) | 5 | 15 | IS 3025 (Pt-04) | |
| 2 | Odour | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-05) | |
| 3 | pH | - | 7.21 | 6.5-8.5 | No relaxation | IS 3025 (Pt-11) | |
| 4 | Taste | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-08) | |
| 5 | Turbidity | NTU | BDL(DL:1.0) | 1 | 5 | IS 3025 (Pt-10) | |
| 6 | Total Dissolved Solids | mg/l | 240 | 500 | 2000 | IS 3025 (Pt-16) | |
| 7 | Calcium as Ca | mg/l | 36 | 75 | 200 | IS 3025 (Pt-40) | |
| 8 | Chloride as CI | mg/l | 24.6 | 250 | 1000 | IS 3025 (Pt-32) | |
| 9 | Fluoride as F | mg/l | 0.34 | 1.0 | 1.5 | APHA 23rd Ed 4500F | |
| 10 | Free Residual Chlorine | mg/l | BDL(DL:0.05) | 0.2 | 1 | IS 3025 (Pt-26) | |
| 11 | Sulphate as SO ₄ | mg/l | 86.1 | 200 | 400 | IS 3025 (Pt-24) | |
| 12 | Total Alkalinity as CaCO ₃ | mg/l | 90 | 200 | 600 | IS 3025 (Pt-23) | |
| 13 | Total Hardness as CaCO3 | mg/l | 180 | 200 | 600 | IS 3025 (Pt-21) | |
| 14 | Iron as Fe | mg/l | BDL(DL:0.05) | 1.0 | No relaxation | IS 3025 (Pt-53) | |
| 15 | Magnesium as Mg | mg/l | 21.8 | 30 | 100 | APHA 23rd Ed.3500 E | |

END OF REPORT

BDL - Below Detection Limit **DL- Detection Limit**

Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)





(Complete Test House For Testing of Environmental sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project Doc No.

ELPL/IV/QF/20 Lab Reference No. : 230415015 W Issue Date

Your Reference

Amend. No. & Amend. Date: 02 & 17.02.2018

: 24/04/2023 : Email

Sec-72, Gurgaon, Haryana

Sample Particulars: Domestic Treated water sample was collected at Mixed Use Development Project,

Sector-72 Gurgaon, Haryana on 15/04/2023. Type of sample

Sampling Date

Quantity received

: Domestic Treated water

: 15/04/2023

Sampling Done by : Lab representative : 2 Ltr approx.

Sample's Location : Plant Room, Basement-3

Sample Registration Date

Analysis Starting Date Analysis Completion Date

Tests Required Sampling Method 15/04/2023

: 15/04/2023 : 22/04/2023

: Mentioned below : ELPL/III/SOP/20

Test Results

Page 1 of 1

| | | | | IS 1050 | 00 : 2012 | | |
|--------|---------------------------------------|-------|--------------|---------------------------|--|---------------------|--|
| S.No T | Test Parameters | Units | Results | Acceptable Limit, max. | Permissible Limit in the Absence of Alternate source, max. | Test Method | |
| 1 | Color | Hazen | BDL(DL:5.0) | 5 | 15 | IS 3025 (Pt-04) | |
| 2 | Odour | = | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-05) | |
| 3 | pH | I.e. | 7.11 | 6.5-8.5 | No relaxation | IS 3025 (Pt-11) | |
| 4 | Taste | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-08) | |
| 5 | Turbidity | NTU | BDL(DL:1.0) | 1 | 5 | IS 3025 (Pt-10) | |
| 6 | Total Dissolved Solids | mg/l | 218 | 500 | 2000 | IS 3025 (Pt-16) | |
| 7 | Calcium as Ca | mg/l | 30 | 75 | 200 | IS 3025 (Pt-40) | |
| 8 | Chloride as CI | mg/l | 19.7 | 250 | 1000 | IS 3025 (Pt-32) | |
| 9 | Fluoride as F | mg/l | 0.12 | 1.0 | 1.5 | APHA 23rd Ed 4500F | |
| 10 | Free Residual Chlorine | mg/l | BDL(DL:0.05) | 0.2 | 1 | IS 3025 (Pt-26) | |
| 11 | Sulphate as SO ₄ | mg/l | 78.6 | 200 | 400 | IS 3025 (Pt-24) | |
| 12 | Total Alkalinity as CaCO ₃ | mg/l | 90 | 200 | 600 | IS 3025 (Pt-23) | |
| 13 | Total Hardness as CaCO ₃ | mg/i | 155 | 200 | 600 | IS 3025 (Pt-21) | |
| 14 | Iron as Fe | mg/l | BDL(DL:0.05) | 1.0 | No relaxation | IS 3025 (Pt-53) | |
| 15 | Magnesium as Mg | mg/l | 19.4 | 30 | 100 | APHA 23rd Ed.3500 E | |

******END OF REPORT*****

BDL - Below Detection Limit **DL- Detection Limit**

Inchomita. Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)





TC-6518

ECOSTEPS LABORATORY PRIVATE LIMITED

(Complete Test House For Testing of Environmental sample)
NABL Accredited and MoEF&CC Approved Laboratory
ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

ELPL/IV/QF/20

Lab Reference No.

Issue Date Your Reference Amend. No. & Amend.

Date: 02 & 17.02.2018 : 230415016 W

24/04/2023

: Email

Sample Particulars: STP Inlet water sample was collected at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 15/04/2023.

Type of sample Sampling Date Sampling Done by Quantity received

Sample's Location

STP Inlet

: 15/04/2023 : Lab representative

2 Ltr approx. STP Plant Sample Registration Date

Analysis Starting Date
Analysis Completion Date

Tests Required Sampling Method 15/04/2023

15/04/2023 22/04/2023

Mentioned below

: ELPL/III/SOP/20

Test Results

Page 1 of 1

| S.No. | Test Parameters | Units | Results | Test Method |
|-------|---|-------|---------|----------------|
| 1 | Hq | | 7.26 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 22 | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 265 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 616 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 86 | IS 3025 (P-17) |

******END OF REPORT*****

Checked By (SNEH SMITA)

Authorized \$ignatory (PURUSHOTTAM SHARMA)





(Complete Test House For Testing of Environmental sample)
NABL Accredited and MoEF&CC Approved Laboratory
ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

ELPL/IV/QF/20

Lab Reference No.

Issue Date
Your Reference

Amend. No. & Amend. Date: 02 & 17.02.2018

: 230415017 W : 24/04/2023

: 24/04/2023 : Email

Sample Particulars: STP Outlet water sample was collected at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 15/04/2023.

Type of sample Sampling Date Sampling Done by

Quantity received

Sample's Location

: STP Outlet : 15/04/2023

: Lab representative

2 Ltr approx. STP Plant Sample Registration Date

Analysis Starting Date
Analysis Completion Date

Tests Required Sampling Method 15/04/2023

: 15/04/2023 : 22/04/2023

: Mentioned below: ELPL/III/SOP/20

Test Result

Page 1 of 1

| S.No. | Test Parameters | Units | Results | HSPCB Norm July 2020 | Test Method |
|-------|---|-------|-------------|-------------------------|----------------|
| 1 | На | _ | 7.92 | 5.0-9.0 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | BDL(DL:2.0) | NS | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 7.0 | 10 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 40 | 50 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 10 | 20 | IS 3025 (P-17) |

******END OF REPORT*****

BDL – Below Detection Limit DL- Detection Limit N.S- Not Specified

Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)





(Complete Test House For Testing of Environmental sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

Amend. No. & Amend. Date

Lab Reference No.

Issue Date

Your Reference

: ELPL/IV/QF/20

: 02 & 17.02.2018

: 230415018 E : 24/04/2023

: Email

(Page1of 1)

Sample Particulars: DG Stack monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 15/04/2023.

Type of sample Sampling Date Sampling Done by Quantity received DG Stack 15/04/2023

: Lab representative : 01 Sample

: Project Site (DG-2)

Sample Registration Date

Testing Starting Date Testing Completion Date

Tests Required Sampling Method

15/04/2023 15/04/2023 22/04/2023

: Mentioned below : ELPL/III/SOP/32

DG Capacity Source of Emission

DG Engine No

Sample's Location

: 1600 KW (2000 KVA)

: Stack attached to DG Set 2

: 85004238

DG Make & Model Type of fuel used

: Cummins & QSK-60-G4 : HSD

Type of Stack

: Round

: 0.15

: 35

: -

Operating Schedule

: As per requirement

Diameter of Stack (m) Height of Stack from Ground level (m)

Height of Stack from roof level (m) Time of sampling (minutes)

Ambient Temperature (k) Stack Temperature (k) Average velocity of flue emission (m/s) Isokinetic flow rate (I/m)

Flue gas flow rate (Nm³/hr.) Control Measures (if any) Remark (If any)

: 48 : 307 : 610

: 10.33 : 20.66 : 618.6

: Nil Nil

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP Rules |
|-------|--------------------------------------|---------|--------------------|---------------|------------------------------------|
| 1. | Particulate Matter(PM) | 72.1 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 75.4 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NO ₂) | 276 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 29 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 35.1 | mg/Nm ³ | IS 13270:1992 | 150 |

*****END OF REPORT****

Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)





(Complete Test House For Testing of Environmental sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Harvana

Doc No.

Amend. No. & Amend. Date

Lab Reference No.

Issue Date Your Reference

: ELPL/IV/QF/20 : 02 & 17.02.2018

: 230415019 E

: 24/04/2023

: Email (Page1of 1)

Sample Particulars: DG Stack monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 15/04/2023.

Type of sample Sampling Date Sampling Done by Quantity received

Sample's Location

DG Stack 15/04/2023

: Lab representative

01 Sample Project Site (DG-1)

Sample Registration Date **Testing Starting Date**

Testing Completion Date

Tests Required Sampling Method

: 1600 KW (2000 KVA)

15/04/2023

: 15/04/2023 : 22/04/2023

: Mentioned below : ELPL/III/SOP/32

DG Capacity Source of Emission

: Stack attached to DG Set 1 DG Engine No : 85004316

DG Make & Model : Cummins & QSK-60-G4

Type of fuel used : HSD Type of Stack : Round

Operating Schedule : As per requirement

Diameter of Stack (m) : 0.15 Height of Stack from Ground level (m) : 35 Height of Stack from roof level (m) Time of sampling (minutes) : 49 Ambient Temperature (k) : 307 Stack Temperature (k) : 624 Average velocity of flue emission (m/s) : 10.33 Isokinetic flow rate (I/m) : 20.2 Flue gas flow rate (Nm³/hr.) : 618.6 Control Measures (if any) : Nil Remark (If any)

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP Rules |
|-------|--------------------------------------|---------|--------------------|---------------|------------------------------------|
| 1. | Particulate Matter(PM) | 71.4 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 74.6 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NO ₂) | 268 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 27 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 34.2 | mg/Nm ³ | IS 13270:1992 | 150 |

: Nil

*****END OF REPORT****

Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)





(Complete Test House For Testing of Environmental sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TC-6518

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

Amend. No. & Amend. Date

Lab Reference No. : 230415020 E Issue Date : 24/04/2023

Your Reference : Email

(Page1of 1)

ELPL/IV/QF/20

: 02 & 17.02.2018

Sample Particulars: DG Stack monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 15/04/2023.

Type of sample Sampling Date Sampling Done by

Quantity received

Sample's Location

: DG Stack 15/04/2023

: Lab representative

: 01 Sample

: Project Site (DG-3)

Sample Registration Date **Testing Starting Date Testing Completion Date**

Tests Required Sampling Method 15/04/2023 15/04/2023

22/04/2023 : Mentioned below

ELPL/III/SOP/32

DG Capacity

Source of Emission

DG Engine No

DG Make & Model Type of fuel used

Type of Stack

Operating Schedule

Diameter of Stack (m) Height of Stack from Ground level (m)

Height of Stack from roof level (m) Time of sampling (minutes) Ambient Temperature (k)

Stack Temperature (k) Average velocity of flue emission (m/s) Isokinetic flow rate (I/m) Flue gas flow rate (Nm³/hr.) Control Measures (if any)

Remark (If any)

: 1600 KW (2000 KVA)

: Stack attached to DG Set 3

: 85004782

: Cummins & QSK-60-G4

: HSD

: Round

: As per requirement

: 0.15 : 35

: -: 48 : 307

: 590 : 10.05

: 20.79 : 601.8

· Nil : Nil

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP Rules |
|-------|--------------------------------------|---------|--------------------|---------------|------------------------------------|
| 1. | Particulate Matter(PM) | 73.2 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 79.3 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NO ₂) | 274 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 36 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 38.4 | mg/Nm ³ | IS 13270:1992 | 150 |

*****END OF REPORT****

Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)



(Complete Test House For Testing of Environmental sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No

ELPL/IV/QF/20 Lab Reference No.

Issue Date Your Reference Amend, No. & Amend, Date: 02 & 17.02.2018

> 230519011 W 25/05/2023

: Email

Sample Particulars: STP Inlet water sample was collected at Mixed Use Development Project, Sector-72 Gurgaon, Harvana on 19/05/2023.

Type of sample Sampling Date Sampling Done by Quantity received

Sample's Location

STP Inlet : 19/05/2023 : Lab representative

: 2 Ltr approx. STP Plant Room Sample Registration Date **Analysis Starting Date**

Analysis Completion Date

Tests Required Sampling Method 19/05/2023

19/05/2023 : 25/05/2023

Mentioned below ELPL/III/SOP/20

Test Results

Page 1 of 1

| S.No. | Test Parameters | Units | Results | Test Method |
|-------|---|-------|---------|----------------|
| 1 | pH | - | 6.14 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 20 | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 195 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 452 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 110 | IS 3025 (P-17) |

******END OF REPORT*****

Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)



(Complete Test House For Testing of Environmental sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

ELPL/IV/QF/20

Lab Reference No. Issue Date

Your Reference

Amend. No. & Amend.

Date: 02 & 17.02.2018

: 230519012 W

25/05/2023 Email

Sample Particulars: STP Outlet water sample was collected at Mixed Use Development Project, Sector-72

Type of sample Sampling Date

Sampling Done by

: STP Outlet : 19/05/2023

: Lab representative

Quantity received : 2 Ltr approx. Sample's Location : STP Plant Room

Gurgaon, Haryana on 19/05/2023.

Sample Registration Date

Analysis Starting Date Analysis Completion Date : 25/05/2023

Tests Required

19/05/2023

19/05/2023

Sampling Method

Mentioned below ELPL/III/SOP/20

Test Result

Page 1 of 1

| S.No. | Test Parameters | Units | Results | HSPCB Norm July 2020 | Test Method |
|-------|---|-------|-------------|-------------------------|----------------|
| 1 | pH | · · | 7.27 | 5.0-9.0 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | BDL(DL:2.0) | NS | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 5.0 | 10 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 36 | 50 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 12 | 20 | IS 3025 (P-17) |

*****END OF REPORT*****

BDL - Below Detection Limit

DL- Detection Limit N.S- Not Specified

Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)





(Complete Test House For Testing of Environmental sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

Doc No.

ELPL/IV/QF/20

M/s Tata Realty & Infrastructure Ltd.

Amend. No. & Amend. Date

02 & 17.02.2018 230519013 E

10th Floor Mixed Use Development Project

Lab Reference No. **Issue Date**

: 25/05/2023

Sec-72, Gurgaon, Haryana

Your Reference

: Email (Page1of 1)

Sample Particulars: DG Stack monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 19/05/2023.

Type of sample Sampling Date

DG Stack

Sample Registration Date

19/05/2023

Sampling Done by

19/05/2023

Testing Starting Date

19/05/2023

Quantity received

Lab representative

Testing Completion Date Tests Required

25/05/2023 Mentioned below

Sample's Location

: 01 Sample Project Site (DG-1)

Sampling Method

ELPL/III/SOP/32

DG Capacity Source of Emission : 1600 KW (2000 KVA)

: 85004316

DG Engine No DG Make & Model

: Cummins & QSK-60-G4

: Stack attached to DG Set 1

Type of fuel used Type of Stack

: HSD : Round

Operating Schedule

: As per requirement

Diameter of Stack (m) Height of Stack from Ground level (m) : 0.15 : 35

Height of Stack from roof level (m) Time of sampling (minutes)

: -: 48 : 311

Ambient Temperature (k) Stack Temperature (k)

: 598 : 10.34

Average velocity of flue emission (m/s) Isokinetic flow rate (I/m) Flue gas flow rate (Nm³/hr.)

: 21.10 : 611.2

Control Measures (if any)

· Nil

Remark (If anv)

· Nil

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP Rules |
|-------|--------------------------------------|----------|--------------------|---------------|------------------------------------|
| 1. | Particulate Matter(PM) | 72.5 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 77.4 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NO ₂) | 274 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 30 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 36.9 | mg/Nm ³ | IS 13270:1992 | 150 |
| | | *****END | OF REPOR | RT**** | |

necked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)



(Complete Test House For Testing of Environmental sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

Doc No.

ELPL/IV/QF/20

M/s Tata Realty & Infrastructure Ltd.

Amend. No. & Amend. Date 02 & 17.02.2018

10th Floor Mixed Use Development Project

230519014 E

Sec-72, Gurgaon, Haryana

Issue Date

: 25/05/2023

Your Reference

Lab Reference No.

: Email (Page1of 1)

Sample Particulars: DG Stack monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 19/05/2023.

Type of sample Sampling Date

DG Stack

Sample Registration Date

19/05/2023

Sampling Done by

19/05/2023 Lab representative **Testing Starting Date Testing Completion Date** 19/05/2023 25/05/2023

Quantity received

: 01 Sample

Tests Required

: Mentioned below

Sample's Location **DG** Capacity

: Project Site (DG-2)

Sampling Method

ELPL/III/SOP/32

Source of Emission

: 1600 KW (2000 KVA) : Stack attached to DG Set 2

: 85004238

DG Engine No DG Make & Model

: Cummins & QSK-60-G4

Type of fuel used Type of Stack

HSD

Operating Schedule

: Round : As per requirement

Diameter of Stack (m)

: 0.15

Height of Stack from Ground level (m) Height of Stack from roof level (m)

: 35

Time of sampling (minutes) Ambient Temperature (k)

: 48 : 311

Stack Temperature (k) Average velocity of flue emission (m/s)

: 606 : 10.29

Isokinetic flow rate (I/m) Flue gas flow rate (Nm3/hr.)

Carbon monoxide(CO)

: 20.73 : 608.3

Control Measures (if any)

: Nil Nil

| | Rema | rk | (If | any) |
|---|------|----|-----|------|
| 0 | no | T | | Toot |

5

| | | | N (5:535) | | |
|-------|--------------------------------------|---------|--------------------|---------------|------------------------------------|
| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP Rules |
| 1. | Particulate Matter(PM) | 73.4 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 72.9 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NO ₂) | 284 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 31 | mg/Nm ³ | IS 5182(P-17) | 100 |

mg/Nm³ IS 13270:1992 *****END OF REPORT****

38.1

Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)

150



(Complete Test House For Testing of Environmental sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

Doc No.

ELPL/IV/QF/20

M/s Tata Realty & Infrastructure Ltd.

Amend. No. & Amend. Date

02 & 17.02.2018

10th Floor Mixed Use Development Project

Lab Reference No.

: 230519015 E : 25/05/2023

Sec-72, Gurgaon, Haryana

Issue Date Your Reference

: Email

(Page1of 1)

Sample Particulars: DG Stack monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 19/05/2023.

Type of sample

DG Stack

Sample Registration Date

19/05/2023

Sampling Date Sampling Done by 19/05/2023

Testing Starting Date

19/05/2023

Quantity received

Lab representative

Testing Completion Date

: 25/05/2023

01 Sample

Tests Required Sampling Method : Mentioned below

Sample's Location **DG** Capacity

Project Site (DG-3)

: 1600 KW (2000 KVA)

: ELPL/III/SOP/32

Source of Emission DG Engine No

: Stack attached to DG Set 3

DG Make & Model

: 85004782 : Cummins & QSK-60-G4

Type of fuel used

: HSD

Type of Stack

: Round

Operating Schedule

: As per requirement

Diameter of Stack (m)

: 0.15

Height of Stack from Ground level (m)

: 35

Height of Stack from roof level (m)

: 49

Time of sampling (minutes)

: 311

Ambient Temperature (k)

Stack Temperature (k)

: 612

Average velocity of flue emission (m/s)

: 10.22 : 20.38

Isokinetic flow rate (I/m)

Flue gas flow rate (Nm³/hr.) Control Measures (if any)

: 604.1

: Nil

Remark (If anv)

: Nil

| | () | | | | |
|-------|--------------------------------------|---------|--------------------|---------------|------------------------------------|
| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP Rules |
| 1. | Particulate Matter(PM) | 73.9 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 81.4 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NO ₂) | 282 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 34 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 39.9 | mg/Nm ³ | IS 13270:1992 | 150 |

*****END OF REPORT****

(SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)





(complete Test House For Testing of Environmental Sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Harvana

Doc No.

Amend. No. & Amend. Date

ELPL/IV/QF/20

: 02 & 17.02.2018

Lab Reference No.

: 230609006 W

Issue Date

16/06/2023

Your Reference

: Email

Sample Particulars: Drinking water sample was collected at Mixed Use Development Project, Sector-72

Gurgaon, Haryana on 09/06/2023.

Type of sample Sampling Date Sampling Done by

Quantity received

Sample's Location

Drinking Water

09/06/2023

Lab representative

2 Ltr approx. Basement - 1 Sample Registration Date **Analysis Starting Date**

Analysis Completion Date

Tests Required

09/06/2023 15/06/2023

09/06/2023

Mentioned below ELPL/III/SOP/20 Sampling Method

Test Results

Page 1 of 1

| | | | | IS 1050 | 00:2012 | |
|------|---------------------------------------|-------|--------------|---------------------------|--|---------------------------------|
| S.No | Test Parameters | Units | Results | Acceptable Limit, max. | Permissible Limit in the Absence of Alternate source, max. | Test Method |
| 1 | Color | Hazen | BDL(DL:5.0) | 5 | 15 | IS 3025 (Pt-04) |
| 2 | Odour | 950 | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-05) |
| 3 | pH | - | 7.69 | 6.5-8.5 | No relaxation | IS 3025 (Pt-11) |
| 4 | Taste | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-08) |
| 5 | Turbidity | NTU | BDL(DL:1.0) | 1 | 5 | IS 3025 (Pt-10) |
| 6 | Total Dissolved Solids | mg/l | 158 | 500 | 2000 | IS 3025 (Pt-16) |
| 7 | Calcium as Ca | mg/l | 28 | 75 | 200 | IS 3025 (Pt-40) |
| 8 | Chloride as CI | mg/l | 27.1 | 250 | 1000 | IS 3025 (Pt-32) |
| 9 | Fluoride as F | mg/l | 0.16 | 1.0 | 1.5 | APHA 23rd Ed 4500F |
| 10 | Free Residual Chlorine | mg/l | BDL(DL:0.05) | 0.2 | 1 | IS 3025 (Pt-26) |
| 11 | Sulphate as SO ₄ | mg/l | 33.5 | 200 | 400 | IS 3025 (Pt-24) |
| 12 | Total Alkalinity as CaCO ₃ | mg/l | 70 | 200 | 600 | IS 3025 (Pt-23) |
| 13 | Total Hardness as CaCO ₃ | mg/l | 105 | 200 | 600 | IS 3025 (Pt-21) |
| 14 | Iron as Fe | mg/l | BDL(DL:0.05) | 1.0 | No relaxation | IS 3025 (Pt-53) |
| 15 | Magnesium as Mg | mg/l | 8.50 | 30 | 100 | APHA 23 rd Ed.3500 B |

*****END OF REPORT*****

BDL - Below Detection Limit **DL- Detection Limit**

Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)

Laboratory: D-79, Ground Floor, Sec-6, Noida-201301, U.P. (India) Email: bd@ecostepslab.com | www.ecostepslab.com | Tel: +91 120 4333226





(complete Test House For Testing of Environmental Sample)
NABL Accredited and MoEF&CC Approved Laboratory
ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd.

10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

ELPL/IV/QF/20

Lab Reference No.

Issue Date Your Reference Date: 02 & 17.02.2018 : 230609007 W

Amend. No. & Amend.

: 16/06/2023

: Email

Sample Particulars: Raw water sample was collected at Mixed Use Development Project, Sector-72

Gurgaon, Haryana on 09/06/2023.

Type of sample Sampling Date : Raw Water

Sample Registration Date Analysis Starting Date 09/06/2023 09/06/2023

Sampling Date
Sampling Done by

: 09/06/2023: Lab representative

Analysis Completion Date

15/06/2023

Quantity received

: 2 Ltr approx.

Tests Required

: Mentioned below

Sample's Location :

: Basement-03

Sampling Method

: ELPL/III/SOP/20

Plant Room

Test Results

Page 1 of 1

| | | | | IS 1050 | 00:2012 | |
|----------------------------|---------------------------------------|---------------------------|--|-------------|---------------|---------------------------------|
| S.No Test Parameters Units | Results | Acceptable Limit, max. | Permissible Limit in the Absence of Alternate source, max. | Test Method | | |
| 1 | Color | Hazen | BDL(DL:5.0) | 5 | 15 | IS 3025 (Pt-04) |
| 2 | Odour | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-05) |
| 3 | pН | - | 7.49 | 6.5-8.5 | No relaxation | IS 3025 (Pt-11) |
| 4 | Taste | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-08) |
| 5 | Turbidity | NTU | BDL(DL:1.0) | 1 | 5 | IS 3025 (Pt-10) |
| 6 | Total Dissolved Solids | mg/l | 196 | 500 | 2000 | IS 3025 (Pt-16) |
| 7 | Calcium as Ca | mg/l | 34 | 75 | 200 | IS 3025 (Pt-40) |
| 8 | Chloride as Cl | mg/l | 22.2 | 250 | 1000 | IS 3025 (Pt-32) |
| 9 | Fluoride as F | mg/l | 0.20 | 1.0 | 1.5 | APHA 23rd Ed 4500F |
| 10 | Free Residual Chlorine | mg/l | BDL(DL:0.05) | 0.2 | 1 | IS 3025 (Pt-26) |
| 11 | Sulphate as SO ₄ | mg/l | 58 | 200 | 400 | IS 3025 (Pt-24) |
| 12 | Total Alkalinity as CaCO ₃ | mg/l | 85 | 200 | 600 | IS 3025 (Pt-23) |
| 13 | Total Hardness as CaCO3 | mg/l | 130 | 200 | 600 | IS 3025 (Pt-21) |
| 14 | Iron as Fe | mg/l | BDL(DL:0.05) | 1.0 | No relaxation | IS 3025 (Pt-53) |
| 15 | Magnesium as Mg | mg/l | 10.93 | 30 | 100 | APHA 23 rd Ed.3500 B |

*****END OF REPORT*****

BDL – Below Detection Limit DL- Detection Limit

Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)

Laboratory: D-79, Ground Floor, Sec-6, Noida-201301, U.P. (India) Email: bd@ecostepslab.com | www.ecostepslab.com | Tel: +91 120 4333226





(complete Test House For Testing of Environmental Sample)
NABL Accredited and MoEF&CC Approved Laboratory
ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

ELPL/IV/QF/20

Lab Reference No.

Issue Date

Amend. No. & Amend. Date: 02 & 17.02.2018: 230609008 W

16/06/2023

Your Reference : Email

Sample Particulars: Domestic Treated water sample was collected at Mixed Use Development Project, Sector 72 Gurgaon, Haryana on 09/06/2023.

Type of sample Sampling Date

: Domestic Treated Water

Sample Registration Date Analysis Starting Date 09/06/2023

Sampling Date
Sampling Done by

: 09/06/2023 : Lab representative

Analysis Completion Date

15/06/2023

Quantity received Sample's Location 2 Ltr approx.

Basement- Plant Room

Tests Required Sampling Method

Mentioned belowELPL/III/SOP/20

Test Results

Page 1 of 1

| | | | | IS 1050 | 00 : 2012 | T age 1 of 1 |
|------|---------------------------------------|-------|--------------|---------------------------|--|---------------------------------|
| S.No | Test Parameters | Units | Results | Acceptable Limit, max. | Permissible Limit in the Absence of Alternate source, max. | Test Method |
| 1 | Color | Hazen | BDL(DL:5.0) | 5 | 15 | IS 3025 (Pt-04) |
| 2 | Odour | + | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-05) |
| 3 | рН | * | 7.64 | 6.5-8.5 | No relaxation | IS 3025 (Pt-11) |
| 4 | Taste | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-08) |
| 5 | Turbidity | NTU | BDL(DL:1.0) | 1 | 5 | IS 3025 (Pt-10) |
| 6 | Total Dissolved Solids | mg/l | 178 | 500 | 2000 | IS 3025 (Pt-16) |
| 7 | Calcium as Ca | mg/l | 36 | 75 | 200 | IS 3025 (Pt-40) |
| 8 | Chloride as CI | mg/l | 19.7 | 250 | 1000 | IS 3025 (Pt-32) |
| 9 | Fluoride as F | mg/l | 0.15 | 1.0 | 1.5 | APHA 23rd Ed 4500F |
| 10 | Free Residual Chlorine | mg/l | BDL(DL:0.05) | 0.2 | 1 | IS 3025 (Pt-26) |
| 11 | Sulphate as SO ₄ | mg/l | 55.6 | 200 | 400 | IS 3025 (Pt-24) |
| 12 | Total Alkalinity as CaCO ₃ | mg/l | 75 | 200 | 600 | IS 3025 (Pt-23) |
| 13 | Total Hardness as CaCO ₃ | mg/l | 125 | 200 | 600 | IS 3025 (Pt-21) |
| 14 | Iron as Fe | mg/l | BDL(DL:0.05) | 1.0 | No relaxation | IS 3025 (Pt-53) |
| 15 | Magnesium as Mg | mg/l | 8.50 | 30 | 100 | APHA 23 rd Ed.3500 B |

*****END OF REPORT*****

BDL – Below Detection Limit DL- Detection Limit

Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)

Laboratory: D-79, Ground Floor, Sec-6, Noida-201301, U.P. (India) Email : bd@ecostepslab.com | www.ecostepslab.com | Tel : +91 120 4333226





(complete Test House For Testing of Environmental Sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project Sec-72, Gurgaon, Harvana

Doc No.

ELPL/IV/QF/20 Lab Reference No.

Issue Date Your Reference Amend. No. & Amend.

Date: 02 & 17.02.2018 : 230609009 W

16/06/2023 : Email

Sample Particulars: STP Inlet water sample was collected at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 09/06/2023.

Type of sample Sampling Date

STP Inlet

Sample Registration Date

09/06/2023

Sampling Done by

09/06/2023 Lab representative **Analysis Starting Date**

09/06/2023

Quantity received

: 2 Ltr approx.

Analysis Completion Date Tests Required

15/06/2023 Mentioned below

Sample's Location

: Basement-3 STP Plant

Sampling Method

ELPL/III/SOP/20

Room

Test Results

Page 1 of 1

| | | | | 21/7/20 20 17/05 10 |
|-------|---|-------|---------|---------------------|
| S.No. | Test Parameters | Units | Results | Test Method |
| 1 | рН | - | 7.26 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 18 | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 248 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 644 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 66 | IS 3025 (P-17) |

******END OF REPORT*****

Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)

Laboratory: D-79, Ground Floor, Sec-6, Noida-201301, U.P. (India) Email: bd@ecostepslab.com | www.ecostepslab.com | Tel: +91 120 4333226





(complete Test House For Testing of Environmental Sample)
NABL Accredited and MoEF&CC Approved Laboratory
ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd.

10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

ELPL/IV/QF/20

Lab Reference No. Issue Date

Your Reference

Amend. No. & Amend.

Date: 02 & 17.02.2018 : 230609010 W

16/06/2023

: Email

Sample Particulars: STP Outlet water sample was collected at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 09/06/2023.

Type of sample

: STP Outlet

Sample Registration Date

09/06/2023

Sampling Date Sampling Done by 09/06/2023

Analysis Starting Date

09/06/2023

Sampling Done by Quantity received Lab representative 2 Ltr approx.

Analysis Completion Date

15/06/2023

Sample's Location

Pasamont 3 ST

: Basement-3 STP Plant

Room

Tests Required

Mentioned below

Sampling Method

ELPL/III/SOP/20

Test Results

Page 1 of 1

| S.No. | Test Parameters | Units | Results | HSPCB Norm July 2020 | Test Method |
|-------|---|-------|---------|-------------------------|----------------|
| 1 | рН | - | 7.35 | 5.0-9.0 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 2.5 | NS | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 8 | 10 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 44 | 50 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 18 | 20 | IS 3025 (P-17) |

*****END OF REPORT*****

BDL – Below Detection Limit DL- Detection Limit N.S- Not Specified

Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)

Laboratory: D-79, Ground Floor, Sec-6, Noida-201301, U.P. (India) Email : bd@ecostepslab.com | www.ecostepslab.com | Tel : +91 120 4333226





(complete Test House For Testing of Environmental Sample)
NABL Accredited and MoEF&CC Approved Laboratory
ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

Doc No.

: ELPL/IV/QF/20

M/s Tata Realty & Infrastructure Ltd.

Amend. No. & Amend. Date

02 & 17.02.2018

10th Floor Mixed Use Development Project

Lab Reference No.

230609011 E

Sec-72, Gurgaon, Haryana

Issue Date

16/06/2023

Your Reference

: Email (Page1of 1)

Sample Particulars: DG Stack monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon, Harvana on 09/06/2023.

Type of sample Sampling Date DG Stack

Sample Registration Date

09/06/2023

Sampling Date
Sampling Done by

: 09/06/2023

Testing Starting Date
Testing Completion Date

: 09/06/2023 : 15/06/2023

Sampling Done by Quantity received : Lab representative

Tests Required

: Mentioned below

Sample's Location

01 Sample DG Yard (DG-3)

Sampling Method

ELPL/III/SOP/32

DG Capacity
Source of Emission

: 1600 KW (2000 KVA) : Stack attached to DG Set 3

DG Engine No

: 85004782

DG Make & Model

: Cummins & QSK-60-G4

Type of fuel used Type of Stack : HSD : Round

Operating Schedule

: As per requirement

Diameter of Stack (m)

: 0.15

Height of Stack from Ground level (m) Height of Stack from roof level (m)

: 35

Time of sampling (minutes)

: 44 : 311

Ambient Temperature (k) Stack Temperature (k)

: 526

Average velocity of flue emission (m/s) Isokinetic flow rate (I/m)

: 9.93 : 22.9

Flue gas flow rate (Nm³/hr.)

: 590.3

Control Measures (if any)

: Nil

Remark (If any)

Nil

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP Rules |
|-------|--------------------------------------|---------|--------------------|---------------|------------------------------------|
| 1. | Particulate Matter(PM) | 67.6 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 70.2 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NO ₂) | 328.4 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 26.1 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 56.6 | mg/Nm ³ | IS 13270:1992 | 150 |

******END OF REPORT****

Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)

Laboratory: D-79, Ground Floor, Sec-6, Noida-201301, U.P. (India)

Email: bd@ecostepslab.com | www.ecostepslab.com | Tel: +91 120 4333226





(Complete Test House For Testing of Environmental sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

Amend. No. & Amend. Date

Sample Registration Date

Analysis Completion Date : 12/06/2023

Analysis Starting Date

Tests Required

Sampling Method

Lab Reference No.

Issue Date

Your Reference

: ELPL/IV/QF/20

: 02 & 17.02.2018 230609012 DN

16/06/2023

: Email

(Page1of 1)

: 09/06/2023

: 09/06/2023

: Mentioned below

: ELPL/III/SOP/37

Sample Particulars: DG Noise monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon, Harvana on 09/06/2023.

Type of sample Sampling Date

DG Noise

09/06/2023

: Lab representative : 01 Sample

Quantity received Sample's Location Details of DG Set

Sampling Done by

DG Yard (DG-3)

Capacity- 2000 KVA

DG Engine No- 85004782

DG Make & Model-Cummins & QSK-60-G4

Test Results

| S.no. | Description | Unit | Result | Specification | Test Method |
|-------|---|-------|--------|---------------|-----------------|
| 1. | Acoustic enclosure (Open Door) Sound level pressure | dB(A) | 100.9 | 5 | ELPL/III/SOP/37 |
| 2 | Acoustic enclosure (Closed Door) Sound level pressure | dB(A) | 74.1 | 75 | ELPL/III/SOP/37 |
| 3 | Insertion Loss | dB(A) | 26.8 | 25 | ELPL/III/SOP/37 |

*****END OF REPORT****

Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)



(Complete Test House For Testing of Environmental sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

Amend. No. & Amend. Date

Lab Reference No.

Issue Date Your Reference : ELPL/IV/QF/20

: 02 & 17.02.2018 : 230609013 E

: 16/06/2023 : Email

(Page1of 1)

Sample Particulars: DG Stack monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 09/06/2023.

Type of sample Sampling Date Sampling Done by Quantity received DG Stack 09/06/2023

Lab representative 01 Sample

DG Yard(DG-2)

Sample Registration Date **Testing Starting Date**

Testing Completion Date

Tests Required Sampling Method 09/06/2023

09/06/2023 15/06/2023

Mentioned below ELPL/III/SOP/32

DG Capacity

Sample's Location

: 1600 KW (2000 KVA) Source of Emission

DG Engine No

DG Make & Model

Type of fuel used Type of Stack

Operating Schedule

Diameter of Stack (m)

Height of Stack from Ground level (m) Height of Stack from roof level (m) Time of sampling (minutes) Ambient Temperature (k)

Stack Temperature (k) Average velocity of flue emission (m/s) Isokinetic flow rate (I/m) Flue gas flow rate (Nm³/hr.) Control Measures (if any)

Remark (If any)

: Stack attached to DG Set 2

: 85004238

: Cummins & QSK-60-G4

: HSD : Round

: As per requirement

: 35 : 42

: 0.15

: 311 : 508

: 9.97 : 23.9 : 592.7

: Nil : Nil

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP Rules |
|-------|--------------------------------------|---------|--------------------|---------------|------------------------------------|
| 1. | Particulate Matter(PM) | 72.1 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 71.4 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NO ₂) | 345.8 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 29 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 60 | mg/Nm ³ | IS 13270:1992 | 150 |

*****END OF REPORT****

Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)





(complete Test House For Testing of Environmental Sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project Sec-72, Gurgaon, Haryana

Amend. No. & Amend. Date : 02 & 17.02.2018 Lab Reference No.

: ELPL/IV/QF/20 230609014 DN

Issue Date

Doc No.

: 16/06/2023

Your Reference : Email

(Page1of 1)

Sample Particulars: DG Noise monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 09/06/2023.

Type of sample Sampling Date

DG Noise : 09/06/2023

Sample Registration Date Analysis Starting Date

: 09/06/2023 : 09/06/2023

Sampling Done by Quantity received

: Lab representative

Analysis Completion Date : 12/06/2023

Sample's Location

: 01 Sample : DG Yard (DG-2) Tests Required Sampling Method

: Mentioned below : ELPL/III/SOP/37

Details of DG Set

: Capacity- 2000 KVA

DG Engine No- 85004238

DG Make & Model-Cummins & QSK-60-G4

Test Results

| S.no. | Description | Unit | Result | Specification | Test Method |
|-------|---|-------|--------|---------------|-----------------|
| 1. | Acoustic enclosure (Open Door) Sound level pressure | dB(A) | 101.1 | 120 | ELPL/III/SOP/37 |
| 2 | Acoustic enclosure (Closed Door) Sound level pressure | dB(A) | 74.0 | 75 | ELPL/III/SOP/37 |
| 3 | Insertion Loss | dB(A) | 27.1 | 25 | ELPL/III/SOP/37 |

*****END OF REPORT****

(SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)

Laboratory: D-79, Ground Floor, Sec-6, Noida-201301, U.P. (India) Email: bd@ecostepslab.com | www.ecostepslab.com | Tel: +91 120 4333226





(complete Test House For Testing of Environmental Sample)
NABL Accredited and MoEF&CC Approved Laboratory
ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

Amend. No. & Amend. Date

Lab Reference No. Issue Date

Your Reference

: ELPL/IV/QF/20

02 & 17.02.2018 230609015 E

16/06/2023

Email (Page1of 1)

Sample Particulars: DG Stack monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 09/06/2023.

Type of sample Sampling Date

Sampling Done by

Quantity received

Sample's Location

DG Stack 09/06/2023

: 09/06/2023 : Lab representative

01 Sample DG Yard(DG-1) Sample Registration Date

Testing Starting Date
Testing Completion Date

Tests Required Sampling Method 09/06/2023

09/06/2023 15/06/2023

: Mentioned below: ELPL/III/SOP/32

DG Capacity

Source of Emission

DG Engine No

DG Make & Model

Type of fuel used Type of Stack

Operating Schedule

Diameter of Stack (m)

Height of Stack from Ground level (m)
Height of Stack from roof level (m)

Time of sampling (minutes)
Ambient Temperature (k)
Stack Temperature (k)

Average velocity of flue emission (m/s) Isokinetic flow rate (I/m)
Flue gas flow rate (Nm³/hr.)

Control Measures (if any) Remark (If any) : 1600 KW (2000 KVA)

: Stack attached to DG Set 1

: 85004316

: Cummins & QSK-60-G4

: HSD

: Round

: As per requirement

: 0.15

: 35 : -

: 42 : 311 : 542

: 10.52 : 23.5

: 625.4 : Nil

: Nil

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP Rules |
|-------|--------------------------------------|---------|--------------------|---------------|------------------------------------|
| 1. | Particulate Matter(PM) | 70.9 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 69.5 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NO ₂) | 307.5 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 27 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 57 | mg/Nm ³ | IS 13270:1992 | 150 |

*****END OF REPORT****

Snehdniga Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)

Laboratory: D-79, Ground Floor, Sec-6, Noida-201301, U.P. (India)

Email: bd@ecostepslab.com | www.ecostepslab.com | Tel: +91 120 4333226





(complete Test House For Testing of Environmental Sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

ssued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

Amend, No. & Amend, Date

: ELPL/IV/QF/20 02 & 17.02.2018

Lab Reference No.

230609016 DN

Issue Date

16/06/2023

Your Reference

: Email

(Page1of 1)

Sample Particulars: DG Noise monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 09/06/2023.

Type of sample

Sampling Date

Sampling Done by Quantity received

Sample's Location Details of DG Set

09/06/2023 : Lab representative

: 01 Sample : DG Yard (DG-1)

DG Noise

Capacity- 2000 KVA DG Engine No- 85004316

> DG Make & Model-Cummins & QSK-60-G4

Sample Registration Date

Analysis Starting Date Analysis Completion Date : 12/06/2023

Tests Required Sampling Method : 09/06/2023 : 09/06/2023

: Mentioned below

: ELPL/III/SOP/37

Test Results

| S.no. | Description | Unit | Result | Specification | Test Method |
|-------|---|-------|--------|---------------|-----------------|
| 1. | Acoustic enclosure (Open Door) Sound level pressure | dB(A) | 100.5 | - | ELPL/III/SOP/37 |
| 2 | Acoustic enclosure (Closed Door) Sound level pressure | dB(A) | 73.8 | 75 | ELPL/III/SOP/37 |
| 3 | Insertion Loss | dB(A) | 26.7 | 25 | ELPL/III/SOP/37 |

******END OF REPORT****

Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)

Laboratory: D-79, Ground Floor, Sec-6, Noida-201301, U.P. (India) Email: bd@ecostepslab.com | www.ecostepslab.com | Tel: +91 120 4333226





(Complete Test House For Testing of Environmental sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

Amend. No. & Amend. Date

Lab Reference No. Issue Date

Your Reference

ELPL/IV/QF/20

: 02 & 17.02.2018 : 230609017 A

: 16/06/2023

: Email

(Page1of 1)

Sample Particulars: Ambient Air Monitoring was monitored at Mixed Use Development Project, Sector-72 Gurgaon, Harvana on 07/06/2023 to 08/06/2023.

Type of sample Sampling Date

Sampling Done by

Quantity received

Sample's Location

: Ambient Air

: 07/06/2023 to 08/06/2023 : Lab representative

: 24 Hourly Sample : Gate - 2 Tower - B Area Sample Registration Date

Analysis Starting Date Analysis Completion Date

Tests Required Sampling Method : 09/06/2023

: 09/06/2023

: 15/06/2023

: Mentioned below : ELPL/III/SOP/21

Test Results

| S.No. | Test Parameters | Units | Results | NAAQS | Test Method |
|-------|---|-------|---------|-----------------|-----------------|
| 1 | Particulate Matter as PM ₁₀ | μg/m³ | 270 | 100 (24 Hourly) | IS 5182 (Pt-23) |
| 2 | Particulate Matter as PM _{2.5} | µg/m³ | 161.4 | 060 (24 Hourly) | ELPL/III/SOP/23 |
| 3 | Sulphur Dioxide as SO ₂ | μg/m³ | 16.8 | 080 (24 Hourly) | IS 5182 (Pt-02) |
| 4 | Oxides of Nitrogen as NO ₂ | μg/m³ | 41.3 | 080 (24 Hourly) | IS 5182 (Pt-06) |
| 5 | Carbon Monoxide as CO | mg/m³ | 0.42 | 002 (08 Hourly) | IS 5182 (Pt-10) |

*****END OF REPORT*****

Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)





(Complete Test House For Testing of Environmental sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

Doc No.

ELPL/IV/QF/20

M/s Tata Realty & Infrastructure Ltd.

Amend. No. & Amend. Date

02 & 27.02.2018

10th Floor Mixed Use Development Project

Lab Reference No.

230609018 N 16/06/2023

Sec-72, Gurgaon, Haryana

Issue Date Your Reference

: Email

(Page1of 1)

Sample Particulars: Ambient Noise Monitoring was monitored at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 07/06/2023 to 08/06/2023.

Type of sample

Ambient Noise

Sample Registration Date

09/06/2023

Sampling Date

07/06/2023 to 08/06/2023

Analysis Starting Date

09/06/2023

Sampling Done by Quantity received

Lab representative

Analysis Completion Date **Tests Required**

12/06/2023

24 Hourly Sample

Mentioned below

Sample's Location

: Gate - 2 Near By Tower - B

Sampling Method

ELPL/III/SOP/37

Test Results

Time

Unit

Leq

Method

Day Time(06:00 am to 10:00 pm)

dB(A)

61.0

ELPL/III/SOP/37

Night Time(10:00 pm to 06:00 am)

dB(A)

52.1

ELPL/III/SOP/37

| | Standards for As per Noise Pollution (Re | Ambient Noise gulation & Control Rule-20 | 000) | |
|-----------|---|---|------------|--|
| Area Code | Category of Area/Zone | Limits in dB (A) Leq* | | |
| | | Day time | Night time | |
| (A) | Industrial area | 75 | 70 | |
| (B) | Commercial area | 65 | 55 | |
| (C) | Residential area | 55 | 45 | |
| (D) | Silence Zone | 50 | 40 | |

******END OF REPORT*****

*Leq: It is energy mean of the noise level over a specified period.

Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)





(Complete Test House For Testing of Environmental sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

Amend. No. & Amend. Date

Lab Reference No. Issue Date

Your Reference

: ELPL/IV/QF/20

02 & 17.02.2018

230609019 A 16/06/2023

: Email

(Page1of 1)

Sample Particulars: Ambient Air Monitoring was monitored at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 07/06/2023 to 08/06/2023.

Type of sample

Ambient Air

Sample Registration Date

09/06/2023

Sampling Date Sampling Done by 07/06/2023 to 08/06/2023

Analysis Starting Date Analysis Completion Date : 15/06/2023

09/06/2023

Quantity received

Lab representative 24 Hourly Sample

Tests Required

Mentioned below

Sample's Location

Gate - 1 Near By Tower - B

Sampling Method

: ELPL/III/SOP/21

Area

Test Results

| S.No. | Test Parameters | Units | Results | NAAQS | Test Method |
|-------|---|-------------------|---------|-----------------|-----------------|
| 1 | Particulate Matter as PM ₁₀ | µg/m³ | 261 | 100 (24 Hourly) | IS 5182 (Pt-23) |
| 2 | Particulate Matter as PM _{2.5} | µg/m³ | 148.4 | 060 (24 Hourly) | ELPL/III/SOP/23 |
| 3 | Sulphur Dioxide as SO ₂ | µg/m³ | 15.5 | 080 (24 Hourly) | IS 5182 (Pt-02) |
| 4 | Oxides of Nitrogen as NO ₂ | µg/m³ | 43.1 | 080 (24 Hourly) | IS 5182 (Pt-06) |
| 5 | Carbon Monoxide as CO | mg/m ³ | 0.44 | 002 (08 Hourly) | IS 5182 (Pt-10) |

*****END OF REPORT*****

Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)



(Complete Test House For Testing of Environmental sample)
NABL Accredited and MoEF&CC Approved Laboratory
ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

Amend. No. & Amend. Date

Lab Reference No. Issue Date

Your Reference

ELPL/IV/QF/20

: 02 & 27.02.2018 : 230609020 N

: 16/06/2023 : Email

(Page1of 1)

Sample Particulars: Ambient Noise Monitoring was monitored at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 07/06/2023 to 08/06/2023.

Type of sample

Ambient Noise

Sample Registration Date

09/06/2023

Sampling Date Sampling Done by 07/06/2023 to 08/06/2023

Analysis Starting Date
Analysis Completion Date

09/06/2023

Quantity received

Lab representative24 Hourly Sample

Tests Required

: 12/06/2023

Sample's Location

Gate No-2 Near By Tower -

Sampling Method

: Mentioned below: ELPL/III/SOP/37

R

Test Results

| Time | Unit | Leq | Method |
|----------------------------------|-------|------|-----------------|
| Day Time(06:00 am to 10:00 pm) | dB(A) | 62.2 | ELPL/III/SOP/37 |
| Night Time(10:00 pm to 06:00 am) | dB(A) | 53.0 | ELPL/III/SOP/37 |

| | Standards for As per Noise Pollution (Re | Ambient Noise egulation & Control Rule-2 | 2000) |
|-----------|--|--|-------------|
| Area Code | Category of Area/Zone | Limits in | dB (A) Leq* |
| | | Day time | Night time |
| (A) | Industrial area | 75 | 70 |
| (B) | Commercial area | 65 | 55 |
| (C) | Residential area | 55 | 45 |
| (D) | Silence Zone | 50 | 40 |

*****END OF REPORT*****

*Leq: It is energy mean of the noise level over a specified period.

Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)





(Complete Test House For Testing of Environmental sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

Amend. No. & Amend. Date

Lab Reference No.

Issue Date Your Reference ELPL/IV/QF/20

: 02 & 17.02.2018 : 230609021 A

: 16/06/2023

: Email

(Page1of 1)

Sample Particulars: Ambient Air Monitoring was monitored at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 08/06/2023 to 09/06/2023.

Type of sample Sampling Date

Ambient Air

Sample Registration Date

09/06/2023

Sampling Done by

08/06/2023 to 09/06/2023

Analysis Starting Date Analysis Completion Date 09/06/2023

Quantity received

Lab representative : 24 Hourly Sample

Tests Required

15/06/2023

Sample's Location

Tower B Front Side

Reception Area

Sampling Method

Mentioned below : ELPL/III/SOP/21

Test Results

| S.No. | Test Parameters | Units | Results | NAAQS | Test Method |
|-------|---|-------|---------|-----------------|-----------------|
| 1 | Particulate Matter as PM ₁₀ | μg/m³ | 257 | 100 (24 Hourly) | IS 5182 (Pt-23) |
| 2 | Particulate Matter as PM _{2.5} | μg/m³ | 136.6 | 060 (24 Hourly) | ELPL/III/SOP/23 |
| 3 | Sulphur Dioxide as SO ₂ | μg/m³ | 14.7 | 080 (24 Hourly) | IS 5182 (Pt-02) |
| 4 | Oxides of Nitrogen as NO ₂ | μg/m³ | 42.9 | 080 (24 Hourly) | IS 5182 (Pt-06) |
| 5 | Carbon Monoxide as CO | mg/m³ | 0.49 | 002 (08 Hourly) | IS 5182 (Pt-10) |

*****END OF REPORT*****

(SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)





(Complete Test House For Testing of Environmental sample)
NABL Accredited and MoEF&CC Approved Laboratory
ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

Amend. No. & Amend. Date

Lab Reference No. Issue Date

Your Reference

ELPL/IV/QF/20

: 02 & 27.02.2018

: 230609022 N : 16/06/2023

Email (Page1of 1)

Sample Particulars: Ambient Noise Monitoring was monitored at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 08/06/2023 to 09/06/2023.

Type of sample Sampling Date : Ambient Noise : 08/06/2023 to 09/06/2023 Sample Registration Date Analysis Starting Date Analysis Completion Date 09/06/2023 09/06/2023

Sampling Done by Quantity received Sample's Location : Lab representative: 24 Hourly Sample

Tests Required

12/06/2023 Mentioned below

Tower - B Front Side

Sampling Method

ELPL/III/SOP/37

Reception Area

Test Results

| Time | Unit | Leq | Method |
|----------------------------------|-------|------|-----------------|
| Day Time(06:00 am to 10:00 pm) | dB(A) | 59.8 | ELPL/III/SOP/37 |
| Night Time(10:00 pm to 06:00 am) | dB(A) | 52.1 | ELPL/III/SOP/37 |

| | Standards for A As per Noise Pollution (Reg | | 000) | |
|-----------|---|-----------------------|------------|--|
| Area Code | Category of Area/Zone | Limits in dB (A) Leq* | | |
| | | Day time | Night time | |
| (A) | Industrial area | 75 | 70 | |
| (B) | Commercial area | 65 | 55 | |
| (C) | Residential area | 55 | 45 | |
| (D) | Silence Zone | 50 | 40 | |

*****END OF REPORT*****

*Leq: It is energy mean of the noise level over a specified period.

Snehonita Checked By (SNEH SMITA)

Authorized Signatory (PURUSHOTTAM SHARMA)





(Complete Test House For Testing of Environmental sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

Doc No.

ELPL/IV/QF/20

M/s Tata Realty & Infrastructure Ltd.

Amend. No. & Amend. Date 02 & 17.02.2018 Lab Reference No.

10th Floor Mixed Use Development Project

230707006 E

Sec-72, Gurgaon, Haryana

Issue Date

14/07/2023

Your Reference

(Page1of 1)

Sample Particulars: DG Stack monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon. Haryana on 07/07/2023.

Type of sample Sampling Date

DG Stack

Sample Registration Date

07/07/2023

: Email

Sampling Done by

: 07/07/2023 : Lab representative **Testing Starting Date Testing Completion Date** 07/07/2023

Quantity received

: 01 Sample

Tests Required

14/07/2023 Mentioned below

Sample's Location : DG Area

Sampling Method : 1600 KW (2000 KVA) ELPL/III/SOP/32

DG Capacity Source of Emission

: Stack attached to DG Set 3

DG Engine No

: 85004782

DG Make & Model

: Cummins & QSK-60-G4

Type of fuel used Type of Stack

: HSD

: Round

Operating Schedule

: As per requirement

Diameter of Stack (m)

: 0.15

Height of Stack from Ground level (m) Height of Stack from roof level (m)

: 35

Time of sampling (minutes)

: 46

Ambient Temperature (k) Stack Temperature (k)

: 303 : 559

Average velocity of flue emission (m/s)

: 9.89

Isokinetic flow rate (I/m)

: 21.59 : 599.95

Flue gas flow rate (Nm³/hr.) Control Measures (if any)

: Nil

Remark (If any)

: Nil

| The state of the s | | Lancard Control of the Control of th | | Rules |
|--|--|--|--|---|
| articulate Matter(PM) | 69.8 | mg/Nm ³ | IS 11255(P-1) | 75 |
| ulphur Dioxide(SO ₂) | 70.5 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| xides of Nitrogen(NO ₂) | 362.8 | ppmv | IS 11255(P-7) | 710 |
| ydrocarbon(HC) as CH ₄ | 29.4 | mg/Nm ³ | IS 5182(P-17) | 100 |
| arbon monoxide(CO) | 59.8 | mg/Nm ³ | IS 13270:1992 | 150 |
|) | ulphur Dioxide(SO ₂) kides of Nitrogen(NO ₂) vdrocarbon(HC) as CH ₄ | Ilphur Dioxide(SO2) 70.5 xides of Nitrogen(NO2) 362.8 vdrocarbon(HC) as CH4 29.4 arbon monoxide(CO) 59.8 | Ilphur Dioxide(SO2) 70.5 mg/Nm³ xides of Nitrogen(NO2) 362.8 ppmv vdrocarbon(HC) as CH4 29.4 mg/Nm³ arbon monoxide(CO) 59.8 mg/Nm³ | Ilphur Dioxide(SO ₂) 70.5 mg/Nm³ IS 11255(P-2) kides of Nitrogen(NO ₂) 362.8 ppmv IS 11255(P-7) vdrocarbon(HC) as CH ₄ 29.4 mg/Nm³ IS 5182(P-17) |

hecked By (SNEH SMITA) HOUTHAMPSHAR





(Complete Test House For Testing of Environmental sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

Doc No.

ELPL/IV/QF/20

M/s Tata Realty & Infrastructure Ltd.

Amend. No. & Amend. Date

02 & 17.02.2018

10th Floor Mixed Use Development Project

Lab Reference No.

230707005 E

Sec-72, Gurgaon, Haryana

Issue Date Your Reference

14/07/2023 : Email

(Page1of 1)

Sample Particulars: DG Stack monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon. Haryana on 07/07/2023.

Type of sample Sampling Date

DG Stack

Sample Registration Date

07/07/2023

Sampling Done by

: 07/07/2023 : Lab representative **Testing Starting Date Testing Completion Date**

07/07/2023 14/07/2023

Quantity received Sample's Location : 01 Sample

Tests Required

Mentioned below

DG Capacity

: DG Area

Sampling Method

ELPL/III/SOP/32

Source of Emission

: 1600 KW (2000 KVA) : Stack attached to DG Set 2

DG Engine No

85004238

DG Make & Model

Cummins & QSK-60-G4

Type of fuel used

: HSD

Type of Stack

: Round

Operating Schedule

: As per requirement

Diameter of Stack (m)

: 0.15 : 35

Height of Stack from Ground level (m) Height of Stack from roof level (m)

Time of sampling (minutes) Ambient Temperature (k)

: 46 : 304

Stack Temperature (k) Average velocity of flue emission (m/s)

: 552 : 9.71

Isokinetic flow rate (I/m) Flue gas flow rate (Nm³/hr.)

: 21.42 : 589.04

Control Measures (if any) Remark (If any)

: Nil · Nil

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP Rules |
|-------|--------------------------------------|---------|--------------------|---------------|------------------------------------|
| 1. | Particulate Matter(PM) | 71.6 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 68.9 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NO ₂) | 340.2 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 30.4 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 62 | mg/Nm ³ | IS 13270:1992 | 150 |

*****END OF REPORT****

(SNEH SMITA)

thorized bignatory PAHAMATTEORICHERS





(Complete Test House For Testing of Environmental sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Doc No. Issued to

Amend. No. & Amend. Date 02 & 17.02.2018 M/s Tata Realty & Infrastructure Ltd. Lab Reference No.

10th Floor Mixed Use Development Project Issue Date 14/07/2023 Your Reference Sec-72, Gurgaon, Haryana : Email

(Page1of 1)

ELPL/IV/QF/20

230707004 E

Sample Particulars: DG Stack monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 07/07/2023.

Type of sample DG Stack Sample Registration Date 07/07/2023 Sampling Date 07/07/2023 **Testing Starting Date** 07/07/2023 **Testing Completion Date** Sampling Done by Lab representative 14/07/2023

Quantity received : 01 Sample **Tests Required** Mentioned below Sample's Location ELPL/III/SOP/32 : DG Area Sampling Method

DG Capacity : 1600 KW (2000 KVA)

: Stack attached to DG Set 1 Source of Emission

DG Engine No 85004316

: Cummins & QSK-60-G4 DG Make & Model

Type of fuel used : HSD Type of Stack : Round

Operating Schedule : As per requirement

Diameter of Stack (m) : 0.15 : 35 Height of Stack from Ground level (m) Height of Stack from roof level (m) Time of sampling (minutes) : 47 Ambient Temperature (k) : 304 Stack Temperature (k) : 568 Average velocity of flue emission (m/s) : 9.85 Isokinetic flow rate (I/m) : 21.12 Flue gas flow rate (Nm³/hr.) : 597.66 Control Measures (if any) : Nil Remark (If any) : Nil

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP Rules |
|-------|--------------------------------------|---------|--------------------|---------------|------------------------------------|
| 1. | Particulate Matter(PM) | 72.4 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 82.1 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NO ₂) | 360.4 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 32.5 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 64 | mg/Nm ³ | IS 13270:1992 | 150 |

*****END OF REPORT****

(SNEH SMITA)





(Complete Test House For Testing of Environmental sample)
NABL Accredited and MoEF&CC Approved Laboratory
ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd.

10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

ELPL/IV/QF/20

Lab Reference No.

Issue Date Your Reference 230707003 W 14/07/2023

Amend. No. & Amend.

Date: 02 & 17.02.2018

Email

Sample Particulars: STP Outlet water sample was collected at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 07/07/2023.

Type of sample Sampling Date Sampling Done by STP Outlet 07/07/2023

Lab representative

Quantity received : 2 Ltr approx. Sample's Location : STP Plant

Sample Registration Date

Analysis Starting Date : Analysis Completion Date :

Tests Required Sampling Method 07/07/2023

07/07/2023 14/07/2023

Mentioned belowELPL/III/SOP/20

Test Result

Page 1 of 1

| S.No. | Test Parameters | Units | Results | HSPCB Norm July 2020 | Test Method |
|-------|---|-------|---------|-------------------------|----------------|
| 1 | pH | - | 7.38 | 5.0-9.0 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 2.4 | NS | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 6 | 10 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 48 | 50 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 10 | 20 | IS 3025 (P-17) |

*****END OF REPORT*****

BDL - Below Detection Limit

DL- Detection Limit N.S- Not Specified

Snehmita Checked By (SNEH SMITA) Authorized Signatory (PURGSHOTTAM SHARMA)





(Complete Test House For Testing of Environmental sample)
NABL Accredited and MoEF&CC Approved Laboratory
ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

ELPL/IV/QF/20
Lab Reference No.

Issue Date Your Reference Amend. No. & Amend. Date: 02 & 17.02.2018

230707002 W 14/07/2023

: Email

Sample Particulars: STP Inlet water sample was collected at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 07/07/2023.

Type of sample Sampling Date Sampling Done by Quantity received Sample's Location STP Inlet07/07/2023Lab representative

2 Ltr approx. STP Plant Sample Registration Date Analysis Starting Date

Analysis Completion Date

Tests Required Sampling Method : 07/07/2023

: 07/07/2023 : 14/07/2023

Mentioned belowELPL/III/SOP/20

Test Results

Page 1 of 1

| S.No. | Test Parameters | Units | Results | Test Method |
|-------|---|-------|---------|----------------|
| 1 | pH | - | 7.12 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 12 | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 220 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 496 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 42 | IS 3025 (P-17) |

*****END OF REPORT*****

Snehonita Checked By (SNEH SMITA) AuthorizedoSignatory (PURUSHOTTAM SHARMA)

Laboratory: D-79, Ground Floor, Sec-6, Noida-201301, Uttar Pradesh (India) Email : bd@ecostepslab.com | www.ecostepslab.com | Tel : +91 120 4333226





(Complete Test House For Testing of Environmental sample)
NABL Accredited and MoEF&CC Approved Laboratory
ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

ELPL/IV/QF/20 Lab Reference No.

Issue Date
Your Reference

: 230707001 W : 14/07/2023

Amend. No. & Amend.

Date: 02 & 17.02.2018

Email

Sample Particulars: Domestic Treated water sample was collected at Mixed Use Development Project,

Sector-72 Gurgaon, Haryana on 07/07/2023.

Type of sample Sampling Date Sampling Done by

Quantity received

Sample's Location

Domestic Treated water 07/07/2023

Lab representative

2 Ltr approx. WTP Plant (Basement) Sample Registration Date : 07/07/2023 Analysis Starting Date : 07/07/2023

Analysis Starting Date : 07/07/2023 Analysis Completion Date : 14/07/2023

Tests Required : Mentioned below Sampling Method : ELPL/III/SOP/20

Test Results

Page 1 of 1

| | | | | IS 1050 | 00 : 2012 | |
|----------------------|---------------------------------------|---------|---------------------------|--|---------------|---------------------|
| S.No Test Parameters | Units | Results | Acceptable Limit, max. | Permissible Limit in the Absence of Alternate source, max. | Test Method | |
| 1 | Color | Hazen | BDL(DL:5.0) | 5 | 15 | IS 3025 (Pt-04) |
| 2 | Odour | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-05) |
| 2 | рН | - | 7.40 | 6.5-8.5 | No relaxation | IS 3025 (Pt-11) |
| 4 | Taste | (m) | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-08) |
| 5 | Turbidity | NTU | BDL(DL:1.0) | 1 | 5 | IS 3025 (Pt-10) |
| 6 | Total Dissolved Solids | mg/l | 154 | 500 | 2000 | IS 3025 (Pt-16) |
| 7 | Calcium as Ca | mg/l | 22 | 75 | 200 | IS 3025 (Pt-40) |
| 8 | Chloride as Cl | mg/l | 17.4 | 250 | 1000 | IS 3025 (Pt-32) |
| 9 | Fluoride as F | mg/l | 0.14 | 1.0 | 1.5 | APHA 23rd Ed 4500F |
| 10 | Free Residual Chlorine | mg/l | BDL(DL:0.05) | 0.2 | 1 | IS 3025 (Pt-26) |
| 11 | Sulphate as SO ₄ | mg/l | 40.4 | 200 | 400 | IS 3025 (Pt-24) |
| 12 | Total Alkalinity as CaCO ₃ | mg/l | 65 | 200 | 600 | IS 3025 (Pt-23) |
| 13 | Total Hardness as CaCO ₃ | mg/l | 90 | 200 | 600 | IS 3025 (Pt-21) |
| 14 | Iron as Fe | mg/l | BDL(DL:0.05) | 1.0 | No relaxation | IS 3025 (Pt-53) |
| 15 | Magnesium as Mg | mg/l | 8.5 | 30 | 100 | APHA 23rd Ed.3500 B |

*****END OF REPORT*****

BDL – Below Detection Limit DL- Detection Limit

Checked By
(SNEH SMITA)

Authorized Signatory (PURUS HOTTAM SEXAMA)





(complete Test House For Testing of Environmental Sample)
NABL Accredited and MoEF&CC Approved Laboratory
ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

ELPL/IV/QF/20

Lab Reference No. Issue Date

Your Reference

Amend. No. & Amend.

Date: 02 & 17.02.2018

230805008 W

: 11/08/2023 : Email

Sample Particulars: Domestic Treated water sample was collected at Mixed Use Development Project,

Sector-72 Gurgaon, Haryana on 05/08/2023.

Type of sample Sampling Date : Domestic Treated water

Sample Registration Date Analysis Starting Date 05/08/2023

Sampling Done by

: 05/08/2023 : Lab representative

Analysis Starting Date
Analysis Completion Date

: 11/08/2023

Quantity received Sample's Location

2 Ltr approx. Ground Floor

Tests Required Sampling Method

: Mentioned below: ELPL/III/SOP/20

Test Results

Page 1 of 1

| | | | | IS 1050 | 00 : 2012 | |
|------|---------------------------------------|-------|--------------|---------------------------|--|---------------------------------|
| S.No | S.No Test Parameters Units Results | | Results | Acceptable Limit, max. | Permissible Limit in the Absence of Alternate source, max. | Test Method |
| 1 | Color | Hazen | BDL(DL:5.0) | 5 | 15 | IS 3025 (Pt-04) |
| 2 | Odour | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-05) |
| 3 | pН | - | 7.53 | 6.5-8.5 | No relaxation | IS 3025 (Pt-11) |
| 4 | Taste | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-08) |
| 5 | Turbidity | NTU | BDL(DL:1.0) | 1 | 5 | IS 3025 (Pt-10) |
| 6 | Total Dissolved Solids | mg/l | 182 | 500 | 2000 | IS 3025 (Pt-16) |
| 7 | Calcium as Ca | mg/l | 28 | 75 | 200 | IS 3025 (Pt-40) |
| 8 | Chloride as Cl | mg/l | 24.8 | 250 | 1000 | IS 3025 (Pt-32) |
| 9 | Fluoride as F | mg/l | 0.12 | 1.0 | 1.5 | APHA 23 rd Ed 4500F |
| 10 | Free Residual Chlorine | mg/l | BDL(DL:0.05) | 0.2 | 1 | IS 3025 (Pt-26) |
| 11 | Sulphate as SO₄ | mg/l | 55.7 | 200 | 400 | IS 3025 (Pt-24) |
| 12 | Total Alkalinity as CaCO ₃ | mg/l | 65 | 200 | 600 | IS 3025 (Pt-23) |
| 13 | Total Hardness as CaCO ₃ | mg/l | 120 | 200 | 600 | IS 3025 (Pt-21) |
| 14 | Iron as Fe | mg/l | BDL(DL:0.05) | 1.0 | No relaxation | IS 3025 (Pt-53) |
| 15 | Magnesium as Mg | mg/l | 12.1 | 30 | 100 | APHA 23 rd Ed.3500 B |

*****END OF REPORT*****

BDL – Below Detection Limit DL- Detection Limit

Checked By (SNEH SMITA) Authorized Signatory (PURUSHOTTAM SHARMA)





(complete Test House For Testing of Environmental Sample)
NABL Accredited and MoEF&CC Approved Laboratory
ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

ELPL/IV/QF/20

Lab Reference No.

Issue Date

Your Reference

Amend. No. & Amend. Date: 02 & 17.02.2018

: 230805009 W

11/08/2023

: Email

Sample Particulars: STP Inlet water sample was collected at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 05/08/2023.

Type of sample Sampling Date Sampling Done by

Quantity received

Sample's Location

STP Inlet 05/08/2023

Lab representative

2 Ltr approx. STP Plant Basement - 3 Sample Registration Date Analysis Starting Date

Analysis Completion Date

Tests Required Sampling Method

: 05/08/2023

05/08/2023 11/08/2023

11/08/2023 Mentioned below

ELPL/III/SOP/20

Test Results

Page 1 of 1

| S.No. | Test Parameters | Units | Results | Test Method |
|-------|---|-------|---------|----------------|
| 1 | pH | - | 7.18 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 14 | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 285 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 640 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 76 | IS 3025 (P-17) |

*****END OF REPORT*****

Checked By (SNEH SMITA) Authorized Signatory (PURUSHOTTAM SHARMA)





(complete Test House For Testing of Environmental Sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

ELPL/IV/QF/20 Lab Reference No.

Issue Date

Your Reference

Amend. No. & Amend.

Date: 02 & 17.02.2018 : 230805010 W

: 11/08/2023

: Email

Sample Particulars: STP Outlet water sample was collected at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 05/08/2023.

Type of sample Sampling Date Sampling Done by Quantity received

Sample's Location

: STP Outlet : 05/08/2023

: Lab representative

: 2 Ltr approx. : STP Plant Basement -3 Sample Registration Date

Analysis Starting Date

Analysis Completion Date : Tests Required

Sampling Method

05/08/2023

05/08/2023 11/08/2023

Mentioned below : ELPL/III/SOP/20

Test Result

Page 1 of 1

| S.No. | Test Parameters | Units | Results | HSPCB Norm July 2020 | Test Method |
|-------|---|-------|---------|-------------------------|----------------|
| 1 | рН | - | 7.32 | 5.0-9.0 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 2.5 | NS | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 5 | 10 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 36 | 50 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 12 | 20 | IS 3025 (P-17) |

*****END OF REPORT*****

N.S- Not Specified

Checked By (SNEH SMITA)





(complete Test House For Testing of Environmental Sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

Doc No.

: ELPL/IV/QF/20

M/s Tata Realty & Infrastructure Ltd.

Amend. No. & Amend. Date : 02 & 17.02.2018 Lab Reference No.

10th Floor Mixed Use Development Project

230805011 E

Sec-72, Gurgaon, Haryana

Issue Date Your Reference 11/08/2023

: Email

(Page1of 1)

Sample Particulars: DG Stack monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 05/08/2023.

Type of sample Sampling Date Sampling Done by Quantity received

DG Stack 05/08/2023

DG Yard

Sample Registration Date **Testing Starting Date**

05/08/2023 05/08/2023 11/08/2023

Sample's Location

Lab representative 01 Sample

Testing Completion Date Tests Required Sampling Method

: Mentioned below : ELPL/III/SOP/32

DG Capacity Source of Emission : 1600 KW (2000 KVA)

: Stack attached to DG Set 1

DG Engine No

: 85004316 : Cummins & QSK-60-G4

DG Make & Model Type of fuel used Type of Stack

: HSD

Operating Schedule

: Round : As per requirement

Diameter of Stack (m) Height of Stack from Ground level (m)

: 0.15

Height of Stack from roof level (m) Time of sampling (minutes)

: 35 : 42

Ambient Temperature (k)

: 311

Stack Temperature (k) Average velocity of flue emission (m/s)

: 548 : 9.75

Isokinetic flow rate (I/m) Flue gas flow rate (Nm³/hr.)

: 23.42 : 579.6

Control Measures (if any) Remark (If any)

: Nil

: Nil

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP Rules |
|-------|--------------------------------------|---------|--------------------|---------------|------------------------------------|
| 1. | Particulate Matter(PM) | 69.0 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 75.5 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NO ₂) | 347 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 30.2 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 61.4 | mg/Nm ³ | IS 13270:1992 | 150 |

*****END OF REPORT****

Snehomitar Checked By (SNEH SMITA)

uthorized Signatory (PURUSHOTTAM SHARMA)





(complete Test House For Testing of Environmental Sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

Doc No.

ELPL/IV/QF/20

M/s Tata Realty & Infrastructure Ltd.

Amend. No. & Amend. Date 02 & 17.02.2018

10th Floor Mixed Use Development Project

Lab Reference No. 230805012 E

Sec-72, Gurgaon, Haryana

Issue Date

: 11/08/2023

Your Reference

: Email (Page1of 1)

Sample Particulars: DG Stack monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 05/08/2023.

Type of sample Sampling Date

DG Stack 05/08/2023 Sample Registration Date

05/08/2023 05/08/2023

Sampling Done by

: Lab representative

Testing Starting Date Testing Completion Date

11/08/2023

Quantity received Sample's Location

: 01 Sample DG Yard

Tests Required Sampling Method Mentioned below ELPL/III/SOP/32

DG Capacity Source of Emission : 1600 KW (2000 KVA)

: Stack attached to DG Set 2

DG Engine No

: 85004238

DG Make & Model

: Cummins & QSK-60-G4

Type of fuel used

: HSD

Type of Stack

: Round

Operating Schedule

: As per requirement

Diameter of Stack (m) Height of Stack from Ground level (m)

: 0.15 : 35

Height of Stack from roof level (m) Time of sampling (minutes) Ambient Temperature (k)

: 42 : 311

Stack Temperature (k)

: 504 : 9.88

Average velocity of flue emission (m/s) Isokinetic flow rate (I/m) Flue gas flow rate (Nm³/hr.)

: 23.9

Control Measures (if any)

: 587.4

Remark (If anv)

: Nil : Nil

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP Rules |
|-------|--------------------------------------|---------|--------------------|---------------|------------------------------------|
| 1. | Particulate Matter(PM) | 70.8 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 73.5 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NO ₂) | 318.8 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 28 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 57 | mg/Nm ³ | IS 13270:1992 | 150 |

Smehomita? Checked By (SNEH SMITA)

horized Signatory (PURUSHOTTAM SHARMA)





(complete Test House For Testing of Environmental Sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

Doc No.

ELPL/IV/QF/20

M/s Tata Realty & Infrastructure Ltd.

Amend. No. & Amend. Date

02 & 17.02.2018

10th Floor Mixed Use Development Project

Lab Reference No. Issue Date

230805013 E 11/08/2023

Sec-72, Gurgaon, Haryana

Your Reference

: Email (Page1of 1)

Sample Particulars: DG Stack monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon. Haryana on 05/08/2023.

Type of sample

DG Stack

Sample Registration Date

05/08/2023

Sampling Date Sampling Done by 05/08/2023

Testing Starting Date

05/08/2023

Quantity received

Lab representative

Testing Completion Date

11/08/2023

Sample's Location

01 Sample DG Yard

Tests Required Sampling Method Mentioned below ELPL/III/SOP/32

DG Capacity

: 1600 KW (2000 KVA)

Source of Emission

: Stack attached to DG Set 3

DG Engine No

: 85004782

DG Make & Model

: Cummins & QSK-60-G4

Type of fuel used

: HSD : Round

Type of Stack Operating Schedule

: As per requirement

Diameter of Stack (m)

: 0.15

Height of Stack from Ground level (m)

: 35

Height of Stack from roof level (m)

: -

Time of sampling (minutes)

: 43 : 311

Ambient Temperature (k)

: 520

Stack Temperature (k) Average velocity of flue emission (m/s)

: 9.99

Isokinetic flow rate (I/m)

: 23.3 : 593.9

Flue gas flow rate (Nm³/hr.) Control Measures (if any)

: Nil

Remark (If any)

: Nil

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP Rules |
|-------|--------------------------------------|---------|--------------------|---------------|------------------------------------|
| 1. | Particulate Matter(PM) | 67.9 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 71.8 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NO ₂) | 336.6 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 28.7 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 58.4 | mg/Nm ³ | IS 13270:1992 | 150 |

Checked By (SNEH SMITA)

ithorized Signatory (PURUSHOTTAM SHARMA)



(Complete Test House For Testing of Environmental sample) MoEF&CC Approved Laboratory

ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

Amend. No. & Amend. Date : 02 & 17.02.2018

Lab Reference No.

Issue Date Your Reference : ELPL/IV/QF/20

: 230927006 M : 04/10/2023

: Email

Sample Particulars: Cooling tower Water sample was collected at Mixed Use Development Project. Sector-72 Gurgaon, Haryana on 26/09/2023.

Type of sample Sampling Date

: Cooling tower Water

26/09/2023

Sampling Done by Quantity received

: 1 ltr Approx.

Sample's Location

Lab representative

: From Cooling Tower

Tower B

Sample Registration Date

Analysis Starting Date

Analysis Completion Date : 02/10/2023

Tests Required Sampling Method 27/09/2023

27/09/2023

: Mentioned below : ELPL/III/M/SOP/35

Microbiological Parameter

Page 1 of 1

| S.No. | Test Parameters | Units | Results | Test Method |
|-------|-----------------|----------|---------|-------------------------------------|
| 1. | Legionella | Per 1ltr | Absent | APHA 23 rd Edition 9260J |

*****END OF REPORT*****

Analyzed By (POORNIMA GUPTA) Authorized Signatory





(Complete Test House For Testing of Environment NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & OHSAS 18000 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

Amend. No. & Amend. Date

ELPL/IV/QF/20

: 02 & 17.02.2018

Lab Reference No.

: 230927007 W

Issue Date

: 04/10/2023

Your Reference

: Email

Sample Particulars: Drinking water sample was collected at Mixed Use Development Project, Sector-72

Gurgaon, Haryana on 26/09/2023.

Type of sample Sampling Date **Drinking Water**

Sample Registration Date Analysis Starting Date

27/09/2023 27/09/2023

Sampling Date
Sampling Done by

26/09/2023 Lab representative

Analysis Completion Date

: 04/10/2023

Quantity received Sample's Location

2 Ltr approx.

Tests Required

Mentioned below

Basement – 1

Sampling Method

ELPL/III/SOP/20

Test Results

Page 1 of 1

| | | | | IS 1050 | 00 : 2012 | , ago rorr |
|------|---------------------------------------|-------|--------------|---------------------------|--|---------------------------------|
| S.No | Test Parameters | Units | Results | Acceptable Limit, max. | Permissible Limit in the Absence of Alternate source, max. | Test Method |
| 1 | Color | Hazen | BDL(DL:5.0) | 5 | 15 | IS 3025 (Pt-04) |
| 2 | Odour | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-05) |
| 3 | рН | - | 8.11 | 6.5-8.5 | No relaxation | IS 3025 (Pt-11) |
| 4 | Taste | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-08) |
| 5 | Turbidity | NTU | BDL(DL:1.0) | 1 | 5 | IS 3025 (Pt-10) |
| 6 | Total Dissolved Solids | mg/l | 112 | 500 | 2000 | IS 3025 (Pt-16) |
| 7 | Calcium as Ca | mg/l | 14 | 75 | 200 | IS 3025 (Pt-40) |
| 8 | Chloride as Cl | mg/l | 14.9 | 250 | 1000 | IS 3025 (Pt-32) |
| 9 | Fluoride as F | mg/l | 0.96 | 1.0 | 1.5 | APHA 23 rd Ed 4500F |
| 10 | Free Residual Chlorine | mg/l | BDL(DL:0.05) | 0.2 | 1 | IS 3025 (Pt-26) |
| 11 | Sulphate as SO ₄ | mg/l | 37.9 | 200 | 400 | IS 3025 (Pt-24) |
| 12 | Total Alkalinity as CaCO ₃ | mg/l | 40 | 200 | 600 | IS 3025 (Pt-23) |
| 13 | Total Hardness as CaCO ₃ | mg/l | 85 | 200 | 600 | IS 3025 (Pt-21) |
| 14 | Iron as Fe | mg/l | BDL(DL:0.05) | 1.0 | No relaxation | IS 3025 (Pt-53) |
| 15 | Magnesium as Mg | mg/l | 12.2 | 30 | 100 | APHA 23 rd Ed.3500 B |

*****END OF REPORT*****

BDL – Below Detection Limit DL- Detection Limit

Checked By (SNEH SMITA)

Authorized Signatory (SAUDAMINI SHARMA)

Laboratory: D-79, Ground Floor, Sec-6, Noida-201301, U.P. (India) Email: BD@ecostepslab.com | www.ecostepslab.com | Tel: +91 120 4333226





(Complete Test House For Testing of Environment NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & OHSAS 18000 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

ELPL/IV/QF/20

Lab Reference No.

Issue Date Your Reference Amend. No. & Amend. Date: 02 & 17.02.2018

: 230927008 W

: 04/10/2023

: 04/10/2023 : Email

Sample Particulars: Domestic Water sample was collected at Mixed Use Development Project, Sector-72

Gurgaon, Haryana on 26/09/2023.

Type of sample Sampling Date

Domestic Water

Sample Registration Date

27/09/2023

Sampling Done by

26/09/2023 Lab representative Analysis Starting Date
Analysis Completion Date

: 27/09/2023 : 04/10/2023

Quantity received

: 2 Ltr approx.

Tests Required

Mentioned below

Sample's Location

: Basement-03

Sampling Method

ELPL/III/SOP/20

WTP Plant Room

Test Results

Page 1 of 1

| | | | | IS 1050 | | |
|------|---------------------------------------|-------|--------------|---------------------------|--|---------------------------------|
| S.No | Test Parameters | Units | Results | Acceptable Limit, max. | Permissible Limit in the Absence of Alternate source, max. | Test Method |
| 1 | Color | Hazen | BDL(DL:5.0) | 5 | 15 | IS 3025 (Pt-04) |
| 2 | Odour | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-05) |
| 3 | pН | = | 8.09 | 6.5-8.5 | No relaxation | IS 3025 (Pt-11) |
| 4 | Taste | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-08) |
| 5 | Turbidity | NTU | BDL(DL:1.0) | 1 | 5 | IS 3025 (Pt-10) |
| 6 | Total Dissolved Solids | mg/l | 186 | 500 | 2000 | IS 3025 (Pt-16) |
| 7 | Calcium as Ca | mg/l | 34 | 75 | 200 | IS 3025 (Pt-40) |
| 8 | Chloride as Cl | mg/l | 24.8 | 250 | 1000 | IS 3025 (Pt-32) |
| 9 | Fluoride as F | mg/l | 0.2 | 1.0 | 1.5 | APHA 23 rd Ed 4500F |
| 10 | Free Residual Chlorine | mg/l | BDL(DL:0.05) | 0.2 | 1 | IS 3025 (Pt-26) |
| 11 | Sulphate as SO ₄ | mg/l | 62 | 200 | 400 | IS 3025 (Pt-24) |
| 12 | Total Alkalinity as CaCO ₃ | mg/l | 60 | 200 | 600 | IS 3025 (Pt-23) |
| 13 | Total Hardness as CaCO ₃ | mg/l | 145 | 200 | 600 | IS 3025 (Pt-21) |
| 14 | Iron as Fe | mg/l | BDL(DL:0.05) | 1.0 | No relaxation | IS 3025 (Pt-53) |
| 15 | Magnesium as Mg | mg/l | 14.6 | 30 | 100 | APHA 23 rd Ed.3500 B |

*****END OF REPORT*****

BDL – Below Detection Limit DL- Detection Limit

Checked By (SNEH SMITA) Authorized Signatory (SARI) AMINI SHARMA)

Laboratory: D-79, Ground Floor, Sec-6, Noida-201301, U.P. (India)

Email: BD@ecostepslab.com | www.ecostepslab.com | Tel: +91 120 4333226





(Complete Test House For Testing of Environment NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & OHSAS 18000 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project Sec-72, Gurgaon, Haryana Doc No. ELPL/IV/QF/20 Amend. No. & Amend. Date: 02 & 17.02.2018

Lab Reference No. Issue Date

: 230927009 W : 04/10/2023

Your Reference

: Email

Sample Particulars: STP Inlet water sample was collected at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 26/09/2023.

Type of sample Sampling Date Sampling Done by Quantity received

Sample's Location

STP Inlet 26/09/2023

26/09/2023 Lab representative

2 Ltr approx.Basement-3 STP Plant

Sample Registration Date

Analysis Starting Date
Analysis Completion Date

Tests Required
Sampling Method

: 27/09/2023

27/09/2023 04/10/2023

: Mentioned below : ELPL/III/SOP/20

Test Results

Page 1 of 1

| S.No. | Test Parameters | Units | Results | Test Method |
|-------|---|-------|---------|----------------|
| 1 | pH | | 6.98 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 12 | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 165 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 456 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 86 | IS 3025 (P-17) |

******END OF REPORT*****

Checked By (SNEH SMITA) Authorized Signatory (SAUDANIENESHARMA)

Laboratory: D-79, Ground Floor, Sec-6, Noida-201301, U.P. (India) Email: BD@ecostepslab.com | www.ecostepslab.com | Tel: +91 120 4333226





(complete Test House For Testing of Environmental Sample) NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

ELPL/IV/QF/20 Lab Reference No.

Issue Date Your Reference Amend. No. & Amend. Date: 02 & 17.02.2018

: 230927010 W : 04/10/2023

: Email

Sample Particulars: STP Outlet water sample was collected at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 26/09/2023.

Type of sample Sampling Date Sampling Done by Quantity received

Sample's Location

STP Outlet 26/09/2023

2 Ltr approx.

Lab representative

Basement-3 STP Plant

Sample Registration Date

Analysis Starting Date Analysis Completion Date :

Tests Required Sampling Method 27/09/2023

27/09/2023 04/10/2023

Mentioned below ELPL/III/SOP/20

Test Results

Page 1 of 1

| Test Parameters | Units | Results | HSPCB Norm July 2020 | Test Method |
|---|---|--|--|---|
| pH | 2 | 7.23 | 5.0-9.0 | IS 3025 (P-11) |
| Oil and grease | mg/l | 2.5 | NS | IS 3025 (P-39) |
| Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 5 | 10 | IS 3025 (P-44) |
| Chemical oxygen demand as COD | mg/l | 44 | 50 | IS 3025 (P-58) |
| Total suspended solids as TSS | mg/l | 17 | 20 | IS 3025 (P-17) |
| | pH Oil and grease Biochemical oxygen demand as BOD at 27°C for 3 days Chemical oxygen demand as COD | pH - Oil and grease mg/l Biochemical oxygen demand as BOD at mg/l 27°C for 3 days Chemical oxygen demand as COD mg/l | pH - 7.23 Oil and grease mg/l 2.5 Biochemical oxygen demand as BOD at mg/l 5 27°C for 3 days Chemical oxygen demand as COD mg/l 44 | pH - 7.23 5.0-9.0 Oil and grease mg/l 2.5 NS Biochemical oxygen demand as BOD at 27°C for 3 days Chemical oxygen demand as COD mg/l 44 50 |

*****END OF REPORT*****

BDL - Below Detection Limit **DL- Detection Limit** N.S- Not Specified

Checked By (SNEH SMITA)





(Complete Test House For Testing of Environmental sample)
MoEF&CC Approved Laboratory

ISO 9001: 2015 & ISO 45001: 2018 Certified

TEST REPORT

Issued to

oc No.

ELPL/IV/QF/20

M/s Tata Realty & Infrastructure Ltd.

Amend. No. & Amend. Date Lab Reference No.

02 & 17.02.2018

10th Floor Mixed Use Development Project

Lab Reference N

: 230927011 E : 04/10/2023

Sec-72, Gurgaon, Haryana

Issue Date

: Email

Your Reference

(Page1of 1)

Sample Particulars: DG Stack monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 27/09/2023.

Type of sample

DG Stack

Sample Registration Date

27/09/2023

Sampling Date Sampling Done by 27/09/2023

Testing Starting Date
Testing Completion Date

27/09/2023

Quantity received

: Lab representative: 01 Sample

Testing Completion
Tests Required

: 04/10/2023 : Mentioned below

Sample's Location

DG Yard(DG-1)

Sampling Method

ELPL/III/SOP/32

DG Capacity Source of Emission : 1600 KW (2000 KVA) : Stack attached to DG Set 1

DG Engine No

: 85004316

DG Make & Model

: Cummins & QSK-60-G4

Type of fuel used
Type of Stack

: HSD : Round

Operating Schedule

: As per requirement

Diameter of Stack (m)

: 0.15

Height of Stack from Ground level (m)

: 35

Height of Stack from roof level (m) Time of sampling (minutes)

: 60

Ambient Temperature (k)

: 307

Stack Temperature (k)
Average velocity of flue emission (m/s)

: 549 : 10.48

Isokinetic flow rate (I/m)

: 23.1

Flue gas flow rate (Nm³/hr.)
Control Measures (if any)

: 631.1

Remark (If anv)

: Nil

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per MOEFcc for NCR |
|-------|---|---------|--------------------|---------------|--|
| 1. | Particulate Matter(PM)@15% O ₂ | 46.5 | mg/Nm ³ | IS 11255(P-1) | 50 |
| 2. | Sulphur Dioxide(SO ₂))@15% O ₂ | 63.5 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NO ₂))@15% O ₂ | 532 | mg/Nm ³ | IS 11255(P-7) | 650 |
| 4. | Carbon monoxide(CO))@15% O ₂ | 49 | mg/Nm ³ | IS 13270:1992 | 100 |
| 5. | Hydrocarbon(HC) as CH ₄ | 22 | mg/Nm ³ | IS 5182(P-17) | Not specified |

*****END OF REPORT****

Snehbonita Checked By (SNEH SMITA)

Authorized Signatory (SAUDAMINI SHARMA)





(Complete Test House For Testing of Environment NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & OHSAS 18000 Certified

TEST REPORT

ssued to

M/s Tata Realty & Infrastructure Ltd.

10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

Amend. No. & Amend. Date

Sample Registration Date

Analysis Starting Date

Analysis Completion Date

Lab Reference No.

Issue Date

Your Reference

Tests Required

Sampling Method

: ELPL/IV/QF/20 : 02 & 17.02.2018

: 230927012 DN

: 04/10/2023

: Email

(Page1of 1)

: 27/09/2023

: 27/09/2023

: 29/09/2023

: Mentioned below

: ELPL/III/SOP/37

Sample Particulars: DG Noise monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon. Haryana on 27/09/2023.

Type of sample

Sampling Date

DG Noise

27/09/2023

: Lab representative

Sampling Done by Quantity received Sample's Location

Details of DG Set

: 01 Sample

: DG Yard (DG-1)

Capacity- 2000 KVA

DG Engine No- 85004316

DG Make & Model-

Cummins & QSK-60-G4

Test Results

| S.no. | Description | Unit | Result | Specification | Test Method |
|-------|---|-------|--------|---------------|-----------------|
| 1. | Acoustic enclosure (Open Door) Sound level pressure | dB(A) | 100.6 | - | ELPL/III/SOP/37 |
| 2 | Acoustic enclosure (Closed Door) Sound level pressure | dB(A) | 74.2 | 75 | ELPL/III/SOP/37 |
| 3 | Insertion Loss | dB(A) | 26.4 | 25 | ELPL/III/SOP/37 |

*****END OF REPORT****

Checked By (SNEH SMITA)

orized Signatory UDBIMANDSHARMA)





(Complete Test House For Testing of Environment NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & OHSAS 18000 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Haryana on 27/09/2023.

Doc No.

Amend. No. & Amend. Date

Lab Reference No.

Issue Date Your Reference

: ELPL/IV/QF/20 : 02 & 17.02.2018

: 230927013 E

: 04/10/2023

: Email (Page1of 1)

Sample Particulars: DG Stack monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon,

Type of sample Sampling Date

Sampling Done by

Quantity received

Sample's Location

DG Stack

: Lab representative

01 Sample

: 27/09/2023

DG Yard(DG-2)

Sample Registration Date **Testing Starting Date**

Testing Completion Date

Tests Required Sampling Method

27/09/2023 27/09/2023

04/10/2023

: Mentioned below : ELPL/III/SOP/32

DG Capacity

Source of Emission

DG Engine No

DG Make & Model

Type of fuel used Type of Stack

Operating Schedule

Diameter of Stack (m)

Height of Stack from Ground level (m) Height of Stack from roof level (m)

Time of sampling (minutes) Ambient Temperature (k) Stack Temperature (k)

Average velocity of flue emission (m/s) Isokinetic flow rate (I/m) Flue gas flow rate (Nm³/hr.)

Control Measures (if any)

Remark (If any)

: 1600 KW (2000 KVA)

: Stack attached to DG Set 2

: 85004238

: Cummins & QSK-60-G4

: HSD

: Round

: As per requirement : 0.15

: 35 . -

: 60 : 307

: 566 : 10.75

: 23.1 : 647.4

: Nil . NEI

| 110 | mark (II ally) | , INII | | | |
|-------|---|---------|--------------------|---------------|--|
| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per MOEFcc for NCR |
| 1. | Particulate Matter(PM)@15% O ₂ | 45.1 | mg/Nm ³ | IS 11255(P-1) | 50 |
| 2. | Sulphur Dioxide(SO ₂))@15% O ₂ | 67.7 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NO ₂))@15% O ₂ | 511.8 | mg/Nm ³ | IS 11255(P-7) | 650 |
| 4. | Carbon monoxide(CO))@15% O ₂ | 54 | mg/Nm ³ | IS 13270:1992 | 100 |
| 5. | Hydrocarbon(HC) as(CH ₄) | 10 | mg/Nm ³ | IS 5182(P-17) | Not specified |

bnehomita. Checked By

(SNEH SMITA)

orized Signatory DAMINISHARMA)

Laboratory: D-79, Ground Floor, Sec-6, Noida-201301, U.P. (India)

*****END OF REPORT****

Email: BD@ecostepslab.com | www.ecostepslab.com | Tel: +91 120 4333226





(Complete Test House For Testing of Environment NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & OHSAS 18000 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

Amend. No. & Amend. Date

Lab Reference No.

Issue Date Your Reference : ELPL/IV/QF/20

: 02 & 17.02.2018 : 230927014 DN : 04/10/2023

Email

(Page1of 1)

Sample Particulars: DG Noise monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 27/09/2023.

Type of sample Sampling Date

DG Noise

Sample Registration Date Analysis Starting Date

: 27/09/2023

Sampling Done by

27/09/2023 : Lab representative

Analysis Completion Date : 29/09/2023

: 27/09/2023

Quantity received Sample's Location : 01 Sample

Tests Required Sampling Method

: Mentioned below : ELPL/III/SOP/37

Details of DG Set

: DG Yard (DG-2) : Capacity- 2000 KVA

DG Engine No- 85004238

DG Make & Model-Cummins & QSK-60-G4

Test Results

| S.no. | Description | Unit | Result | Specification | Test Method | |
|-------|---|-------|--------|---------------|-----------------|--|
| 1. | Acoustic enclosure (Open Door) Sound level pressure | | 101.1 | - | ELPL/III/SOP/37 | |
| 2 | Acoustic enclosure (Closed Door) Sound level pressure | dB(A) | 74.4 | 75 | ELPL/III/SOP/37 | |
| 3 | Insertion Loss | dB(A) | 26.7 | 25 | ELPL/III/SOP/37 | |

*****END OF REPORT****

(SNEH SMITA)

(SAUDAMINESHARM

Laboratory: D-79, Ground Floor, Sec-6, Noida-201301, U.P. (India)

Email: BD@ecostepslab.com | www.ecostepslab.com | Tel: +91 120 4333226





(Complete Test House For Testing of Environment NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & OHSAS 18000 Certified

TEST REPORT

Issued to

: ELPL/IV/QF/20

M/s Tata Realty & Infrastructure Ltd.

Amend. No. & Amend. Date

: 02 & 17.02.2018 : 230927015 E

10th Floor Mixed Use Development Project

Lab Reference No. Issue Date

: 04/10/2023

Sec-72, Gurgaon, Haryana

: Email

Your Reference

(Page1of 1)

Sample Particulars: DG Stack monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 27/09/2023.

Type of sample Sampling Date

DG Stack 27/09/2023 Sample Registration Date

27/09/2023

Sampling Done by

Lab representative

Testing Starting Date Testing Completion Date 27/09/2023

Quantity received

Tests Required

04/10/2023

Sample's Location

: 01 Sample DG Yard (DG-3)

Sampling Method

: Mentioned below : ELPL/III/SOP/32

DG Capacity Source of Emission : 1600 KW (2000 KVA) : Stack attached to DG Set 3

DG Engine No

85004782

DG Make & Model

: Cummins & QSK-60-G4

Type of fuel used Type of Stack

: HSD : Round

Operating Schedule

: As per requirement

Diameter of Stack (m)

: 0.15 : 35

Height of Stack from Ground level (m)

Height of Stack from roof level (m) Time of sampling (minutes)

: 60 : 307

Ambient Temperature (k) Stack Temperature (k)

: 577

Average velocity of flue emission (m/s) Isokinetic flow rate (I/m)

: 10.95 : 23.1

Flue gas flow rate (Nm³/hr.) Control Measures (if any)

: 659.4 : Nil

Remark (If any)

: Nil

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per MOEFcc for NCR |
|-------|---|---------|--------------------|---------------|--|
| 1. | Particulate Matter(PM)@15% O ₂ | 44.9 | mg/Nm ³ | IS 11255(P-1) | 50 |
| 2. | Sulphur Dioxide(SO ₂))@15% O ₂ | 59.2 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NO ₂))@15% O ₂ | 496 | mg/Nm ³ | IS 11255(P-7) | 650 |
| 4. | Carbon monoxide(CO))@15% O ₂ | 47 | mg/Nm ³ | IS 13270:1992 | 100 |
| 5. | Hydrocarbon(HC) as CH₄ | 19 | mg/Nm ³ | IS 5182(P-17) | Not specified |

*****END OF REPORT****

(SNEH SMITA)

tho Azerb Signat (SAUDANIENE SHARN

Laboratory: D-79, Ground Floor, Sec-6, Noida-201301, U.P. (India)

Email: BD@ecostepslab.com | www.ecostepslab.com | Tel: +91 120 4333226





(Complete Test House For Testing of Environment NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & OHSAS 18000 Certified

TEST REPORT

Issued to

Doc No. Amend. No. & Amend. Date : ELPL/IV/QF/20 : 02 & 17.02.2018

M/s Tata Realty & Infrastructure Ltd.

Lab Reference No.

: 230927016 DN

10th Floor Mixed Use Development Project

Issue Date

: 04/10/2023

: Email

Sec-72, Gurgaon, Haryana

Your Reference

(Page1of 1)

Sample Particulars: DG Noise monitoring was done at Mixed Use Development Project, Sector-72 Gurgaon. Haryana on 27/09/2023.

Type of sample

DG Noise

Sample Registration Date

: 27/09/2023

Sampling Date Sampling Done by : 27/09/2023

Analysis Starting Date

: 27/09/2023

Quantity received

: Lab representative : 01 Sample

Analysis Completion Date : 29/09/2023 Tests Required

: Mentioned below

Sample's Location

: DG Yard (DG-3)

Sampling Method

: ELPL/III/SOP/37

Details of DG Set

: Capacity- 2000 KVA

DG Engine No- 85004782

DG Make & Model-Cummins & QSK-60-G4

Test Results

| S.no. | Description | Unit | Result | Specification | Test Method |
|-------|---|-------|--------|---------------|-----------------|
| 1. | Acoustic enclosure (Open Door) Sound level pressure | dB(A) | 100.2 | - | ELPL/III/SOP/37 |
| 2 | Acoustic enclosure (Closed Door) Sound level pressure | dB(A) | 74.0 | 75 | ELPL/III/SOP/37 |
| 3 | Insertion Loss | dB(A) | 26.2 | 25 | ELPL/III/SOP/37 |

*****END OF REPORT****

Checked By (SNEH SMITA) UDANIENE SHARW

Laboratory: D-79, Ground Floor, Sec-6, Noida-201301, U.P. (India) Email: BD@ecostepslab.com | www.ecostepslab.com | Tel: +91 120 4333226





(Complete Test House For Testing of Environment NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & OHSAS 18000 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

Amend. No. & Amend. Date

Lab Reference No.

Issue Date Your Reference : ELPL/IV/QF/20

: 02 & 17.02.2018

: 230927017 A : 04/10/2023

: Email

(Page1of 1)

Sample Particulars: Ambient Air Monitoring was monitored at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 26/09/2023 to 27/09/2023.

Type of sample Sampling Date

: Ambient Air

: 26/09/2023 to 27/09/2023

Sampling Done by Quantity received

Sample's Location

: Lab representative: 24 Hourly Sample

: Gate No - 2

Sample Registration Date

Analysis Starting Date
Analysis Completion Date

Tests Required Sampling Method

: 27/09/2023

: 27/09/2023 : 04/10/2023

: Mentioned below : ELPL/III/SOP/21

Test Results

| S.No. | Test Parameters | Units | Results | NAAQS | Test Method |
|-------|---|-------------------|---------|-----------------|-----------------|
| 1 | Particulate Matter as PM ₁₀ | µg/m³ | 197.8 | 100 (24 Hourly) | IS 5182 (Pt-23) |
| 2 | Particulate Matter as PM _{2.5} | μg/m³ | 114.6 | 060 (24 Hourly) | ELPL/III/SOP/23 |
| 3 | Sulphur Dioxide as SO ₂ | μg/m³ | 18.1 | 080 (24 Hourly) | IS 5182 (Pt-02) |
| 4 | Oxides of Nitrogen as NO ₂ | μg/m³ | 40.9 | 080 (24 Hourly) | IS 5182 (Pt-06) |
| 5 | Carbon Monoxide as CO | mg/m ³ | 0.50 | 002 (08 Hourly) | IS 5182 (Pt-10) |

*****END OF REPORT*****

Checked By (SNEH SMITA) Authorized Signatory (SAUDAWINE SHARMA)

Laboratory: D-79, Ground Floor, Sec-6, Noida-201301, U.P. (India) Email: BD@ecostepslab.com | www.ecostepslab.com | Tel: +91 120 4333226





(Complete Test House For Testing of Environment NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & OHSAS 18000 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

Amend. No. & Amend. Date : 02 & 27.02.2018

Lab Reference No. Issue Date

Your Reference

: ELPL/IV/QF/20

230927018 N

: 04/10/2023

: Email

(Page1of 1)

Sample Particulars: Ambient Noise Monitoring was monitored at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 26/09/2023 to 27/09/2023.

Type of sample Sampling Date Sampling Done by Quantity received

Sample's Location

Ambient Noise : 26/09/2023 to 27/09/2023

Lab representative : 24 Hourly Sample

: Gate No - 2

Sample Registration Date **Analysis Starting Date**

Analysis Completion Date Tests Required

Sampling Method

27/09/2023

27/09/2023 29/09/2023

Mentioned below ELPL/III/SOP/37

Test Results

| Time | Unit | Leq | Method |
|----------------------------------|-------|------|-----------------|
| Day Time(06:00 am to 10:00 pm) | dB(A) | 62.2 | ELPL/III/SOP/37 |
| Night Time(10:00 pm to 06:00 am) | dB(A) | 53.4 | ELPL/III/SOP/37 |

| | Standards for As per Noise Pollution (Re | | 000) | |
|-----------|---|-----------------------|------------|--|
| Area Code | Category of Area/Zone | Limits in dB (A) Leq* | | |
| | 185 | Day time | Night time | |
| (A) | Industrial area | 75 | 70 | |
| (B) | Commercial area | 65 | 55 | |
| (C) | Residential area | 55 | 45 | |
| (D) | Silence Zone | 50 | 40 | |

*****END OF REPORT*****

*Leq: It is energy mean of the noise level over a specified period.

Checked By (SNEH SMITA)

Laboratory: D-79, Ground Floor, Sec-6, Noida-201301, U.P. (India)

Email: BD@ecostepslab.com | www.ecostepslab.com | Tel: +91 120 4333226





(Complete Test House For Testing of Environment NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & OHSAS 18000 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project Sec-72, Gurgaon, Haryana

Doc No.

Amend. No. & Amend. Date Lab Reference No.

: 02 & 17.02.2018 230927019 A

: ELPL/IV/QF/20

Issue Date Your Reference

04/10/2023 Email (Page1of 1)

Sample Particulars: Ambient Air Monitoring was monitored at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 26/09/2023 to 27/09/2023.

Type of sample Sampling Date

Ambient Air

Sample Registration Date

27/09/2023

Sampling Done by

26/09/2023 to 27/09/2023 Lab representative

Analysis Starting Date Analysis Completion Date

27/09/2023 04/10/2023

Quantity received Sample's Location

24 Hourly Sample Tower B Reception Tests Required Sampling Method

Mentioned below : ELPL/III/SOP/21

Test Results

| S.No. | Test Parameters | Units | Results | NAAQS | Test Method |
|-------|---|-------------------|---------|-----------------|-----------------|
| 1 | Particulate Matter as PM ₁₀ | µg/m³ | 199.6 | 100 (24 Hourly) | IS 5182 (Pt-23) |
| 2 | Particulate Matter as PM _{2.5} | μg/m³ | 116.1 | 060 (24 Hourly) | ELPL/III/SOP/23 |
| 3 | Sulphur Dioxide as SO ₂ | μg/m³ | 17.5 | 080 (24 Hourly) | IS 5182 (Pt-02) |
| 4 | Oxides of Nitrogen as NO ₂ | μg/m³ | 39.7 | 080 (24 Hourly) | IS 5182 (Pt-06) |
| 5 | Carbon Monoxide as CO | mg/m ³ | 0.38 | 002 (08 Hourly) | IS 5182 (Pt-10) |

*****END OF REPORT*****

Checked By (SNEH SMITA) (SAUDAWHAH SHARV

Laboratory: D-79, Ground Floor, Sec-6, Noida-201301, U.P. (India) Email: BD@ecostepslab.com | www.ecostepslab.com | Tel: +91 120 4333226





ECOSTEPS LABORATORY PRIVATE LIMITED

(Complete Test House For Testing of Environment NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & OHSAS 18000 Certified

TEST REPORT

Issued to

Doc No.

: ELPL/IV/QF/20

M/s Tata Realty & Infrastructure Ltd.

Amend. No. & Amend. Date

: 02 & 27.02.2018

10th Floor Mixed Use Development Project

Lab Reference No. Issue Date 230927020 N 04/10/2023

Sec-72, Gurgaon, Haryana

Your Reference

: Email

(Page1of 1)

Sample Particulars: Ambient Noise Monitoring was monitored at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 26/09/2023 to 27/09/2023.

Type of sample

Ambient Noise

Sample Registration Date

27/09/2023

Sampling Date

26/09/2023 to 27/09/2023

Analysis Starting Date

27/09/2023

Sampling Done by Quantity received Lab representative

Analysis Completion Date

: 29/09/2023: Mentioned below

Sample's Location

24 Hourly Sample Tower B Reception Tests Required Sampling Method

ELPL/III/SOP/37

Test Results

| Time | Unit | Leq | Method |
|----------------------------------|-------|------|-----------------|
| Day Time(06:00 am to 10:00 pm) | dB(A) | 62.9 | ELPL/III/SOP/37 |
| Night Time(10:00 pm to 06:00 am) | dB(A) | 54.2 | ELPL/III/SOP/37 |

| | Standards for As per Noise Pollution (Re | Ambient Noise egulation & Control Rule-2 | 2000) |
|-----------|--|---|-------------|
| Area Code | Category of Area/Zone | Limits in | dB (A) Leq* |
| | | Day time | Night time |
| (A) | Industrial area | 75 | 70 |
| (B) | Commercial area | 65 | 55 |
| (C) | Residential area | 55 | 45 |
| (D) | Silence Zone | 50 | 40 |

*****END OF REPORT*****

*Leq: It is energy mean of the noise level over a specified period.

Checked By (SNEH SMITA) Authorized Signatory (SAUDAWINI SHARMA)

Laboratory: D-79, Ground Floor, Sec-6, Noida-201301, U.P. (India) Email: BD@ecostepslab.com | www.ecostepslab.com | Tel: +91 120 4333226

CIN-U93000DL2014PTC267663





ECOSTEPS LABORATORY PRIVATE LIMITED

(Complete Test House For Testing of Environment NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & OHSAS 18000 Certified

TEST REPORT

Issued to

M/s Tata Realty & Infrastructure Ltd. 10th Floor Mixed Use Development Project

Sec-72, Gurgaon, Haryana

Doc No.

Amend. No. & Amend. Date

Lab Reference No.

Issue Date Your Reference : ELPL/IV/QF/20

: 02 & 17.02.2018 : 230928001 A

04/10/2023

Email

(Page1of 1)

Sample Particulars: Ambient Air Monitoring was monitored at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 27/09/2023 to 28/09/2023.

Type of sample Sampling Date

Sampling Done by

Quantity received

Sample's Location

Ambient Air

27/09/2023 to 28/09/2023

Lab representative 24 Hourly Sample Near By Gate No 1 Sample Registration Date

Analysis Starting Date
Analysis Completion Date

Tests Required Sampling Method

28/09/2023

28/09/2023 04/10/2023

Mentioned below ELPL/III/SOP/21

Test Results

| S.No. | Test Parameters | Units | Results | NAAQS | Test Method |
|-------|---|-------------------|---------|-----------------|-----------------|
| 1 | Particulate Matter as PM ₁₀ | μg/m³ | 196.5 | 100 (24 Hourly) | IS 5182 (Pt-23) |
| 2 | Particulate Matter as PM _{2.5} | μg/m³ | 112.1 | 060 (24 Hourly) | ELPL/III/SOP/23 |
| 3 | Sulphur Dioxide as SO ₂ | μg/m³ | 16.9 | 080 (24 Hourly) | IS 5182 (Pt-02) |
| 4 | Oxides of Nitrogen as NO ₂ | μg/m³ | 40.6 | 080 (24 Hourly) | IS 5182 (Pt-06) |
| 5 | Carbon Monoxide as CO | mg/m ³ | 0.46 | 002 (08 Hourly) | IS 5182 (Pt-10) |

*****END OF REPORT*****

Checked By (SNEH SMITA)

Authorized Signatory (SAUDAWINI SHARMA)

Laboratory: D-79, Ground Floor, Sec-6, Noida-201301, U.P. (India)
Email: BD@ecostepslab.com | www.ecostepslab.com | Tel: +91 120 4333226
CIN-U93000DL2014PTC267663





ECOSTEPS LABORATORY PRIVATE LIMITED

(Complete Test House For Testing of Environment NABL Accredited and MoEF&CC Approved Laboratory ISO 9001: 2015 & OHSAS 18000 Certified

TEST REPORT

Issued to

Doc No.

: ELPL/IV/QF/20

M/s Tata Realty & Infrastructure Ltd.

Amend. No. & Amend. Date

: 02 & 27.02.2018

Lab Reference No.

: 230928002 N

10th Floor Mixed Use Development Project

Issue Date

04/10/2023

Sec-72, Gurgaon, Harvana

Your Reference

: Email (Page1of 1)

Sample Particulars: Ambient Noise Monitoring was monitored at Mixed Use Development Project, Sector-72 Gurgaon, Haryana on 27/09/2023 to 28/09/2023.

Type of sample

: Ambient Noise

Sample Registration Date

28/09/2023

Sampling Date

: 27/09/2023 to 28/09/2023

Analysis Starting Date

28/09/2023

Sampling Done by

: Lab representative

Analysis Completion Date

29/09/2023

Quantity received

: 24 Hourly Sample

Tests Required

Mentioned below

Sample's Location

: Near By Gate No 1

Sampling Method

ELPL/III/SOP/37

Test Results

| Time | Unit | Leq | Method |
|----------------------------------|-------|------|-----------------|
| Day Time(06:00 am to 10:00 pm) | dB(A) | 61.7 | ELPL/III/SOP/37 |
| Night Time(10:00 pm to 06:00 am) | dB(A) | 53.7 | ELPL/III/SOP/37 |

| | Standards for A As per Noise Pollution (Reg | | 000) |
|-----------|---|----------|-------------|
| Area Code | Category of Area/Zone | | dB (A) Leq* |
| | | Day time | Night time |
| (A) | Industrial area | 75 | 70 |
| (B) | Commercial area | 65 | 55 |
| (C) | Residential area | 55 | 45 |
| (D) | Silence Zone | 50 | 40 |

*****END OF REPORT*****

*Leq: It is energy mean of the noise level over a specified period.

Checked By (SNEH SMITA) JOAN ONE SPIARY

Laboratory: D-79, Ground Floor, Sec-6, Noida-201301, U.P. (India)

Email: BD@ecostepslab.com | www.ecostepslab.com | Tel: +91 120 4333226

CIN-U93000DL2014PTC267663

Environmental Monitoring Report

1. Ambient Air Quality Monitoring

Ambient air quality monitoring has been done quarterly basis at locations AAQ-1 (Gate-2 Tower-B Area), AAQ-2 (Gate-1 Near By Tower-B Area), AAQ-3 (Tower-B Front Side Reception Area), AAQ-1 (Gate No -2), AAQ-2 (Tower B Reception) & AAQ-3 (Near By Gate No-1) for 24 Hrs. The detail of monitoring schedule is given in **Table-1**.

Table 1: Schedule of Ambient Air Quality Monitoring

| S. No. | Duration of sampling (hours) | Date | | Sample collected on | Location |
|--------|------------------------------|------------|------------|---------------------|--|
| | | From | To | | |
| 1 | 24 | 07/06/2023 | 08/06/2023 | 08/06/2023 | AAQ-1 (Gate-2 Tower-B Area) |
| 2 | 24 | 07/06/2023 | 08/06/2023 | 08/06/2023 | AAQ-2 (Gate-1 Near By Tower-B Area) |
| 3 | 24 | 08/06/2023 | 09/06/2023 | 09/06/2023 | AAQ-3 (Tower-B Front Side Reception Area) |
| 4 | 24 | 26/09/2023 | 27/09/2023 | 27/09/2023 | AAQ-1 (Gate No – 2) |
| 5 | 24 | 26/09/2023 | 27/09/2023 | 27/09/2023 | AAQ-2 (Tower B Reception) |
| 6 | 24 | 27/09/2023 | 28/09/2023 | 28/09/2023 | AAQ-3 (Near By Gate No-1) |

Sulphur Dioxide (SO₂)

Monitoring results of SO₂ are given in **Table-1** (a) and graphical representation is given in **Figure-1** (a)

Table-1(a): Monitoring results for SO₂

| S. No. | Sampling dates | Location Code | Sampling duration | Results (µg/m³) | NAAQS (as per CPCB), μg/m ³ |
|--------|------------------------------|------------------|-------------------|-----------------|---|
| 1 | 07/06/2023 to 08/06/2023 | AAQ-1 | 24 Hourly | 16.8 | 80 |
| 2 | 07/06/2023 to 08/06/20 23 | AAQ-2 | 24 Hourly | 15.5 | 80 |
| 3 | 08/06/2023 to 09/06/2023 | AAQ-3 | 24 Hourly | 14.7 | 80 |
| 4 | 26/09/2023 to 27/09/2023 | AAQ-1 | 24 Hourly | 18.1 | 80 |
| 5 | 26/09/2023 to 27/09/2023 | AAQ-2 | 24 Hourly | 17.5 | 80 |
| 6 | 27/09/2023 to 28/09/2023 | AAQ-3 | 24 Hourly | 16.9 | 80 |

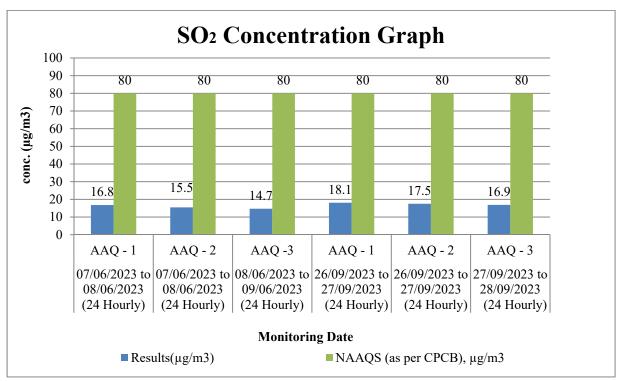


Figure-1(a): SO₂ concentrations at project site

The concentration of SO₂ was observed below permissible Limit as per NAAQS. Nitrogen Dioxide (NO₂)

Monitoring results of NO₂ is given in **Table-1** (b) and graphical representation is given in **Figure-1** (b)

Results Location Sampling NAAQS (as per S. No. Sampling dates Code duration $(\mu g/m^3)$ CPCB), µg/m³ 41.3 07/06/2023 to 08/06/2023 AAQ-1 24 Hourly 80 2 07/06/2023 to 08/06/2023 24 Hourly 43.1 80 AAQ-2 3 08/06/2023 to 09/06/2023 AAQ-3 24 Hourly 42.9 80 4 26/09/2023 to 27/09/2023 AAQ-1 24 Hourly 40.9 80 5 26/09/2023 to 27/09/2023 39.7 80 24 Hourly AAQ-2 27/09/2023 to 28/09/2023 24 Hourly 40.6 80 6 AAQ-3

Table-1 (b) Monitoring results for NO₂

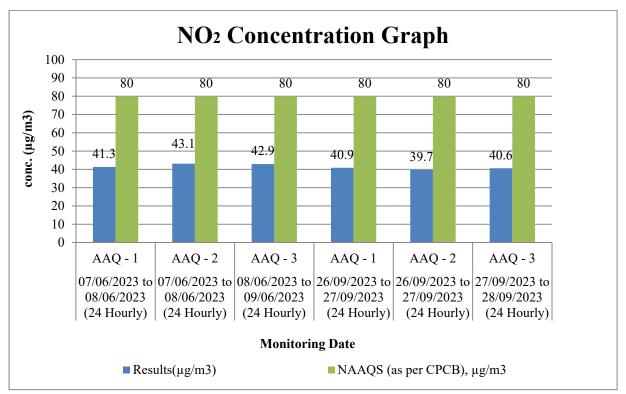


Figure 1 (b): NO₂ concentrations at project site

The concentration of NO₂ was below the limits as permissible limit as per NAAQS.

Particulate Matter

PM₁₀: Monitoring results of PM₁₀ is given in Table- 1(c) and graphical representation is given in Figure- 1(c).

Location Sampling **Results** NAAQS (as per S. No. Sampling dates Code duration CPCB), $\mu g/m^3$ $(\mu g/m^3)$ 270 100 1 07/06/2023 to 08/06/2023 AAQ-1 24 Hourly 2 07/06/2023 to 08/06/2023 24 Hourly 100 AAQ-2 261 100 3 08/06/2023 to 09/06/2023 AAQ-3 24 Hourly 257 4 197.8 26/09/2023 to 27/09/2023 AAQ-1 24 Hourly 100 5 26/09/2023 to 27/09/2023 AAQ-2 24 Hourly 199.6 100 6 27/09/2023 to 28/09/2023 24 Hourly 196.5 100

AAQ-3

Table-1 (c): Monitoring results for PM₁₀

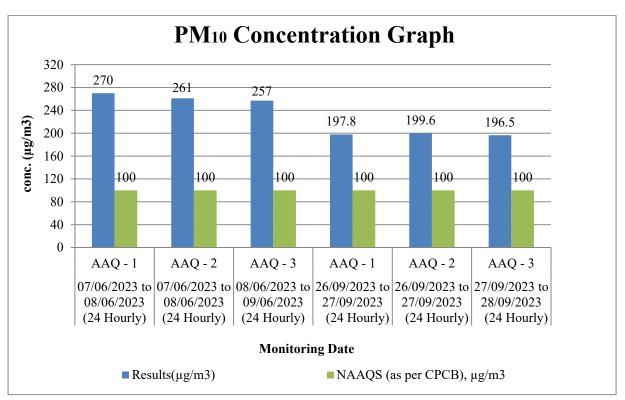


Figure 1 (c): PM₁₀ concentrations at project site

The concentration of PM_{10} was found higher than permissible limit by NAAQS.

PM_{2.5}: Monitoring results of PM_{2.5} is given in **Table-1** (d) and graphical representation is given in **Figure-1** (d)

| S. No. | Sampling dates | Location Code | Sampling duration | Results (µg/m³) | NAAQS (as per CPCB), μg/m ³ |
|--------|--------------------------|------------------|-------------------|-----------------|---|
| 1 | 07/06/2023 to 08/06/2023 | AAQ-1 | 24 Hourly | 161.4 | 60 |
| 2 | 07/06/2023 to 08/06/2023 | AAQ-2 | 24 Hourly | 148.4 | 60 |
| 3 | 08/06/2023 to 09/06/2023 | AAQ-3 | 24 Hourly | 136.6 | 60 |
| 4 | 26/09/2023 to 27/09/2023 | AAQ-1 | 24 Hourly | 114.6 | 60 |
| 5 | 26/09/2023 to 27/09/2023 | AAQ-2 | 24 Hourly | 116.1 | 60 |
| 6 | 27/09/2023 to 28/09/2023 | AAO-3 | 24 Hourly | 112 1 | 60 |

Table 1 (d): Monitoring results for PM_{2.5}

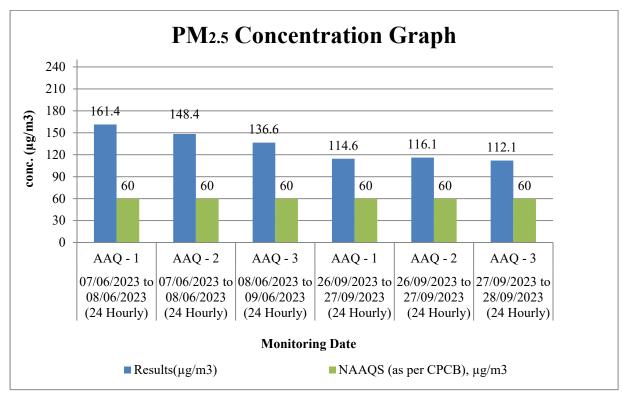


Figure 1 (d): PM_{2.5} concentrations at project site

The concentration of PM_{2.5} was found to be higher than permissible limit by NAAQS.

Carbon Monoxide (CO)

Monitoring results of CO is given in Table-1(e) and graphical representation is given in Figure-1(e)

<u>Table -1 (e): Monitoring results for CO</u>

| S. No. | Sampling dates | Location Code | Sampling duration | Results (mg/m³) | NAAQS (as per CPCB), mg/m ³ |
|--------|--------------------------|------------------|-------------------|-----------------|---|
| 1 | 07/06/2023 to 08/06/2023 | AAQ-1 | 08 Hourly | 0.42 | 02 |
| 2 | 07/06/2023 to 08/06/2023 | AAQ-2 | 08 Hourly | 0.44 | 02 |
| 3 | 08/06/2023 to 09/06/2023 | AAQ-3 | 08 Hourly | 0.49 | 02 |
| 4 | 26/09/2023 to 27/09/2023 | AAQ-1 | 08 Hourly | 0.50 | 02 |
| 5 | 26/09/2023 to 27/09/2023 | AAQ-2 | 08 Hourly | 0.38 | 02 |
| 6 | 27/09/2023 to 28/09/2023 | AAQ-3 | 08 Hourly | 0.46 | 02 |

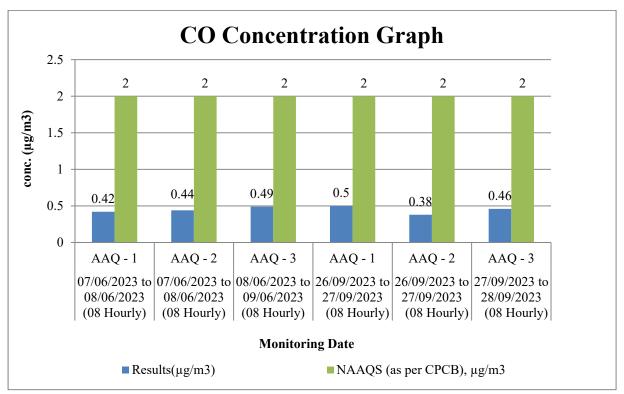


Figure 1 (e): CO concentrations at project site

The concentration of CO was within the limit as prescribed by NAAQS.

2. Noise Monitoring

Noise monitoring was done quarterly basis at location ANQ-1 (Gate-2 Near By Tower-B), ANQ-2 (Gate No-2 Near By Tower B), ANQ-3 (Tower B Front Side Reception Area) for 24 Hrs. The details of monitoring are given in **Table-(2)**

Table (2): Schedule of Noise Monitoring

| S. No. | Duration of sampling (hours) | Date | | Sample collected on | Location |
|--------|------------------------------|------------|------------|---------------------|--|
| | | From | To | | |
| 1 | 24 | 07/06/2023 | 08/06/2023 | 08/06/2023 | ANQ-1 (Gate-2 Near By Tower-B) |
| 2 | 24 | 07/06/2023 | 08/06/2023 | 08/06/2023 | ANQ-2 (Gate No-2 Near By Tower B) |
| 3 | 24 | 08/06/2023 | 09/06/2023 | 09/06/2023 | ANQ-3 (Tower B Front Side Reception Area) |
| 4 | 24 | 26/09/2023 | 27/09/2023 | 27/09/2023 | ANQ-1 (Gate No – 2) |
| 5 | 24 | 26/09/2023 | 27/09/2023 | 27/09/2023 | ANQ-2 (Tower B Reception) |
| 6 | 24 | 27/09/2023 | 28/09/2023 | 28/09/2023 | ANQ-3 (Near By Gate No.1) |

Monitoring has been done for 24 hours. The results for day time & night time observations are given below:

Day Time

Monitoring results of daytime is given in Table- 2 (a) and graphical representation is given in Figure-2 (a)

| S. No. | Monitoring Locations | Duration of Monitoring | Results dB(A) | Permissible Limit dB(A) (as per CPCB) |
|--------|-------------------------|--------------------------------|---------------|--|
| 1 | ANQ-1 | Day time (6:00 AM to 10:00 PM) | 61.0 | 65 |
| 2 | ANQ-2 | Day time (6:00 AM to 10:00 PM) | 62.2 | 65 |
| 3 | ANQ-3 | Day time (6:00 AM to 10:00 PM) | 59.8 | 65 |
| 4 | ANQ-1 | Day time (6:00 AM to 10:00 PM) | 62.2 | 65 |
| 5 | ANQ-2 | Day time (6:00 AM to 10:00 PM) | 62.9 | 65 |
| 6 | ANQ-3 | Day time (6:00 AM to 10:00 PM) | 61.7 | 65 |

Table 2 (a): Day Time monitoring result

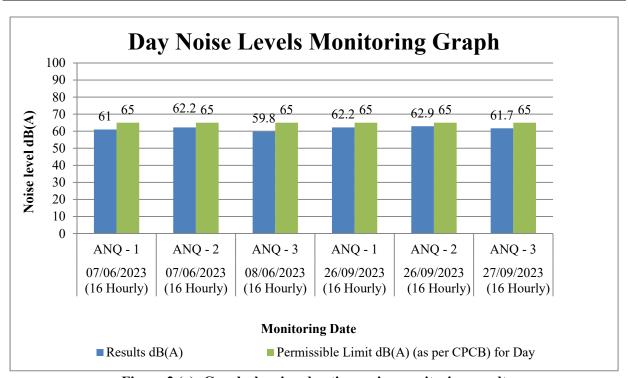


Figure 2 (a): Graph showing day time noise monitoring result

The day noise result was found to be within the limit as prescribed by NAAQS.

Night Time

Monitoring results of night time is given in Table - 2(b) and graphical representation is given in Figure-2 (b).

<u>Table - 2 (b): Night Time monitoring result</u>

| S. No. | Monitoring Locations | Duration of Monitoring | Results dB(A) | Permissible Limit dB(A) (as per CPCB) |
|--------|-------------------------|----------------------------------|---------------|--|
| 1 | ANQ-1 | Night time (10:00 PM to 06:00AM) | 52.1 | 55 |
| 2 | ANQ-2 | Night time (10:00 PM to 06:00AM) | 53.0 | 55 |
| 3 | ANQ-3 | Night time (10:00 PM to 06:00AM) | 52.1 | 55 |
| 4 | ANQ-1 | Night time (10:00 PM to 06:00AM) | 53.4 | 55 |
| 5 | ANQ-2 | Night time (10:00 PM to 06:00AM) | 54.2 | 55 |
| 6 | ANQ-3 | Night time (10:00 PM to 06:00AM) | 53.7 | 55 |

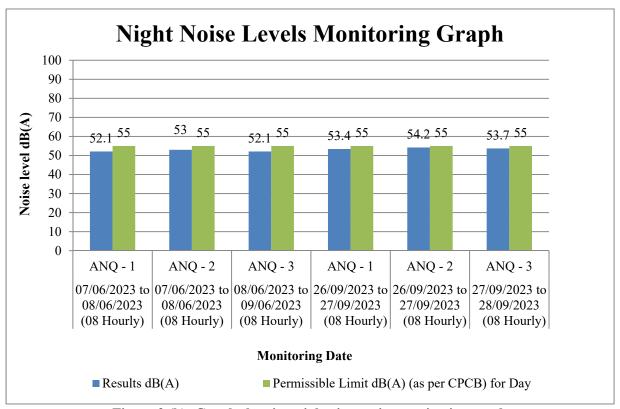


Figure 2 (b): Graph showing night time noise monitoring result

The night noise result was found to be within the limit as prescribed by NAAQS.

3. Diesel Generator Noise Monitoring Results

Schedule for Diesel Generator Noise monitoring is given in **Table 3**.

Table 3: Schedule for DG Noise sample collection

| Day of sampling | Sample collected on | Locations |
|-----------------|---------------------|------------------|
| | 09/06/2023 | DG Yard (DG – 1) |
| | 09/06/2023 | DG Yard (DG – 2) |
| Day 1 | 09/06/2023 | DG Yard (DG – 3) |
| Day 1 | 27/09/2023 | DG Yard (DG – 1) |
| | 27/09/2023 | DG Yard (DG – 2) |
| | 27/09/2023 | DG Yard (DG – 3) |

<u>D.G. Set-1 with capacity 2000 kVA</u> for Day-1 was monitored for noise at DG Yard (DG - 1). The results are given Table-3(a) below:-

Table 3(a): D.G. Set-1 Noise Monitoring Result (Date-09/06/2023)

| S.no. | Description | Unit | Result | CPCB Norm | Test Method |
|-------|---|-------|--------|-----------|--------------------|
| 1. | Acoustic enclosure (Open Door) Sound level pressure | dB(A) | 100.5 | - | ELPL/III/SOP/37 |
| 2 | Acoustic enclosure (Closed Door) Sound level pressure | dB(A) | 73.8 | 75 | ELPL/III/SOP/37 |
| 3 | Insertion Loss | dB(A) | 26.7 | 25 | ELPL/III/SOP/37 |

<u>D.G. Set-2 with capacity 2000 kVA</u> for Day-1 was monitored for noise at DG Yard (DG - 2). The results are given **Table-3(b)** below:-

Table 3(b): D.G. Set-2 Noise Monitoring Result (Date-09/06/2023)

| S.no. | Description | Unit | Result | CPCB Norm | Test Method |
|-------|---|-------|--------|-----------|-----------------|
| 1. | Acoustic enclosure (Open Door) Sound level pressure | dB(A) | 101.1 | - | ELPL/III/SOP/37 |
| 2 | Acoustic enclosure (Closed Door) Sound level pressure | dB(A) | 74.0 | 75 | ELPL/III/SOP/37 |
| 3 | Insertion Loss | dB(A) | 27.1 | 25 | ELPL/III/SOP/37 |

<u>D.G. Set-3 with capacity 2000 kVA</u> for Day-1 was monitored for noise at DG Yard (DG - 3). The results are given **Table-3(c)** below:-

Table 3(c): D.G. Set-3 Noise Monitoring Result (Date-09/06/2023)

| S.no. | Description | Unit | Result | CPCB Norm | Test Method |
|-------|---|-------|--------|-----------|--------------------|
| 1. | Acoustic enclosure (Open Door) Sound level pressure | dB(A) | 100.9 | - | ELPL/III/SOP/37 |
| 2 | Acoustic enclosure (Closed Door) Sound level pressure | dB(A) | 74.1 | 75 | ELPL/III/SOP/37 |
| 3 | Insertion Loss | dB(A) | 26.8 | 25 | ELPL/III/SOP/37 |

<u>D.G. Set-1 with capacity 2000 kVA</u> for Day-1 was monitored for noise at DG Yard (DG - 1). The results are given **Table-3(d)** below:-

Table 3(d): D.G. Set-1 Noise Monitoring Result (Date-27/09/2023)

| S.no. | Description | Unit | Result | CPCB Norm | Test Method |
|-------|---|-------|--------|-----------|--------------------|
| 1. | Acoustic enclosure (Open Door) Sound level pressure | dB(A) | 100.6 | - | ELPL/III/SOP/37 |
| 2 | Acoustic enclosure (Closed Door) Sound level pressure | dB(A) | 74.2 | 75 | ELPL/III/SOP/37 |
| 3 | Insertion Loss | dB(A) | 26.4 | 25 | ELPL/III/SOP/37 |

<u>D.G. Set-2 with capacity 2000 kVA</u> for Day-1 was monitored for noise at DG Yard (DG - 2). The results are given **Table-3(e)** below:-

Table 3(e): D.G. Set-2 Noise Monitoring Result (Date-27/09/2023)

| S.no. | Description | Unit | Result | CPCB Norm | Test Method |
|-------|---|-------|--------|-----------|-----------------|
| 1. | Acoustic enclosure (Open Door) Sound level pressure | dB(A) | 101.1 | - | ELPL/III/SOP/37 |
| 2 | Acoustic enclosure (Closed Door) Sound level pressure | dB(A) | 74.4 | 75 | ELPL/III/SOP/37 |
| 3 | Insertion Loss | dB(A) | 26.7 | 25 | ELPL/III/SOP/37 |

<u>D.G. Set-3 with capacity 2000 kVA</u> for Day-1 was monitored for noise at DG Yard (DG - 3). The results are given **Table-3(f)** below:-

Table 3(f): D.G. Set-3 Noise Monitoring Result (Date-27/09/2023)

| S.no. | Description | Unit | Result | CPCB Norm | Test Method |
|-------|---|-------|--------|-----------|--------------------|
| 1. | Acoustic enclosure (Open Door) Sound level pressure | dB(A) | 100.2 | - | ELPL/III/SOP/37 |
| 2 | Acoustic enclosure (Closed Door) Sound level pressure | dB(A) | 74.0 | 75 | ELPL/III/SOP/37 |
| 3 | Insertion Loss | dB(A) | 26.2 | 25 | ELPL/III/SOP/37 |

Noise Limit for DG set (up to 1000 KVA) manufactured on or after 1st January 2015 shall be 75db (A) at 1 meter from the enclosed surface the result obtained above is within the permissible limit.

4. Diesel Generator Stack Monitoring Results

Schedule for Diesel Generator Stack monitoring is given in Table 4.

Table 4: Schedule for DG Stack sample collection

| Day of sampling | Sample collected on | Locations | | |
|-----------------|---------------------|---|--|--|
| | 15/04/2023 | Project Site (DG – 1) | | |
| | 15/04/2023 | Project Site (DG – 2) | | |
| | 15/04/2023 | Project Site (DG – 3) | | |
| | 19/05/2023 | Project Site (DG – 1) | | |
| | 19/05/2023 | Project Site (DG – 2) | | |
| Day 1 | 19/05/2023 | Project Site (DG – 3) DG Yard (DG – 1) DG Yard (DG – 2) | | |
| Day 1 | 09/06/2023 | | | |
| | 09/06/2023 | | | |
| | 09/06/2023 | DG Yard (DG – 3) | | |
| | 07/07/2023 | DG Area | | |
| | 07/07/2023 | DG Area | | |
| | 07/07/2023 | DG Area | | |

| 05/08/2023 | DG Yard |
|------------|----------------|
| 05/08/2023 | DG Yard |
| 05/08/2023 | DG Yard |
| 27/09/2023 | DG Yard (DG-1) |
| 27/09/2023 | DG Yard (DG-2) |
| 27/09/2023 | DG Yard (DG-3) |

<u>D.G. Set-1 with capacity 2000 KVA</u> was monitored for stack at Project Site (DG - 1). The results are furnished in **Table-4(a)** below: -

Table 4(a)- D.G. Set-1 Stack Monitoring Results (Date-15/04/2023)

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP Rules |
|-------|------------------------------------|---------|--------------------|---------------|------------------------------------|
| 1. | Particulate Matter(PM) | 71.4 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 74.6 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NOx) | 268 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 27 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 34.2 | mg/Nm ³ | IS 13270:1992 | 150 |

<u>D.G. Set-2 with capacity 2000 KVA</u> was monitored for stack at Project Site (DG - 2). The results are furnished in **Table-4(b)** below: -

Table 4(b)- D.G. Set-2 Stack Monitoring Results (Date-15/04/2023)

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP |
|-------|------------------------------------|---------|--------------------|---------------|---------------------------|
| | | | | | Rules |
| 1. | Particulate Matter(PM) | 72.1 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 75.4 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NOx) | 276 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 29 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 35.1 | mg/Nm ³ | IS 13270:1992 | 150 |

<u>D.G. Set-3 with capacity 2000 KVA</u> was monitored for stack at Project Site (DG - 3). The results are furnished in **Table-4(c)** below: -

Table 4(c)- D.G. Set-3 Stack Monitoring Results (Date-15/04/2023)

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP |
|-------|-----------------------------------|---------|--------------------|---------------|---------------------------|
| | | | | | Rules |
| 1. | Particulate Matter(PM) | 73.2 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 79.3 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of | 274 | ppmv | IS 11255(P-7) | 710 |
| | Nitrogen(NOx) | | | Ì | |

| 4. | Hydrocarbon(HC) as | 36 | mg/Nm ³ | IS 5182(P-17) | 100 |
|----|---------------------|------|--------------------|---------------|-----|
| | CH ₄ | | | | |
| 5. | Carbon monoxide(CO) | 38.4 | mg/Nm ³ | IS 13270:1992 | 150 |

<u>D.G. Set-1 with capacity 2000 KVA</u> was monitored for stack at Project Site (DG - 1). The results are furnished in **Table-4(d)** below: -

Table 4(d)- D.G. Set-1 Stack Monitoring Results (Date-19/05/2023)

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP |
|-------|------------------------------------|---------|--------------------|---------------|---------------------------|
| | | | | | Rules |
| 1. | Particulate Matter(PM) | 72.5 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 77.4 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NOx) | 274 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 30 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 36.9 | mg/Nm ³ | IS 13270:1992 | 150 |

<u>D.G. Set-2 with capacity 2000 KVA</u> was monitored for stack at Project Site (DG - 2). The results are furnished in **Table-4(e)** below: -

Table 4(e)- D.G. Set-2 Stack Monitoring Results (Date-19/05/2023)

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP |
|-------|------------------------------------|---------|--------------------|---------------|---------------------------|
| | | | | | Rules |
| 1. | Particulate Matter(PM) | 73.4 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 72.9 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NOx) | 284 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 31 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 38.1 | mg/Nm ³ | IS 13270:1992 | 150 |

D.G. Set-3 with capacity 2000 KVA was monitored for stack at Project Site (DG - 3). The results are furnished in **Table-4(f)** below: -

Table 4(f)- D.G. Set-3 Stack Monitoring Results (Date-19/05/2023)

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP |
|-------|------------------------------------|---------|--------------------|---------------|---------------------------|
| | | | | | Rules |
| 1. | Particulate Matter(PM) | 73.9 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 81.4 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NOx) | 282 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 34 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 39.9 | mg/Nm ³ | IS 13270:1992 | 150 |

<u>D.G. Set-1 with capacity 2000 KVA</u> was monitored for stack at DG Yard (DG -1). The results are furnished in **Table-4(g)** below: -

Table 4(g)- D.G. Set-1 Stack Monitoring Results (Date-09/06/2023)

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP |
|-------|------------------------------------|---------|--------------------|---------------|---------------------------|
| | | | | | Rules |
| 1. | Particulate Matter(PM) | 70.9 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 69.5 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NOx) | 307.5 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 27 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 57 | mg/Nm ³ | IS 13270:1992 | 150 |

D.G. Set-2 with capacity 2000 KVA was monitored for stack at DG Yard (DG - 2). The results are furnished in **Table-4(h)** below: -

Table 4(h)- D.G. Set-2 Stack Monitoring Results (Date-09/06/2023)

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP Rules |
|-------|------------------------------------|---------|--------------------|--------------------|------------------------------------|
| 1. | Particulate Matter(PM) | 72.1 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 71.4 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NOx) | 345.8 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 29 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 60 | mg/Nm ³ | IS 13270:1992 | 150 |

<u>D.G. Set-3 with capacity 2000 KVA</u> was monitored for stack at DG Yard (DG - 3). The results are furnished in Table-4(i) below: -

Table 4(i)- D.G. Set-3 Stack Monitoring Results (Date-09/06/2023)

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP |
|-------|-----------------------------------|---------|--------------------|---------------|---------------------------|
| | | | | | Rules |
| 1. | Particulate Matter(PM) | 67.6 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 70.2 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of | 328.4 | ppmv | IS 11255(P-7) | 710 |
| | Nitrogen(NOx) | | | | |
| 4. | Hydrocarbon(HC) as | 26.1 | mg/Nm ³ | IS 5182(P-17) | 100 |
| | CH ₄ | | | | |
| 5. | Carbon monoxide(CO) | 56.6 | mg/Nm ³ | IS 13270:1992 | 150 |

<u>D.G. Set-1 with capacity 2000 KVA</u> was monitored for stack at DG Area (DG -1). The results are furnished in **Table-4(j)** below: -

Table 4(j)- D.G. Set-1 Stack Monitoring Results (Date-07/07/2023)

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP |
|-------|-----------------------------------|---------|--------------------|---------------|---------------------------|
| | | | | | Rules |
| 1. | Particulate Matter(PM) | 72.4 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 82.1 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of | 360.4 | ppmv | IS 11255(P-7) | 710 |
| | Nitrogen(NOx) | | | | |

| 4. | Hydrocarbon(HC) as | 32.5 | mg/Nm ³ | IS 5182(P-17) | 100 |
|----|---------------------|------|--------------------|---------------|-----|
| | CH ₄ | | | | |
| 5. | Carbon monoxide(CO) | 64 | mg/Nm ³ | IS 13270:1992 | 150 |

<u>D.G. Set-2 with capacity 2000 KVA</u> was monitored for stack at DG Area (DG - 2). The results are furnished in **Table-4(k)** below: -

Table 4(k)- D.G. Set-2 Stack Monitoring Results (Date-07/07/2023)

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP |
|-------|-----------------------------------|---------|--------------------|---------------|----------------------------------|
| | | | | | Rules |
| 1. | Particulate Matter(PM) | 71.6 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 68.9 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of | 340.2 | ppmv | IS 11255(P-7) | 710 |
| | Nitrogen(NOx) | | | | |
| 4. | Hydrocarbon(HC) as | 30.4 | mg/Nm ³ | IS 5182(P-17) | 100 |
| | CH ₄ | | | | |
| 5. | Carbon monoxide(CO) | 62 | mg/Nm ³ | IS 13270:1992 | 150 |

<u>D.G. Set-3 with capacity 2000 KVA</u> was monitored for stack at DG Area (DG -3). The results are furnished in **Table-4(1)** below: -

Table 4(1)- D.G. Set-3 Stack Monitoring Results (Date-07/07/2023)

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP |
|-------|------------------------------------|---------|--------------------|---------------|---------------------------|
| | | | | | Rules |
| 1. | Particulate Matter(PM) | 69.8 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 70.5 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NOx) | 362.8 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 29.4 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 59.8 | mg/Nm ³ | IS 13270:1992 | 150 |

D.G. Set-1 with capacity 2000 KVA was monitored for stack at DG Yard (DG -1). The results are furnished in **Table-4(m)** below: -

Table 4(m)- D.G. Set-1 Stack Monitoring Results (Date-05/08/2023)

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP |
|-------|------------------------------------|---------|--------------------|---------------|---------------------------|
| | | | | | Rules |
| 1. | Particulate Matter(PM) | 69.0 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 75.5 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NOx) | 347 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 30.2 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 61.4 | mg/Nm ³ | IS 13270:1992 | 150 |

<u>D.G. Set-2 with capacity 2000 KVA</u> was monitored for stack at DG Yard (DG - 2). The results are furnished in **Table-4(n)** below: -

Table 4(n)- D.G. Set-2 Stack Monitoring Results (Date-05/08/2023)

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP |
|-------|------------------------------------|---------|--------------------|---------------|---------------------------|
| | | | | | Rules |
| 1. | Particulate Matter(PM) | 70.8 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 73.5 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NOx) | 318.8 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 28 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 57 | mg/Nm ³ | IS 13270:1992 | 150 |

<u>D.G. Set-3 with capacity 2000 KVA</u> was monitored for stack at DG Yard (DG -3). The results are furnished in **Table-4(0)** below: -

Table 4(o)- D.G. Set-3 Stack Monitoring Results (Date-05/08/2023)

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP Rules |
|-------|------------------------------------|---------|--------------------|---------------|------------------------------------|
| 1. | Particulate Matter(PM) | 67.9 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 71.8 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NOx) | 336.6 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 28.7 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 58.4 | mg/Nm ³ | IS 13270:1992 | 150 |

<u>D.G. Set-1 with capacity 2000 KVA</u> was monitored for stack at DG Yard (DG - 1). The results are furnished in **Table-4(p)** below: -

Table 4(p)- D.G. Set-1 Stack Monitoring Results (Date-27/09/2023)

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP Rules |
|-------|------------------------------------|---------|--------------------|--------------------|------------------------------------|
| 1. | Particulate Matter(PM) | 46.5 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 63.5 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NOx) | 532 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 49 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 22 | mg/Nm ³ | IS 13270:1992 | 150 |

<u>D.G. Set-2 with capacity 2000 KVA</u> was monitored for stack at DG Yard (DG - 2). The results are furnished in **Table-4(q)** below: -

Table 4(q)- D.G. Set-2 Stack Monitoring Results (Date-27/09/2023)

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP Rules |
|-------|------------------------------------|---------|--------------------|--------------------|------------------------------------|
| 1. | Particulate Matter(PM) | 45.1 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 67.7 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NOx) | 511.8 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 54 | mg/Nm ³ | IS 5182(P-17) | 100 |

| 5. | Carbon monoxide(CC | | 10 | mg/Nm ³ | IS 13270:1992 | 150 |
|----|--------------------|-----|----|--------------------|---------------|-----|
| J. | Caroon monomiae Co | , , | 10 | 1115/1111 | 10 102/0:1//2 | 150 |

<u>D.G. Set-3 with capacity 2000 KVA</u> was monitored for stack at DG Yard (DG - 3). The results are furnished in **Table-4(r)** below: -

Table 4(r)- D.G. Set-3 Stack Monitoring Results (Date-27/09/2023)

| S.no. | Test Parameters | Results | Units | Test Method | Emission Limits as per EP |
|-------|------------------------------------|---------|--------------------|---------------|---------------------------|
| | | | | | Rules |
| 1. | Particulate Matter(PM) | 44.9 | mg/Nm ³ | IS 11255(P-1) | 75 |
| 2. | Sulphur Dioxide(SO ₂) | 59.2 | mg/Nm ³ | IS 11255(P-2) | Not specified |
| 3. | Oxides of Nitrogen(NOx) | 496 | ppmv | IS 11255(P-7) | 710 |
| 4. | Hydrocarbon(HC) as CH ₄ | 47 | mg/Nm ³ | IS 5182(P-17) | 100 |
| 5. | Carbon monoxide(CO) | 19 | mg/Nm ³ | IS 13270:1992 | 150 |

5. STP Inlet monitoring

Schedule for STP Inlet monitoring are given in **Table 5.**

Table 5: Schedule for STP Inlet Water sample collection

| Day of sampling | Sample collected on | Locations |
|-----------------|---------------------|----------------------------|
| | 15/04/2023 | STP Plant |
| | 19/05/2023 | STP Plant Room |
| Day 1 | 09/06/2023 | Basement -3 STP Plant Room |
| Day 1 | 07/07/2023 | STP Plant |
| | 05/08/2023 | STP Plant Basement-3 |
| | 26/09/2023 | Basement-3 STP Plant |

Table 5(a): Results of STP Inlet Water Monitoring (Date-15/04/2023)

| S.No. | Test Parameters | Units | Results | Test Method |
|-------|---|-------|---------|----------------|
| 1 | pН | - | 7.26 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 22 | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 265 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 616 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 86 | IS 3025 (P-17) |

Table 5(b): Results of STP Inlet Water Monitoring (Date-19/05/2023)

| S.No. | Test Parameters | Units | Results | Test Method |
|-------|-----------------|-------|---------|----------------|
| 1 | pН | - | 6.14 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 20 | IS 3025 (P-39) |

| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 195 | IS 3025 (P-44) |
|---|---|------|-----|----------------|
| 4 | Chemical oxygen demand as COD | mg/l | 452 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 110 | IS 3025 (P-17) |

Table 5(c): Results of STP Inlet Water Monitoring (Date-09/06/2023)

| S.No. | Test Parameters | Units | Results | Test Method |
|-------|---|-------|---------|----------------|
| 1 | рН | - | 7.26 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 18 | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 248 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 644 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 66 | IS 3025 (P-17) |

Table 5(d): Results of STP Inlet Water Monitoring (Date-07/07/2023)

| S.No. | Test Parameters | Units | Results | Test Method |
|-------|---|-------|---------|----------------|
| 1 | рН | - | 7.12 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 12 | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 220 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 496 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 42 | IS 3025 (P-17) |

Table 5(e): Results of STP Inlet Water Monitoring (Date-05/08/2023)

| S.No. | Test Parameters | Units | Results | Test Method |
|-------|---|-------|---------|----------------|
| 1 | рН | - | 7.18 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 14 | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 285 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 640 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 76 | IS 3025 (P-17) |

Table 5(f): Results of STP Inlet Water Monitoring (Date-26/09/2023)

| S.No. | Test Parameters | Units | Results | Test Method |
|-------|---|-------|---------|----------------|
| 1 | рН | - | 6.98 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 12 | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 165 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 456 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 86 | IS 3025 (P-17) |

6. STP Outlet monitoring

Schedule for STP Outlet monitoring are given in Table 6.

Table 6: Schedule for STP Outlet sample collection

| Day of sampling | Sample collected on | Locations | |
|-----------------|---------------------|---------------------------|--|
| | 15/04/2023 | STP Plant | |
| | 19/05/2023 | STP Plant Room | |
| Day 1 | 09/06/2023 | Basement-3 STP Plant Room | |
| Day 1 | 07/07/2023 | STP Plant | |
| | 05/08/2023 | STP Plant Basement-3 | |
| | 26/09/2023 | Basement-3 STP Plant | |

Table 6(a): Results of STP Outlet Water Monitoring (Date-15/04/2023)

| S.No | Test Parameters | Units | Results | HPCB Norm July 2020 | Test Method |
|------|--|-------|------------|---------------------------|----------------|
| 1 | pН | - | 7.92 | 5.5-9.0 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | BDL(DL:2.0 | NS | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27 ^o C for 3 days | mg/l | 7.0 | 10 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 40 | 50 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 10 | 20 | IS 3025 (P-17) |

Table 6(b): Results of STP Outlet Water Monitoring (Date-19/05/2023)

| S.No | Test Parameters | Units | Results | HPCB Norm July 2020 | Test Method |
|------|--|-------|------------|---------------------------|----------------|
| 1 | pН | - | 7.27 | 5.5-9.0 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | BDL(DL:2.0 | NS | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27 ^o C for 3 days | mg/l | 5.0 | 10 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 36 | 50 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 12 | 20 | IS 3025 (P-17) |

Table 6(c): Results of STP Outlet Water Monitoring (Date-09/06/2023)

| S.No | Test Parameters | Units | Results | HPCB Norm July 2020 | Test Method |
|------|--|-------|---------|---------------------------|----------------|
| 1 | pН | - | 7.35 | 5.5-9.0 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 2.5 | NS | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27 ^o C for 3 days | mg/l | 8 | 10 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 44 | 50 | IS 3025 (P-58) |

| 5 | Total suspended solids as TSS | mg/l | 18 | 20 | IS 3025 (P-17) |
|---|-------------------------------|------|----|----|----------------|

Table 6(d): Results of STP Outlet Water Monitoring (Date-07/07/2023)

| S.No | Test Parameters | Units | Results | HPCB Norm July 2020 | Test Method |
|------|---|-------|---------|---------------------------|----------------|
| 1 | pН | - | 7.38 | 5.5-9.0 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 2.4 | NS | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 6 | 10 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 48 | 50 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 10 | 20 | IS 3025 (P-17) |

Table 6(e): Results of STP Outlet Water Monitoring (Date-05/08/2023)

| S.No | Test Parameters | Units | Results | HPCB Norm July 2020 | Test Method |
|------|--|-------|---------|---------------------------|----------------|
| 1 | pН | - | 7.32 | 5.5-9.0 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 2.5 | NS | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27 ^o C for 3 days | mg/l | 5 | 10 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 36 | 50 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 12 | 20 | IS 3025 (P-17) |

Table 6(f): Results of STP Outlet Water Monitoring (Date-26/09/2023)

| S.No. | Test Parameters | Units | Results | HPCB Norm July 2020 | Test Method |
|-------|---|-------|---------|---------------------------|----------------|
| 1 | pН | - | 7.23 | 5.5-9.0 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 2.5 | NS | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 5 | 10 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 44 | 50 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 17 | 20 | IS 3025 (P-17) |

7. Domestic Water Monitoring

Schedule for Domestic water monitoring is given in **Table 7**.

Table 7: Schedule for Domestic water sample collection

| Day of sampling | Sample collected on | Location |
|-----------------|---------------------|---------------------------------|
| Day 1 | 26/09/2023 | Basement – 03 WTP Plant Room |

Domestic water for Day-1 monitoring results given in Table 7(a).

Table 7(a): - Results of Domestic Water Monitoring (Date-26/09/2023)

| | | | | IS 10500: 2012 | | |
|----------|---|-------|---------------|------------------------------|--|-----------------------------------|
| S. No | Test Parameters | Units | Results | Acceptable Limit, max. | Permissible Limit in the Absence of Alternate source, max. | Test Method |
| 1 | Color | Hazen | BDL (DL 5.0) | 5 | 15 | IS 3025 (Pt-04) |
| 2 | Odour | ı | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-05) |
| 3 | pН | • | 8.09 | 6.5-8.5 | No relaxation | IS 3025 (Pt-11) |
| 4 | Taste | 1 | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-08) |
| 5 | Turbidity | NTU | BDL (DL 1.0) | 1 | 5 | IS 3025 (Pt-10) |
| 6 | Total Dissolved Solids | mg/l | 186 | 235 | 2000 | IS 3025 (Pt-16) |
| 7 | Calcium as Ca | mg/l | 34 | 56.1 | 200 | IS 3025 (Pt-40) |
| 8 | Chloride as Cl | mg/l | 24.8 | 12.2 | 1000 | IS 3025 (Pt-32) |
| 9 | Fluoride as F | mg/l | 0.2 | 0.33 | 1.5 | APHA23 rd Ed45 00F |
| 10 | Free Residual Chlorine | mg/l | BDL (DL 0.05) | BDL (DL0.05) | 1 | IS 3025 (Pt-26) |
| 11 | Sulphate as SO ₄ | mg/l | 62 | 4.99 | 400 | IS 3025 (Pt-24) |
| 12 | Total Alkalinity as CaCO ₃ | mg/l | 60 | 153.4 | 600 | IS 3025 (Pt-23) |
| 13 | Total Hardness as CaCO ₃ | mg/l | 145 | 175 | 600 | IS 3025 (Pt-21) |
| 14 | Iron as Fe | mg/l | BDL (DL 0.05) | 1.0 | No relaxation | IS 3025 (Pt-53) |
| 15 | Magnesium as Mg | mg/l | 14.6 | 30 | 100 | APHA23 rd Ed.35 00B |

8. Drinking Water Monitoring

Schedule for Drinking water monitoring is given in Table 8.

Table 8: Schedule for Drinking water sample collection

| Day of sampling | Sample collected on | Location | |
|-----------------|---------------------|------------|--|
| Day 1 | 09/06/2023 | Basement-1 | |
| | 26/09/2023 | Basement-1 | |

Drinking water for Day-1 monitoring results given in Table 8(a).

Table 8(a): - Results of Drinking Water Monitoring (Date-09/06/2023)

| | | | | IS 10 | 500: 2012 | |
|----------|---|-------|---------------|------------------------------|--|-----------------------------------|
| S. No | Test Parameters | Units | Results | Acceptable Limit, max. | Permissible Limit in the Absence of Alternate source, max. | Test Method |
| 1 | Color | Hazen | BDL(DL:5.0) | 5 | 15 | IS 3025 (Pt-04) |
| 2 | Odour | ı | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-05) |
| 3 | pН | - | 7.69 | 6.5-8.5 | No relaxation | IS 3025 (Pt-11) |
| 4 | Taste | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-08) |
| 5 | Turbidity | NTU | BDL(DL:1.0) | 1 | 5 | IS 3025 (Pt-10) |
| 6 | Total Dissolved Solids | mg/l | 158 | 235 | 2000 | IS 3025 (Pt-16) |
| 7 | Calcium as Ca | mg/l | 28 | 56.1 | 200 | IS 3025 (Pt-40) |
| 8 | Chloride as Cl | mg/l | 27.1 | 12.2 | 1000 | IS 3025 (Pt-32) |
| 9 | Fluoride as F | mg/l | 0.16 | 0.33 | 1.5 | APHA23 rd Ed45 00F |
| 10 | Free Residual Chlorine | mg/l | BDL (DL 0.05) | BDL (DL0.05) | 1 | IS 3025 (Pt-26) |
| 11 | Sulphate as SO ₄ | mg/l | 33.5 | 4.99 | 400 | IS 3025 (Pt-24) |
| 12 | Total Alkalinity as CaCO ₃ | mg/l | 70 | 153.4 | 600 | IS 3025 (Pt-23) |
| 13 | Total Hardness as CaCO ₃ | mg/l | 105 | 175 | 600 | IS 3025 (Pt-21) |
| 14 | Iron as Fe | mg/l | BDL (DL 0.05) | 1.0 | No relaxation | IS 3025 (Pt-53) |
| 15 | Magnesium as Mg | mg/l | 8.50 | 30 | 100 | APHA23 rd Ed.35 00B |

Drinking water for Day-1 monitoring results given in Table 8(b).

Table 8(b): - Results of Drinking Water Monitoring (Date-26/09/2023)

| | | | | IS 10 | 500: 2012 | |
|----------|--------------------|-------|--------------|------------------------------|--|-----------------|
| S. No | Test Parameters | Units | Results | Acceptable Limit, max. | Permissible Limit in the Absence of Alternate source, max. | Test Method |
| 1 | Color | Hazen | BDL (DL 5.0) | 5 | 15 | IS 3025 (Pt-04) |
| 2 | Odour | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-05) |
| 3 | рН | ı | 8.11 | 6.5-8.5 | No relaxation | IS 3025 (Pt-11) |
| 4 | Taste | ı | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-08) |
| 5 | Turbidity | NTU | BDL (DL 1.0) | 1 | 5 | IS 3025 (Pt-10) |
| 6 | Total | mg/l | 112 | 235 | 2000 | IS 3025 (Pt-16) |
| | Dissolved | | | | | |

| | Solids | | | | | |
|----|---|------|--------------|-----------------|---------------|-----------------------------------|
| 7 | Calcium as Ca | mg/l | 14 | 56.1 | 200 | IS 3025 (Pt-40) |
| 8 | Chloride as Cl | mg/l | 14.9 | 12.2 | 1000 | IS 3025 (Pt-32) |
| 9 | Fluoride as F | mg/l | 0.96 | 0.33 | 1.5 | APHA23 rd Ed45 00F |
| 10 | Free Residual Chlorine | mg/l | BDL (DL0.05) | BDL (DL0.05) | 1 | IS 3025 (Pt-26) |
| 11 | Sulphate as SO ₄ | mg/l | 37.9 | 4.99 | 400 | IS 3025 (Pt-24) |
| 12 | Total Alkalinity as CaCO ₃ | mg/l | 40 | 153.4 | 600 | IS 3025 (Pt-23) |
| 13 | Total Hardness as CaCO ₃ | mg/l | 85 | 175 | 600 | IS 3025 (Pt-21) |
| 14 | Iron as Fe | mg/l | BDL (DL0.05) | 1.0 | No relaxation | IS 3025 (Pt-53) |
| 15 | Magnesium as Mg | mg/l | 12.2 | 30 | 100 | APHA23 rd Ed.35 00B |

9. Raw Water Monitoring

Schedule for Raw water monitoring is given in Table 9.

Table 9: Schedule for Raw water sample collection

| Day of sampling | Sample collected on | Location |
|-----------------|---------------------|-------------------------------|
| Day 1 | 15/04/2023 | Basement-03 WTP Plant Tower A |
| | 09/06/2023 | Basement-03 Plant Room |

Raw water for Day-1 monitoring results given in Table 9(a).

Table 9(a): - Results of Raw Water Monitoring (Date-15/04/2023)

| | | | | IS 10 | | |
|----------|--------------------|-------|-------------|------------------------------|--|-----------------|
| S. No | Test Parameters | Units | Results | Acceptable Limit, max. | Permissible Limit in the Absence of Alternate source, max. | Test Method |
| 1 | Color | Hazen | BDL(DL:5.0) | 5 | 15 | IS 3025 (Pt-04) |
| 2 | Odour | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-05) |
| 3 | pН | - | 7.21 | 6.5-8.5 | No relaxation | IS 3025 (Pt-11) |
| 4 | Taste | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-08) |
| 5 | Turbidity | NTU | BDL(DL:1.0) | 1 | 5 | IS 3025 (Pt-10) |
| 6 | Total | mg/l | 240 | 235 | 2000 | IS 3025 (Pt-16) |
| | Dissolved | | | | | |
| | Solids | | | | | |
| 7 | Calcium as | mg/l | 36 | 56.1 | 200 | IS 3025 (Pt-40) |

| | Ca | | | | | |
|----|---|------|--------------|-----------------|---------------|-----------------------------------|
| 8 | Chloride as Cl | mg/l | 24.6 | 12.2 | 1000 | IS 3025 (Pt-32) |
| 9 | Fluoride as F | mg/l | 0.34 | 0.33 | 1.5 | APHA23 rd Ed45 00F |
| 10 | Free Residual Chlorine | mg/l | BDL(DL:0.05) | BDL (DL0.05) | 1 | IS 3025 (Pt-26) |
| 11 | Sulphate as SO ₄ | mg/l | 86.1 | 4.99 | 400 | IS 3025 (Pt-24) |
| 12 | Total Alkalinity as CaCO ₃ | mg/l | 90 | 153.4 | 600 | IS 3025 (Pt-23) |
| 13 | Total Hardness as CaCO ₃ | mg/l | 180 | 175 | 600 | IS 3025 (Pt-21) |
| 14 | Iron as Fe | mg/l | BDL(DL-0.05) | 1.0 | No relaxation | IS 3025 (Pt-53) |
| 15 | Magnesium as Mg | mg/l | 21.8 | 30 | 100 | APHA23 rd Ed.35 00B |

Raw water for Day-1 monitoring results given in Table 9(b).

Table 9(b): - Results of Raw Water Monitoring (Date-09/06/2023)

| | | | | IS 10500: 2012 | | |
|----------|---|-------|--------------|------------------------------|--|----------------------------------|
| S. No | Test Parameters | Units | Results | Acceptable Limit, max. | Permissible Limit in the Absence of Alternate source, max. | Test Method |
| 1 | Color | Hazen | BDL (DL 5.0) | 5 | 15 | IS 3025 (Pt-04) |
| 2 | Odour | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-05) |
| 3 | рН | - | 7.49 | 6.5-8.5 | No relaxation | IS 3025 (Pt-11) |
| 4 | Taste | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-08) |
| 5 | Turbidity | NTU | BDL (DL 1.0) | 1 | 5 | IS 3025 (Pt-10) |
| 6 | Total | mg/l | 196 | 235 | 2000 | IS 3025 (Pt-16) |
| | Dissolved Solids | | | | | |
| 7 | Calcium as Ca | mg/l | 34 | 56.1 | 200 | IS 3025 (Pt-40) |
| 8 | Chloride as Cl | mg/l | 22.2 | 12.2 | 1000 | IS 3025 (Pt-32) |
| 9 | Fluoride as F | mg/l | 0.20 | 0.33 | 1.5 | APHA23 rd Ed45 00F |
| 10 | Free Residual Chlorine | mg/l | BDL (DL0.05) | BDL (DL0.05) | 1 | IS 3025 (Pt-26) |
| 11 | Sulphate as SO ₄ | mg/l | 58 | 4.99 | 400 | IS 3025 (Pt-24) |
| 12 | Total Alkalinity as CaCO ₃ | mg/l | 85 | 153.4 | 600 | IS 3025 (Pt-23) |
| 13 | Total | mg/l | 130 | 175 | 600 | IS 3025 (Pt-21) |

| | Hardness as CaCO ₃ | | | | | |
|----|-------------------------------|------|--------------|-----|---------------|----------------------------|
| 14 | Iron as Fe | mg/l | BDL (DL0.05) | 1.0 | No relaxation | IS 3025 (Pt-53) |
| 15 | Magnesium | mg/l | 10.93 | 30 | 100 | APHA23 rd Ed.35 |
| | as Mg | | | | | 00B |

10. Cooling Tower Water Monitoring

Schedule for Cooling Tower water monitoring is given in Table 10.

Table 10: Schedule for Cooling Tower water sample collection

| Day of sampling | Sample collected on | Location |
|-----------------|---------------------|----------------------------|
| Day 1 | 26/09/2023 | From Cooling Tower Tower B |

Cooling Tower water for Day-1 monitoring results given in Table 10(a).

Table 10(a): - Results of Cooling Tower Water Monitoring (Date-26/09/2023)

| S.No | Test Parameters | Units | Results | Specification APHA 23 rd edition | Test Method | |
|---------------------------|--------------------|--------------|---------|---|-------------------------------|--|
| Microbiological Parameter | | | | | | |
| 1 | Legionella | Absent/1 ltr | Absent | Absent/Ltr | APHA 23 rd Edition | |

11. Domestic Treated Water Monitoring

Schedule for Domestic treated water monitoring is given in Table 11.

Table 11: Schedule for Domestic treated water sample collection

| Day of sampling | Sample collected on | Location | |
|-----------------|---------------------|------------------------|--|
| | 15/04/2023 | Plant Room, Basement-3 | |
| Doy 1 | 09/06/2023 | Basement-3 Plant room | |
| Day 1 | 07/07/2023 | WTP Plant (Basement) | |
| | 05/08/2023 | Ground Floor | |

Domestic treated water for Day-1 monitoring results given in Table 11(a).

Table 11(a): - Results of Domestic Treated Water Monitoring (Date-15/04/2023)

| S. Test No Parameters | | | | IS 10 | 500: 2012 | |
|--------------------------|-------|-------|--------------|------------------------------|--|-----------------|
| | | Units | Results | Acceptable Limit, max. | Permissible Limit in the Absence of Alternate source, max. | Test Method |
| 1 | Color | Hazen | BDL (DL 5.0) | 5 | 15 | IS 3025 (Pt-04) |
| 2 | Odour | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-05) |
| 3 | рН | - | 7.11 | 6.5-8.5 | No relaxation | IS 3025 (Pt-11) |
| 4 | Taste | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-08) |

| 5 | Turbidity | NTU | BDL (DL 1.0) | 1 | 5 | IS 3025 (Pt-10) |
|----|-------------------|------|--------------|----------|---------------|----------------------------|
| 6 | Total | mg/l | 218 | 235 | 2000 | IS 3025 (Pt-16) |
| | Dissolved | | | | | |
| | Solids | | | | | |
| 7 | Calcium as | mg/l | 30 | 56.1 | 200 | IS 3025 (Pt-40) |
| | Ca | | | | | |
| 8 | Chloride as | mg/l | 19.7 | 12.2 | 1000 | IS 3025 (Pt-32) |
| | C1 | | | | | |
| 9 | Fluoride as F | mg/l | 0.12 | 0.33 | 1.5 | APHA23 rd Ed45 |
| | | | | | | 00F |
| 10 | Free | mg/l | BDL (DL0.05) | BDL | 1 | IS 3025 (Pt-26) |
| | Residual | | | (DL0.05) | | |
| | Chlorine | | | | | |
| 11 | Sulphate as | mg/l | 78.6 | 4.99 | 400 | IS 3025 (Pt-24) |
| | SO_4 | | | | | |
| 12 | Total | mg/l | 90 | 153.4 | 600 | IS 3025 (Pt-23) |
| | Alkalinity as | | | | | |
| | CaCO ₃ | | | | | |
| 13 | Total | mg/l | 155 | 175 | 600 | IS 3025 (Pt-21) |
| | Hardness as | | | | | |
| | CaCO ₃ | | | | | |
| 14 | Iron as Fe | mg/l | BDL (DL0.05) | 1.0 | No relaxation | IS 3025 (Pt-53) |
| 15 | Magnesium | mg/l | 19.4 | 30 | 100 | APHA23 rd Ed.35 |
| | as Mg | | | | | 00B |

Domestic treated water for Day-1 monitoring results given in Table 11(b).

Table 11(b): - Results of Domestic Treated Water Monitoring (Date-09/06/2023)

| | | | | IS 10 | 500: 2012 | |
|----------|------------------------------|-------|--------------|------------------------------|--|----------------------------------|
| S. No | Test Parameters | Units | Results | Acceptable Limit, max. | Permissible Limit in the Absence of Alternate source, max. | Test Method |
| 1 | Color | Hazen | BDL (DL 5.0) | 5 | 15 | IS 3025 (Pt-04) |
| 2 | Odour | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-05) |
| 3 | pН | - | 7.64 | 6.5-8.5 | No relaxation | IS 3025 (Pt-11) |
| 4 | Taste | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-08) |
| 5 | Turbidity | NTU | BDL (DL 1.0) | 1 | 5 | IS 3025 (Pt-10) |
| 6 | Total Dissolved Solids | mg/l | 178 | 235 | 2000 | IS 3025 (Pt-16) |
| 7 | Calcium as Ca | mg/l | 36 | 56.1 | 200 | IS 3025 (Pt-40) |
| 8 | Chloride as Cl | mg/l | 19.7 | 12.2 | 1000 | IS 3025 (Pt-32) |
| 9 | Fluoride as F | mg/l | 0.15 | 0.33 | 1.5 | APHA23 rd Ed45 00F |
| 10 | Free Residual Chlorine | mg/l | BDL (DL0.05) | BDL (DL0.05) | 1 | IS 3025 (Pt-26) |
| 11 | Sulphate as SO ₄ | mg/l | 55.6 | 4.99 | 400 | IS 3025 (Pt-24) |

| 12 | Total Alkalinity as CaCO ₃ | mg/l | 75 | 153.4 | 600 | IS 3025 (Pt-23) |
|----|---|------|--------------|-------|---------------|----------------------------|
| 13 | Total Hardness as CaCO ₃ | mg/l | 125 | 175 | 600 | IS 3025 (Pt-21) |
| 14 | Iron as Fe | mg/l | BDL (DL0.05) | 1.0 | No relaxation | IS 3025 (Pt-53) |
| 15 | Magnesium | mg/l | 8.50 | 30 | 100 | APHA23 rd Ed.35 |
| | as Mg | | | | | 00B |

Domestic Treated water for Day-1 monitoring results given in Table 11(c).

Table 11(c): - Results of Domestic Treated Water Monitoring (Date-07/07/2023)

| | | | | IS 10 | 500: 2012 | |
|----------|---|-------|---------------|------------------------------|---|-----------------------------------|
| | | | | 13 10 | Permissible | - |
| S. No | Test Parameters | Units | Results | Acceptable Limit, max. | Limit in the Absence of Alternate | Test Method |
| | | | | | source, max. | |
| 1 | Color | Hazen | BDL (DL 5.0) | 5 | 15 | IS 3025 (Pt-04) |
| 2 | Odour | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-05) |
| 3 | pН | - | 7.40 | 6.5-8.5 | No relaxation | IS 3025 (Pt-11) |
| 4 | Taste | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-08) |
| 5 | Turbidity | NTU | BDL (DL 1.0) | 1 | 5 | IS 3025 (Pt-10) |
| 6 | Total Dissolved Solids | mg/l | 154 | 235 | 2000 | IS 3025 (Pt-16) |
| 7 | Calcium as Ca | mg/l | 22 | 56.1 | 200 | IS 3025 (Pt-40) |
| 8 | Chloride as Cl | mg/l | 17.4 | 12.2 | 1000 | IS 3025 (Pt-32) |
| 9 | Fluoride as F | mg/l | 0.14 | 0.33 | 1.5 | APHA23 rd Ed45 00F |
| 10 | Free Residual Chlorine | mg/l | BDL (DL 0.05) | BDL (DL0.05) | 1 | IS 3025 (Pt-26) |
| 11 | Sulphate as SO ₄ | mg/l | 40.4 | 4.99 | 400 | IS 3025 (Pt-24) |
| 12 | Total Alkalinity as CaCO ₃ | mg/l | 65 | 153.4 | 600 | IS 3025 (Pt-23) |
| 13 | Total Hardness as CaCO ₃ | mg/l | 90 | 175 | 600 | IS 3025 (Pt-21) |
| 14 | Iron as Fe | mg/l | BDL (DL 0.05) | 1.0 | No relaxation | IS 3025 (Pt-53) |
| 15 | Magnesium as Mg | mg/l | 8.5 | 30 | 100 | APHA23 rd Ed.35 00B |

Domestic treated water for Day-1 monitoring results given in Table 11(d).

Table 11(d): - Results of Domestic Treated Water Monitoring (Date-05/08/2023)

| S. Test Units Results IS 10500: 2012 | Test Method |
|--------------------------------------|-------------|
|--------------------------------------|-------------|

| No | Parameters | | | | Permissible | |
|----|---------------------|-------|--------------|------------|---------------|----------------------------|
| | | | | Acceptable | Limit in the | |
| | | | | Limit, | Absence of | |
| | | | | max. | Alternate | |
| | | | | | source, max. | |
| 1 | Color | Hazen | BDL (DL 5.0) | 5 | 15 | IS 3025 (Pt-04) |
| 2 | Odour | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-05) |
| 3 | pН | - | 7.53 | 6.5-8.5 | No relaxation | IS 3025 (Pt-11) |
| 4 | Taste | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-08) |
| 5 | Turbidity | NTU | BDL (DL 1.0) | 1 | 5 | IS 3025 (Pt-10) |
| 6 | Total | mg/l | 182 | 235 | 2000 | IS 3025 (Pt-16) |
| | Dissolved Solids | | | | | |
| 7 | Calcium as | mg/l | 28 | 56.1 | 200 | IS 3025 (Pt-40) |
| | Ca | | | | | |
| 8 | Chloride as | mg/l | 24.8 | 12.2 | 1000 | IS 3025 (Pt-32) |
| | C1 | | | | | |
| 9 | Fluoride as F | mg/l | 0.12 | 0.33 | 1.5 | APHA23 rd Ed45 |
| | | | | | | 00F |
| 10 | Free | mg/l | BDL (DL0.05) | BDL | 1 | IS 3025 (Pt-26) |
| | Residual | | | (DL0.05) | | |
| | Chlorine | | | | | |
| 11 | Sulphate as | mg/l | 55.7 | 4.99 | 400 | IS 3025 (Pt-24) |
| | SO ₄ | | | | | |
| 12 | Total | mg/l | 65 | 153.4 | 600 | IS 3025 (Pt-23) |
| | Alkalinity as | | | | | |
| | CaCO ₃ | | | | | |
| 13 | Total | mg/l | 120 | 175 | 600 | IS 3025 (Pt-21) |
| | Hardness as | | | | | |
| | CaCO ₃ | | | | | |
| 14 | Iron as Fe | mg/l | BDL (DL0.05) | 1.0 | No relaxation | IS 3025 (Pt-53) |
| 15 | Magnesium | mg/l | 12.1 | 30 | 100 | APHA23 rd Ed.35 |
| | as Mg | | | | | 00B |

| "Annexure- | XK |
|------------------|------|
| """Y cvgt 'd | lknu |

5/15/23, 11:53 AM __Layout



WATER & SEWERAGE BILL

M/s Gurgoan Realtech Ltd.

Address: Fazilpur Jharsa

9871298900

estatemanagement.g2@tatarealty.in

| 19040526 |
|-------------|
| 85202331002 |
| Other |
| 18008422 |
| 01/04/2023 |
| 30/04/2023 |
| 11/05/2023 |
| |
| 29/05/2023 |
| NA |
| |

Your Invoice for Consumer Number 19040526

| Current Month Charges INR 34852 | | Perivous Outstanding Bi Amount INR 0 | ill - | Adjusted Amount if any INR 0 | = | Total amount to pay Before Due Date INR 34852 |
|--|----|--|-------|------------------------------|---|---|
| Current Month charges After Due Date INR 38337 | Pe | Perivous Outstanding Bill Amount INR 0 | | Adjusted Amount if Any INR 0 | | Total Amount To Pay After Due Date INR 38337 |

PLEASE NOTE:

1. Please make payments before due date to avoid the late fee charges.

| Current Charges in detail | | | | | | | | |
|----------------------------|-------------------------|-------------|--|--|--|--|--|--|
| Summary of current charges | | | | | | | | |
| Column | Particulars | Total (INR) | | | | | | |
| 1 | Old Connection Number | undefined | | | | | | |
| 2 | Connection Size (in mm) | 80 | | | | | | |
| 3 | Meter Reading Old | 92651 | | | | | | |
| 4 | Meter Reading New | 95417 | | | | | | |
| 5 | Water Consumed | 2766 | | | | | | |
| 6 | Sewerage Charges(%) | 20 | | | | | | |
| 7 | Rent in Rs | 0 | | | | | | |
| 8 | Water per Unit | 10.5 | | | | | | |
| 9 | Charges in Rs Water | 29043 | | | | | | |
| 10 | Charges in Rs Sewarage | 5809 | | | | | | |
| 11 | HSVP Arrear before 1- | | | | | | | |
| 11 | Oct-2018 | | | | | | | |
| 12 | Adjust Amount Amount | 0 | | | | | | |
| 13 | Month | May2023 | | | | | | |



| Your History | | | | | | | | |
|--------------|-------------|--------|---------|-----------------|--|--|--|--|
| Month | Consumption | Charge | Payment | Due Date | | | | |
| April2023 | 2652 Unit | 89311 | 89311 | 08/05/2023 | | | | |
| March2023 | 4033 Unit | 50815 | | 31/03/2023 | | | | |
| February2023 | 4545 Unit | 57266 | 57266 | 27/02/2023 | | | | |

Instructions

5/15/23, 11:53 AM __Layout

- 1. Consumer will make payment thru GMDA website only, Cheque / DD/ Cash will not be accepted in GMDA office
- 2. The payment of this bill should be made within due date, even in case of any dispute. The excess payment, if any, will be adjusted in next bill.
- 3. In case of defective meter, average of last 3 months will be charged and meter should be replaced within next 20 days. The water connection will be DISCONNECTED if defective meter not replaced in 20 days
- 4. For tariff related information or details of bill (present / current), kindly visit GMDA website
- 5. If the water bill payment is not made by the Due Date as mentioned in water bill, this may be treated as Legal Notice
- 6. No separate notice will be issued for Non payment of bill and water connection will be disconnected without any notice.
- 7. (*) Coloumn not included in bill amount

6/13/23, 9:30 AM __Layout



WATER & SEWERAGE BILL

M/s Gurgoan Realtech Ltd.

Address: Fazilpur Jharsa

9871298900

estatemanagement.g2@tatarealty.in

| Consumer Number. | 19040526 |
|------------------|-------------|
| Invoice No. | 86202331702 |
| Connection Type. | Other |
| Meter No. | 18008422 |
| From Date | 01/05/2023 |
| To Date | 31/05/2023 |
| Invoice Date | 12/06/2023 |
| Modify Date | |
| Due Date | 29/06/2023 |
| STP Certificate | NA |
| | |

Your Invoice for Consumer Number 19040526

| Current Month Charges INR 59674 | | Perivous Outstanding Bi Amount INR 0 | - | Adjusted Amount if any INR 0 | = | Total amount to pay Before Due Date INR 59674 |
|---|--|--------------------------------------|------------------------------|------------------------------|--|---|
| Current Month charges After Due Date INR 65641 Perivous Outstanding Bill Amount INR 0 | | - | Adjusted Amount if Any INR 0 | = | Total Amount To Pay After Due Date INR 65641 | |

PLEASE NOTE:

1. Please make payments before due date to avoid the late fee charges.

| Current Charges in detail | | | | | | |
|----------------------------|-------------------------|-----------|--|--|--|--|
| Summary of current charges | | | | | | |
| Column | Total (INR) | | | | | |
| 1 | Old Connection Number | undefined | | | | |
| 2 | Connection Size (in mm) | 80 | | | | |
| 3 | Meter Reading Old | 95417 | | | | |
| 4 | Meter Reading New | 100153 | | | | |
| 5 | Water Consumed | 4736 | | | | |
| 6 | Sewerage Charges(%) | 20 | | | | |
| 7 | Rent in Rs | 0 | | | | |
| 8 | Water per Unit | 10.5 | | | | |
| 9 | Charges in Rs Water | 49728 | | | | |
| 10 | Charges in Rs Sewarage | 9946 | | | | |
| 11 | HSVP Arrear before 1- | | | | | |
| 11 | Oct-2018 | | | | | |
| 12 | Adjust Amount Amount | 0 | | | | |
| 13 | June2023 | | | | | |



| Your History | | | | | | | |
|--------------|-------------|--------|---------|-----------------|--|--|--|
| Month | Consumption | Charge | Payment | Due Date | | | |
| May2023 | 2766 Unit | 34852 | 34852 | 29/05/2023 | | | |
| April2023 | 2652 Unit | 89311 | 89311 | 08/05/2023 | | | |
| March2023 | 4033 Unit | 50815 | | 31/03/2023 | | | |

Instructions

6/13/23, 9:30 AM __Layout

- 1. Consumer will make payment thru GMDA website only, Cheque / DD/ Cash will not be accepted in GMDA office
- 2. The payment of this bill should be made within due date, even in case of any dispute. The excess payment, if any, will be adjusted in next bill.
- 3. In case of defective meter, average of last 3 months will be charged and meter should be replaced within next 20 days. The water connection will be DISCONNECTED if defective meter not replaced in 20 days
- 4. For tariff related information or details of bill (present / current), kindly visit GMDA website
- 5. If the water bill payment is not made by the Due Date as mentioned in water bill, this may be treated as Legal Notice
- 6. No separate notice will be issued for Non payment of bill and water connection will be disconnected without any notice.
- 7. (*) Coloumn not included in bill amount



WATER & SEWERAGE BILL

M/s Gurgoan Realtech Ltd.

Address: Fazilpur Jharsa 9871298900 estatemanagement.g2@tatarealty.in

| Consumer Number. | 19040526 |
|------------------|-------------|
| Invoice No. | 47202332241 |
| Connection Type. | Other |
| Meter No. | 18008422 |
| From Date | 01/06/2023 |
| To Date | 30/06/2023 |
| Invoice Date | 14/07/2023 |
| Modify Date | |
| Due Date | 31/07/2023 |
| STP Certificate | NA |

Your Invoice for Consumer Number 19040526

| Current Month Charges INR 29825 | | Perivous Outstanding Bi Amount INR 0 | i11 - | Adjusted Amount if any INR 0 | = | Total amount to pay Before Due Date INR 29825 |
|--|----|--|----------|------------------------------|---|---|
| Current Month charges After Due Date INR 32808 | Pe | rivous Outstanding Bill Amount INR 0 | - | Adjusted Amount if Any INR 0 | = | Total Amount To Pay After Due Date INR 32808 |

PLEASE NOTE:

1. Please make payments before due date to avoid the late fee charges.

| Current Charges in detail | | | | | | |
|----------------------------|-------------------------|-----------|--|--|--|--|
| Summary of current charges | | | | | | |
| Column | Column Particulars | | | | | |
| 1 | Old Connection Number | undefined | | | | |
| 2 | Connection Size (in mm) | 80 | | | | |
| 3 | Meter Reading Old | 100153 | | | | |
| 4 | Meter Reading New | 102520 | | | | |
| 5 | Water Consumed | 2367 | | | | |
| 6 | Sewerage Charges(%) | 20 | | | | |
| 7 | Rent in Rs | 0 | | | | |
| 8 | Water per Unit | 10.5 | | | | |
| 9 | Charges in Rs Water | 24854 | | | | |
| 10 | Charges in Rs Sewarage | 4971 | | | | |
| | HSVP Arrear before 1- | | | | | |
| 11 | Oct-2018 | | | | | |
| 12 | Adjust Amount Amount | 0 | | | | |
| 13 | Month | July2023 | | | | |



| Your History | | | | | | | |
|--------------|-------------|--------|---------|------------|--|--|--|
| Month | Consumption | Charge | Payment | Due Date | | | |
| June2023 | 4736 Unit | 59674 | 59674 | 29/06/2023 | | | |
| May2023 | 2766 Unit | 34852 | 34852 | 29/05/2023 | | | |
| April2023 | 2652 Unit | 89311 | 89311 | 08/05/2023 | | | |

Instructions

- $1.\ Consumer\ will\ make\ payment\ thru\ GMDA\ website\ only,\ Cheque\ /\ DD/\ Cash\ will\ not\ be\ accepted\ in\ GMDA\ office$
- 2. The payment of this bill should be made within due date, even in case of any dispute. The excess payment, if any, will be adjusted in next bill.
- 3. In case of defective meter, average of last 3 months will be charged and meter should be replaced within next 20 days. The water connection will be DISCONNECTED if defective meter not replaced in 20 days
- 4. For tariff related information or details of bill (present / current), kindly visit GMDA website
- 5. If the water bill payment is not made by the Due Date as mentioned in water bill, this may be treated as Legal Notice
- 6. No separate notice will be issued for Non payment of bill and water connection will be disconnected without any notice.
- 7. (*) Coloumn not included in bill amount

8/18/23, 9:25 AM __Layout



WATER & SEWERAGE BILL

M/s Gurgoan Realtech Ltd.

Address: Fazilpur Jharsa

9871298900

estatemanagement.g2@tatarealty.in

| Consumer Number. | 19040526 |
|------------------|-------------|
| Invoice No. | 98202333037 |
| Connection Type. | Other |
| Meter No. | 18008422 |
| From Date | 01/07/2023 |
| To Date | 31/07/2023 |
| Invoice Date | 11/08/2023 |
| Modify Date | |
| Due Date | 28/08/2023 |
| STP Certificate | NA |

Your Invoice for Consumer Number 19040526

| Current Month Charges INR 81598 | | Perivous Outstanding Bi Amount INR 0 | - | | Adjusted Amount if any INR 0 | = | Total amount to pay Before Due Date INR 81598 |
|--|-----|--------------------------------------|---|---|------------------------------|---|---|
| Current Month charges After Due Date INR 89758 | Per | Amount INR 0 | - | , | Adjusted Amount if Any INR 0 | | Total Amount To Pay After Due Date INR 89758 |

PLEASE NOTE:

1. Please make payments before due date to avoid the late fee charges.

| Current Charges in detail | | | | | | | | | | |
|----------------------------------|----------------------------|-------------|--|--|--|--|--|--|--|--|
| | Summary of current charges | | | | | | | | | |
| Column | Particulars | Total (INR) | | | | | | | | |
| 1 | Old Connection Number | undefined | | | | | | | | |
| 2 | Connection Size (in mm) | 80 | | | | | | | | |
| 3 | Meter Reading Old | 102520 | | | | | | | | |
| 4 | Meter Reading New | 108996 | | | | | | | | |
| 5 | Water Consumed | 6476 | | | | | | | | |
| 6 | Sewerage Charges(%) | 20 | | | | | | | | |
| 7 | Rent in Rs | 0 | | | | | | | | |
| 8 | Water per Unit | 10.5 | | | | | | | | |
| 9 | Charges in Rs Water | 67998 | | | | | | | | |
| 10 | Charges in Rs Sewarage | 13600 | | | | | | | | |
| 11 | HSVP Arrear before 1- | | | | | | | | | |
| 11 | Oct-2018 | | | | | | | | | |
| 12 | Adjust Amount Amount | 0 | | | | | | | | |
| 13 | Month | August2023 | | | | | | | | |



| Your History | | | | | | | | | | | |
|--------------|-------------|--------|---------|-----------------|--|--|--|--|--|--|--|
| Month | Consumption | Charge | Payment | Due Date | | | | | | | |
| July2023 | 2367 Unit | 29825 | 29825 | 31/07/2023 | | | | | | | |
| June2023 | 4736 Unit | 59674 | 59674 | 29/06/2023 | | | | | | | |
| May2023 | 2766 Unit | 34852 | 34852 | 29/05/2023 | | | | | | | |

Instructions

8/18/23, 9:25 AM __Layout

- 1. Consumer will make payment thru GMDA website only, Cheque / DD/ Cash will not be accepted in GMDA office
- 2. The payment of this bill should be made within due date, even in case of any dispute. The excess payment, if any, will be adjusted in next bill.
- 3. In case of defective meter, average of last 3 months will be charged and meter should be replaced within next 20 days. The water connection will be DISCONNECTED if defective meter not replaced in 20 days
- 4. For tariff related information or details of bill (present / current), kindly visit GMDA website
- 5. If the water bill payment is not made by the Due Date as mentioned in water bill, this may be treated as Legal Notice
- 6. No separate notice will be issued for Non payment of bill and water connection will be disconnected without any notice.
- 7. (*) Coloumn not included in bill amount



WATER & SEWERAGE BILL

M/s Gurgoan Realtech Ltd.

Address: Fazilpur Jharsa 9871298900 estatemanagement.g2@tatarealty.in

| Consumer Number. | 19040526 |
|------------------|-------------|
| Invoice No. | 59202333609 |
| Connection Type. | Other |
| Meter No. | 18008422 |
| From Date | 01/08/2023 |
| To Date | 31/08/2023 |
| Invoice Date | 18/09/2023 |
| Modify Date | 27/09/2023 |
| Due Date | 05/10/2023 |
| STP Certificate | NA |
| | |

Your Invoice for Consumer Number 19040526

| Current Month Charges INR 155358 | + | Perivous Outstanding B Amount INR 0 | | ı | Adjusted Amount if any INR 0 | = | Total amount to pay Before Due Date INR 155358 | | |
|---|----------|---|---|---|------------------------------|---|--|--|--|
| Current Month charges After Due Date INR 170894 | Pe | rivous Outstanding Bill Amount INR 0 | - | | Adjusted Amount if Any INR 0 | = | Total Amount To Pay After Due Date INR 170894 | | |

PLEASE NOTE:

1. Please make payments before due date to avoid the late fee charges.

| Current Charges in detail | | | | | | | | | |
|----------------------------|-----------------------------------|---------------|--|--|--|--|--|--|--|
| Summary of current charges | | | | | | | | | |
| Column | Particulars | Total (INR) | | | | | | | |
| 1 | Old Connection Number | undefined | | | | | | | |
| 2 | Connection Size (in mm) | 80 | | | | | | | |
| 3 | Meter Reading Old | 108996 | | | | | | | |
| 4 | Meter Reading New | 121326 | | | | | | | |
| 5 | Water Consumed | 12330 | | | | | | | |
| 6 | Sewerage Charges(%) | 20 | | | | | | | |
| 7 | Rent in Rs | 0 | | | | | | | |
| 8 | Water per Unit | 10.5 | | | | | | | |
| 9 | Charges in Rs Water | 129465 | | | | | | | |
| 10 | Charges in Rs Sewarage | 25893 | | | | | | | |
| 11 | HSVP Arrear before 1- Oct-2018 | | | | | | | | |
| 12 | Adjust Amount Amount | 0 | | | | | | | |
| 13 | Month | September2023 | | | | | | | |



| Your History | | | | | | | | | | |
|--------------|-------------|--------|---------|------------|--|--|--|--|--|--|
| Month | Consumption | Charge | Payment | Due Date | | | | | | |
| August2023 | 6476 Unit | 81598 | 89758 | 28/08/2023 | | | | | | |
| July2023 | 2367 Unit | 29825 | 29825 | 31/07/2023 | | | | | | |
| June2023 | 4736 Unit | 59674 | 59674 | 29/06/2023 | | | | | | |

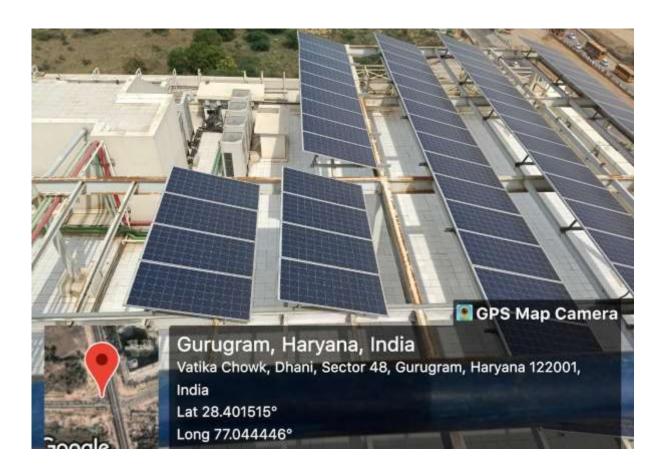
Instructions

- $1.\ Consumer\ will\ make\ payment\ thru\ GMDA\ website\ only, Cheque\ /\ DD/\ Cash\ will\ not\ be\ accepted\ in\ GMDA\ office$
- 2. The payment of this bill should be made within due date, even in case of any dispute. The excess payment, if any, will be adjusted in next bill.
- 3. In case of defective meter, average of last 3 months will be charged and meter should be replaced within next 20 days. The water connection will be DISCONNECTED if defective meter not replaced in 20 days
- 4. For tariff related information or details of bill (present / current), kindly visit GMDA website
- 5. If the water bill payment is not made by the Due Date as mentioned in water bill, this may be treated as Legal Notice
- 6. No separate notice will be issued for Non payment of bill and water connection will be disconnected without any notice.
- 7. (*) Coloumn not included in bill amount

Annexure-VIII Photographs of Solar Panel

Alternative Source Of Energy (Solar Panels)





"Annexure- KZ
"""'Uvt wevwt cn'Uvcdkky{ 'Egt vkkecvg

FORM BR-V (A2)

[See Rule 38(xxix-a) and 39(I)(g), para 2(d) of Form BR-I, 47(2) 47(2)]

Certificate of conformity to rules and structural safety for Buildings other than and Commercial Buildings upto 14.5 metres height

Certificate to be submitted along with the building application in Form BR-I duly signed by the Architect and Structural Engineer and the Proof consultant.

Detail of the building for which the certificate is issued

Commercial Colony, Sector - 72, City/Town - Gurgaon.

Name of the owner:

M/S GURGAON CONSTRUCTWELL PVT. LTD.,

M/S GURGAON REALTECH LTD., M/S ARROW INFRAESTATE PVT. LTD.

Complete address of the owner: JMD Garden, Flat No - 601, Tower - Q, Sector - 33, Sohna Road, Gurgaon.

- A. Building Plan:
- (i) Name of Architect: Jagtap Pavan Prakash
- (ii) Council of Architect Registration No. CA/2009/46233, valid upto 31.12.2020.
- (iii) Complete Address 4, LGF, Vasant Plaza, Aruna Asaf Ali Road, Vasant Kunj, New Delhi 110070
- B. Structural Design:
- (i) Name of Engineer: Sanjeev Jain
- (ii) Registration No. A528893-2 (Institution Of Engineers)
- (iii) Qualifications and experience BE(CIVIL); MS(STRUCTURES) USA
- (iv) Complete Address: I-1738, LGF, Chittranjan Park, New Delhi 110019

Certificate

It is hereby certified that the plans submitted in Form BR-I for the building detailed above, are in accordance with the Punjab Scheduled Roads and Controlled Areas Restriction of Unregulated Development Rules. 1965, as amended from time to time and the approved zoning plan of the plot. The structure has been designed in accordance with the provisions of the National Building Code and the relevant Indian Standard Codes (with latest amendments) including Indian Standard Codes for structures resistant to earthquakes and other natural hazards. The local soil conditions, its load bearing capacity and the underground water table etc. have been kept in view while designing the same.

Dated

JAGTAP PAVAN PRAKASH

ARCHITECT-CA/2009/46233

Signature of Owner

4, LGF, Vasant Rigrature of alles Afrelli Road Vasant Kuni, New Delhi-110070

BE (Civil), MS (Structures) USA

Fellow Indian Association of Structural Engineers Member Consulting Engineers Association of India

Member Indian Building Congress
Member Indian Society Caructure
Associate The Institute Thank

Signature of the Structural Engineer.

The structural design has been checked by me and has been found to be in order. The design is in accordance with the provisions of the National Building Code and the relevant Indian Standard Codes (with latest amendments) including Indian Standard Codes for structures resistant to earthquakes and other natural hazards. The local soil conditions, its load bearing capacity and the underground water table etc. have been kept in view while designing the same.

Dated

T. D. ANEJA

M.E. Structural Engg.)

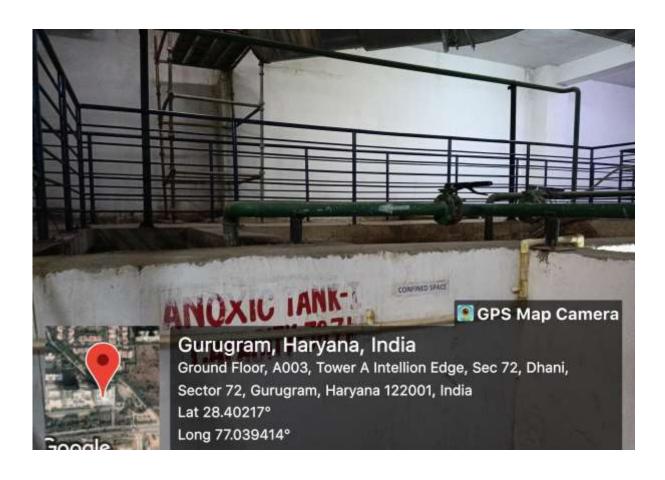
IE (I) Reph. No.F109427-7

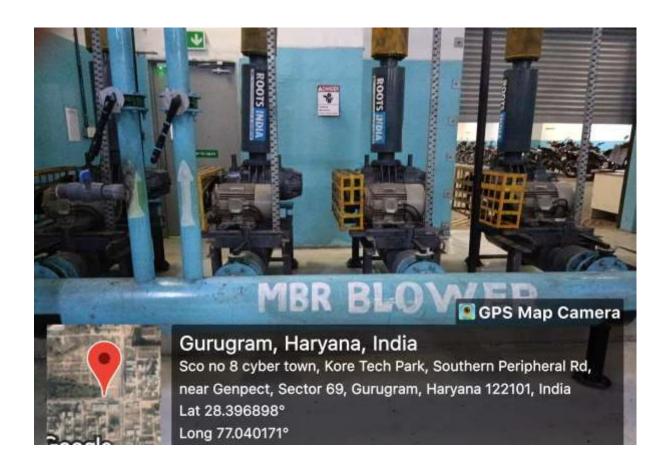
Signature of Proof consultant.

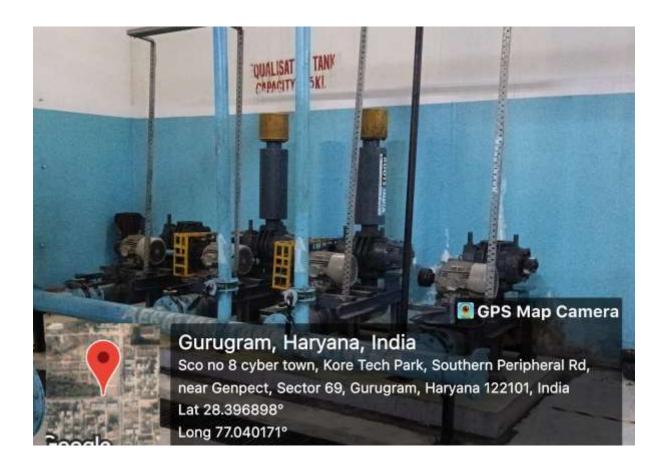
Annexure-X Photographs of STP

STP Plant













| | ''Annexure- ZK | |
|--------------------------|-------------------|---|
| ************************ | '''''UVR'Nqi dqqm | l |

| ne | Raw S | ewage Ti | ransfer Pun | тр | Fine Scree | n EQT 1 | and SHT Air l | Blowers | Ae | eration Tank Ai | r Blowers | | | MBRT Air | Blowers | | | Permeate | Pumps | | | SRP P | amps | | Filter Pr Pun | ess Feed nps | Citric D Pun | Dosing | Hypo Dosii | ng Pums | UV System |
|-------|-------|----------|-------------|-----|------------|---------|---------------|---------|----|-----------------|-----------|-----|-----|----------|---------|-------|-------|----------|-------|------|-----|---------|------|---|------------------|-----------------|-----------------|--------|------------|---------|--------------|
| | 1 | 2 | 3 | 4 | | | 1 | 2 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | ı | 2 | 1 | 2 | 1 | 2 | |
| | NC | - | - | ~ | 01 | 0 | 7 | | No | - | 1 | _ | ON | - | - | _ | 9 | _ | 01 | _ | 40 | perior. | - | _ | | | | | | | ON |
| 00 | - | • | ON | ٢ | 94 | | | | 2 | ON | | _ | ^ | 010 | - | , | (| NO | | ON | | 9 | 7 | _ | | | | | | | 01 |
| .00 | - | ٠ | | ON | 1 | | | NC | ~ | ^ | ON | _ | - | - | 011 | _ | 011 | | 011 | - | - | _ | 40 | _ | | | | | | | ON |
| 00.0 | 90 | _ | - | _ | ON | | | | - | - | - | ON | _ | _ | | 01 | -10 | 011 | | ON | ON | _ | - | | | | | | | | ON |
| 1.00 | - | • | 01 | - | ON | (| No | | ON | - | _ | _ | 940 | - | _ | | ON | , | ON | , | , | ON | | | | | | | | | ON |
| 2.00 | | ~ | - | ON | _ | | | NO | - | ON | _ | _ | - | ON | - | | | ON | - | an | • | , | ON | • | | | | | | | ON |
| 13.00 | on | | | | 01 | | | | | | ON | | 1 | | ON | - | ON | | ON | 01. | , | • | - | ^ | | | | | | | 10 |
| 14.00 | 1 | | OH | | or | 1 | | | | | 911 | 011 | | - | - | 94 | - | ON | - | 010 | CN | _ | _ | _ | | | | | | | 01 |
| 15.00 | | | | 01- | - | - (| 31 | | | | | | on | | | | en | | 0. | 014 | 011 | 0 | | | | | | | | | on |
| 16.00 | GM | | | | Gr | | | | | OH | | | | Gh | | | 211 | on | On | on | | on | Q | | | | | | | | , |
| 17.00 | | | on | | 0 | | | on | | - 11 | Gn | | | | on | | (C) A | 04 | 01. | 1011 | | | 64 | | | | | | | | m |
| 18.00 | | | | 0 | 7 - | | | | | | | on | | | | on | en | 9 | on | on | 0+ | | | | | | | | | | on |
| 19.00 | an | | | | 0) | 1 | on | | | | | | on | | | | GN | 10-1 | on | 0 1 | 011 | GH | | | | | | | 2 | | GU |
| 20.00 | | | Ov | | 0 | | 0.1 | | | on | | | | on | | | | on | 001 | on | | 011 | 6n | | | | | | | | or |
| 21.00 | - | - | - | | | | | an | | - | on | - | - 1 | | on | | on | | on | - | C10 | | 0.1 | | | _ | | | | | an |
| 22.00 | - | - | _ | | 0 | H | _ | | | | | OH | | | | NO | - | - | - | - | - | _ | - | 1 | - | - | - | - | | _ | - |
| 23.00 | - | - | - | | · C | M | - | | | | | | MO | - | ~ | T . ' | | - | - | 1 | - | - | - | - | _ | | - | | | - | - |
| 24.00 | or | - | | | - | _ | OH | _ | | OM | - | - | | ON | - | | 011 | - | - | ١, | - | OM | - | | - | , | | | - | • | 10 |
| 1.00 | | - | 01 | 4 | - 0 | M | | , | | - | OM | _ | - | - | NO | 1 | - | 011 | - | - | - | - | _ | | - | - | - | - | • | _ | - |
| 2.00 | - | - . | | 0 | NO | H | | | - | - | | OH | - | - | - | OH | ON | - | _ | - | | | 10 | - | - | - | - | - | - | , | 10 |
| 3.00 | OF | 1 | | | | - | | 011 | | - | - | , | ON | - | | | - | MO | - | - | - | - | | , | - | - | , | 7 | - | - | 10 |
| 4.00 | 1 | | - 0 | 1 | - 0 | M | - | - | | MO | - | | - , | NO | | | ~ ON | - | - | _ | 140 | _ | | r | ١. | ~ | - | * | * | - | 10 |
| 5.00 | - | - | , | 0 | MC | M | - | - | - | - | ON | ` | • | \ | Na | , | | Na | - | - | - | - | _ | - | | - | - | + | - | _ | 0. |
| 6.00 | 0 | H | - | | | | 110 | | | | - | 01 | + - | _ | | . OH | 10 | 1 - | - | - | - | ON | , | | - | - | - | - | | - | 101 |

| Oper | ator Name | Sing |
|---------|------------|------|
| SHIFT A | Mansingn | 100 |
| SHIFT B | Bourging - | Pos |
| SHIFT C | 1/4 | Sold |
| SHIFT C | 305.00 | Sol |

LOG SHEET

| | | Chemical | | Water Meter Reading | Present R | eading | Previous Re | ading | Final Reading | Rea |
|------------------------|-------------------|-------------|--------|---------------------|-----------|--------|-------------|-------|---------------|-----|
| NAME | Stoke | Consumption | | INLET | | | | | | |
| Sodium Hypochlorite | 175, SHOT | | 701ter | OUTLET | 956 | 20 | 95496 | | 124 100 | |
| Citrio Acid | itric Acid 1 pk.5 | 10K.3 | | РН | TSS | s | BOD | COD | Sur | |
| Citric Acid | P. Mail | | 0 | Parameters | 753 | 2.6 | 8 | 12 | 29.7 | Cle |

| STP 735 KLD | Plant Operation by | SEAMAK HI-TECH PRODUCTS |
|-------------|--------------------|-------------------------|
| | Gurgaon Realtech | Limited, Gurgaon |

| nte | T | - / 1 | 1/23 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------|-------|-------|---|-----|----------|---------------|--------------|-----|-------------|---------------|---|-----|------|-------------|-----|-----|-------|-----------|-----|----|-----|----------|---|---|------------------|---|--------|-----------|----------|------|
| Time | | | age Transfe | | Fine Scr | een EQT and S | HT Air Blowe | rs | Aeration Ta | nk Air Blower | s | | MBRT | Air Blowers | | | Perme | ate Pumps | | | SRP | Pumps | | | ress Feed mps | | Dosing | Hypo Dosi | ing Pums | Syst |
| | 1 | 2 | 3 | 4 | _ | 1 | 2 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | t | 2 | 3 | 4 | 1 | 2 | 1 | 2 | 1 | 2 | 0 |
| 7.00 | ON | 1 - | - | - | ON | ON | r | BH | 6 | ON | - | ON | - | * | | ON | - | ON | | ON | - |) | 2 | | - | - | 2 | | | 01 |
| 8.00 | - | | ON | , - | ON | - | • | - | ON | - | - | 6 | ON | - | - | 0 | ON | 1 | ON |) | ON | | 0 | ۴ | _ | | , | 2 | | 01 |
| 9.00 | - | | | ON | 1 - | , | ON | - | _ | ON | - | - | 2 | 02 | - | ON | ۲, | ON | - |) | ^ | ON | 1 | - | ۲ | , | • | - | | 10 |
| 10.00 | ON | , | , | | ON | ON | - | _ | 02 | (| _ | • | · · | ^ | ON | , | aN | (| ON | 1 | | _ | | _ | f | _ | - | - | | 10 |
| 11.00 | | , | 01 | 1 - | | 0 | ٢ | - | - | ON | - | ON | - | ~ | _ | ON | - | ON | | • | ١ | - 1 | - | - | , | - | | | | 10 |
| 12.00 | | | _ | ON | ON | - | 01 | , | ON |) | _ | - | ON | - | - | - | 04 | 1 | ON | ON | - | • | | - | ٠ | _ | 1 | 1 | | 01 |
| 13.00 | 01 | - | - | - | 01 | ON | - | - | | ON | _ | - | ~ | ON | | DN | C | ON | (| _ | 10 | ON | | _ | - | - | _ | | | 01 |
| 14.00 | - | - | 01 | - | - | • | _ | | ON | _ | _ | • | - | | 04 | - | ON | ٠ | ON | ~ | | 014 | | | - | | | | | 0 |
| 15.00 | 0 | - | - | 011 | 01 | 40. | 17- | | - | on | ^ | ort | ~ | - | - | ना | | 37 | | ON | | - | | _ | _ | _ | - | _ | | 01 |
| 16.00 | 61 | ~ | - | | - | - | OI | - | ON | 1 | - | ٠,٠ | OU | 6 H | - | • | oŋ | - | ത | _ | on | <i>5</i> | | | _ | - | - | - | | on |
| 17.00 | `, | - 5 | GM | ~ | 017 | - | | _ | | 677 | - | | - | 011 | - | 011 | ~ ~ | оп | 614 | | | σŋ | < | | ~ | _ | _ | - | | 01 |
| 18.00 | _ | - | - | 017 | - | - | - | - | on | • | | | - | - | 017 | Cn. | on | 0 -1 | on | on | on | | _ | - | - | - | - | - | | or |
| 19.00 | or | - | - | - | Of | 01 | ` | - | | 01) | | OH | 6.4 | | | On | on | OU | on | - | | on | | - | - | - | - | - | | or |
| 20.00 | _ | | OH | 1 | - | _ | 2 | - | on | a h | | | GH | ort | | on | - 1 | on | - | _ | | - | , | - | | ~ | - | | | or |
| 21.00 | | | < | on | | _ | Qu | e . | - | on | | * | | - | OM | - | | - | • | - | | - | | - | - | _ | - | - | - | - |
| 22.00 | - | - | <u> ` </u> | - | OH | - | | - | 6M | ON | _ | OH | - | - | - | | | - | - (| MO | - | ~ | - | - | ~ | - | | | - " | |
| 23.00 | C > 1 | | - | | Na | 011 | | _ | ИО | - | - | - | OH | - | - | MO | | 110 | - | - | - | 1 | - | < | | (| | - | - | 10 |
| 1.00 | MO | | Na | _ | OH | -6 | - | | - | OH | - | - | | MO | | - | Ma | - | MO | - | - | ~ | , | ÿ | | ~ | - | - | | 91 |
| 2.00 | - | _ | - 17 | OH | 017 | 2 | - | _ | OH | - | - | | - | - | MO | OM | - 1 | MO | , | | MO | - | - | - | er. | - | - | - | - , | 91 |
| - | NO | | * | - | | | NO | | | Ma | ^ | OH | | ζ. | - | - | MO | - | MO | | 4 | * | | - | ~ | - | - | - | - 0 | 01 |
| 00 | - I | | OH | | MO | - | - | 400 | MO | - | - | * | MO | - | - | OH | • | NO | - | | • | - | - | - | - | - | - | - | - 1 | 91 |
| 00 | | - | | OH | Ma | N- | - | - | _ | Ha | - | ~ | * | Ha | - | - | OH | | HO | | | OH | - | - | - | - | - | | | OH |
| | - | - | - | | - | NA | | - | MO | _ | _ | - | * | | MO | - | • | - | - | | - | - | - | - | - | - | < | - | | |

| | | | | Chemical | | Water Meter Reading | Present | Reading | Previous | Reading | Final Reading | Reams |
|---------------|------|------------------------|-------|-------------|--------|---------------------|---------|---------|----------|---------|---------------|---------|
| Operator Name | Sing | NAME | Stoke | Consumption | | INLET | | | | | | |
| Hansinge | 1 4 | Sodium Hypochlarite | 445 | 524 | 440 | OUTLET | 98- | 182 | 38665 | 5 | 117 KL |] |
| had a | 810 | Пурасшин | 1201 | | Liter | | PH | TS | s | BOD | COD | Superv |
| IFT B FONCE | | Citric Acid | BOKS | | 10 k.3 | Parameters | 7.51 | 2.0 | 8 | 1,4 | 10.9 | Clent S |
| 5 Case of | 322 | | | | | | | | | | | |

Heration and blower No. 1.4 Not Wasik Beaging I 880e

pervisor Signature :- Suthio

ent Signature :-

| Time | Rav | Sewage T | ransfer Pu | тр | Fine Screen | EQT and SHT | Air Blowers | | Veration Tank | Air Blowers | | | MBRT A | ir Blowers | | | Permes | ite Pumps | | | SRP | Pumps | | | ress Feed mps | Citric I Pur | Dosing mp | Hypo Dosi | ing Pums | UV Syste |
|---------|------------|----------|------------|------|-------------|-----------------------|-------------|------|---------------|-------------|-----|---------|--------------|------------|---------|-----|------------|-----------|-------|---------|-----------|------------|--------|-----|------------------|-----------------|--------------|-----------|----------|-------------|
| | 1 | , | , | 1 | | , | , | 1 | , | 3 | 4 | ı | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | ì | 2 | 1 | 2 | 1 | 2 | |
| 7.00 | ON | - | , | ^ | 97 | 01 | - | , | 01 | - | _ | 01 | _ | - | - | ON | - | ON | • | 07 | - | - | 1 | ٦ | • | - | - | - | ^ | Or |
| 8.00 | | - | ON | - | 07 | - | 75 | - | | ON | _ | 1 | 201 | - | - | - | 97 | - | 97 | - | 07 | - | , | - | ~ | , | - | - | ^ | 01 |
| 9.00 | - | • | | ON | | - | 940 | - | 40 | = | - | - | - | ON | _ | 97 | - | ON | _ | - | 2 | 07 | ٦ | _ | ٠ | - | - | | | 01 |
| 10.00 | ON | - | - | - | ON | - | | - | | 91 | • | • | • | - | ON | - | 94 | - | 01 | * | , | - | - | ~ | - | _ | | ć | | 01 |
| 11.00 | - | _ | ON | | ON | 07 | - | - | 27 | - | - | ON | - | - | | 97 | - | ON | ٦ | 0 | - | - | , | - | _ | - | (| ٠ | | 01 |
| 12.00 | - | _ | | ON | | - | | 1 | - | 97 | - | - | ON | _ | , | - | ON | - | ON |) | 0 7 | - | - | _ | - | c | - | - | * | 01 |
| 13.00 | ON | - | | _ | ON | - | 90 | - | 20 | - | _ | - | | 01 | - | ON | - | ON | - | - | - | 07 | ć | 5 | ~ | _ | - | * | - | 01 |
| 14.00 | - | - | ON | - | ON | - | - | - | - | 90 | | - | - | - | ON | - | 01 | - | ON | - | - | • | - | ie: | | • | - | - | 1 | Or |
| 15.00 | - | | - | oH | -7 | - | | 2 | on | - | `` | OH | - | - | - | ort | | on | _ | on | 1 | ** | ~ | | | | | | | or |
| 16.00 | off | _ | | - | on | 61 | , | * | - | OH | - | | GM | - | - | | on | | 077 | • | off | ~ | 200- | | | | | | | - |
| 17.00 | 0/1 | | GH | - | - | - | _ | - | on | _ | - | - | - | 0+1 | - | | - | ١. | , | 1 | - | on | g- | | | | | | | or |
| 18.00 | 1 | | - | OH | on | | on | - | | 017 | - | _ | ~ | - | eH | en | | on | | 1 | | < | | | | | | | | or |
| 19.00 | ort | _ | | | - | - | - | - | OH | ` | _ | on | | - | - | | en | | on | cn | ~ | ~ | - | | | | | | | On |
| 20.00 | 1 | | 34 | - | ort | ort | | - | - | OH | - | - | 01-1 | - | * | rn. | | on | | 4 | en | ×- | - | | | | | | | on |
| 21.00 | - | - | - | ort | - | - | _ | - | ort | - | - | 0 | ** | ort | • | | on | | OH | + | - | on | - | | | | | | | on |
| 22.00 | | | - | | OM | - | - | - | - | 011 | - | - | - | - | 011 | - | | - | - | | No. | - | - | | | | | | | |
| 23.00 | | | | - | Ma | - | 110 | - | 110 | - | _ | OM | _ | _ | | _ | - | - | | - | - | - | | | | | | | 2 | - |
| 24.00 | DH | - | - | - | - | - | - | ^ | _ | 40 | 1 | - | DM | _ | - | MO | - | MO | ^ | OM | , | - | | | | | | | | or |
| 1.00 | - | | MA | | ON | 110 | • | - | MO | - | | _ | ~ | MO | - | - | MO | | Ma | - | 7 | - | , | | | | | | | 01 |
| 2.00 | - | - | - | OH | MA | _ | No. | _ | - | 97 | ·~- | - | - | ~ | MO | MO | | Ma | - | 200 | - | - | 1 | | | | | | | 10 |
| 3.00 | OM | - | - | - | - | - | - | 2 | 10 M | ~ | - | OH | _ | - | | ۲. | PH | ~ | 00 | - | Ma | - | ١ | | | | | | | 011 |
| 4.00 | - | | OM | - | OM | - | 97 | - |) | OH | - | _ | Ma | - | * | OH | < | MO | - | | - | - | 1 | | | | | | | OF |
| 5.00 | - | - | - | OH | PH | - | - | * | OM | - | - | * | ~ | DH | - | 4 | DH | - | MO | * | ~ | ~ | 1 | | | | | | | OH |
| 6.00 | - | • | - 1 | - | | OH | | - | - | OM | - | - | - | - | OH | - | - | - | - | - | | 97 | | | | | | | | - |
| | | | | | ٦ | | | Che | mical | | | Water M | eter Reading | Present | Reading | Pr | evious Rea | ading | Final | Reading | Reamark | 's:- n | 0-1- 1 | | | | | | | |
| Op | erator Nan | se | | Sing | | NAME | Stoke | Cons | umption | | | IN | NLET | | | | | | | | | le-(| estad | ion | بوزه | Blo | nec | NY | ode | 1 1/2 |
| SHIFT A | Man | singh | W |) | | Sodium Hypochlorit | 420 | SLZ | , | UI5 | | ou | TLET | 993 | 387 | 9 | 926 | 4 | 123 | KILI | | | Nasi | a R | Poli | 19 7 | RR | 110 | - 4 - | 100 |
| | | D. | _ | | | | Ltol | | | 1491 | | | | PH | 1 | rss | E | BOD | C | OD | | 61 | 0 | / | 1 | 0 - | 00 | VC_ | | |
| | 1 | | A CO | | + | Citric Acid | BOKS | | | 10k.9 | | Para | ameters | | | | | - | | | Supervis | or Signatu | rejs 4 | / | 0.0 | | 1 | | | |
| SHIFT C | | the | 50 | ale. | 7 | | 1 | | | | | | | 7.51 | 1 | . 1 | 2. | (,) | 12 | 6 | Clent Sig | nature :- | Ci | 10 | wo | 1/2 | 901 | ne. | | |

| LOG SHI | EET | | 4 | | | | | | | | | | | Gurgaon Re | altech Limit | ed, Gurgao | on | | | | | | | | | | | | | | |
|---------|-----|--------|-----------|-----------|-----|-----------|---------|---------------|---------|------------|---------------|-----|-----------|------------|---------------|------------|---------------------------------------|-----------|------------|---------|----------|-----------|-------|--------|-----|--------------------|-----------------|---------------|---------------|---------------|-------------|
| Date | Q | 1/0 | 1/23 | | | | | | | | 1 12 | | | | | | | | | | | | | | | | | | | $\overline{}$ | |
| Time | | Raw Se | wage Tran | sfer Pump | Fit | ne Screen | EQT and | SHT Air Blowe | rs | Aeration T | ank Air Blowe | ers | | MBR | T Air Blowers | | | Perm | eate Pumps | | | SRP | Pumps | | | Press Feed umps | Citric D Pun | | Hypo Dosin | g Pums | UV Syste |
| | + | | 2 | 3 | 4 | | 1 | 2 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | I | 2 | 1 | 2 | |
| 7.00 | 01 | V | | | - 0 | N | ON | | ON | ON | - | _ | ON | - | , | - | 01 | 1 - | ON | _ | ON | - |) | 7 | | | | _ | | | 01 |
| 8.00 | | | - 01 | v . | | N | - | - | - | - | ON | T- | | ON | - | - | - | ON | 1 | 94 | ^ | ON | , | 7 | | | | _ | | _ | ON |
| 9.00 | | - | | _ | | N | - | ON | , | ON | - | - | - | _ | ON | - | 02 | - | 01 | , | - | ~ | ON | _ | - | \vdash | | - | | | ON |
| 10.00 | 01 | 7 | | | | _ | ON | - | - | - | ON | - | - | | 1 | ON | - | ON | | ON | - | ~ | , | - | - | | | -+ | | | 0N |
| 11.00 | 1 | - | - 01 | N - | - 0 | N | | ON | _ | ON | _ | 1 | OV | - | • | • | 01 | 1 ~ | 04 | | 0 4 | - | | | - | | - | \dashv | -+ | | JN. |
| 12.00 | - | - | | | 7 0 | | _ | - | _ | , | ON | , | | 01 | - | _ | | ON | - | 04 | | an | - | | | | | | | | N |
| 13.00 | 10 | 1 - | - | | | | ON | - | , | an | | _ | - | • | ON | - | ON | - | 02 | 7 | _ | | ON | - | | | _ | - | $\overline{}$ | | Ne |
| 14.00 | - | | - 0 | N - | 0 | 7 | | | | - | ON | ٦ | - | - | | ON | - | ON | - | ON | - | - | | | | | - | | | | 011 |
| 15.00 | 1 | - | - | | 1 - | | _ | • | , | SM | | c | off | - | - | - | 011 | - | on | | on | | * | | | | | \neg | | | 311 |
| 16.00 | ar | - | | - | 10 | n | | ОП | 1 | - | on | - | , w | off | - | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | on | - | 017 | | on | on | - | | | | \neg | | (| 517 |
| 17.00 | 101 | 4 - | 01 | 1 . | _ | - | _ | _ | 4 | on | | - | - | , | off | - | on | - | on | AM | | | - | | | | | | | | 61 |
| 18.00 | +- | | - | ` . | 10 | H | 617 | - | - | | оп | - | - | _ | | off | - | 00 | | 011 | 610 | | | _ | | | | | | (| on |
| 19.00 | 01 | - | - | - | | | - | - | - | on | - | - | on | - | - | - | 60 | on | ON | cm | - 01 | on | | , | | | | | | (| on |
| 20.00 | 10, | - | or | | 01 | 7 | ` | 07 | + | • | OH | - | | on | 011 | - | on | 0/) | on | , | , | - | on | | | | | | | 0 | n |
| 21.00 | 1 | - | - | 1 | 1 - | | - | - | - | or | ` | - | - | <u> </u> | 9/1 | | 011 | | | - | | _ | ` | * | | | | | | | 7 |
| 22.00 | - | - | - | - | | 1 | - | - | - | - | Ha | ` | - | | | NO | - | _ | _ | • | | - | ٠ | · · | | | | _ | | | |
| 23.00 | - | - | 1 | 1- | OF | - | • | . ~ | | OH | • | | ON | 2.1 | | - | MO | | 710 | | Ma | • | , | - | | | | _ | | _ | 710 |
| 24.00 | ON | - | - | - | - | 7 0 | H | - | | - | MO | - | | OH | OH | | | DNI | - ' - | Ha | - | • | ` | • | | | | \rightarrow | | | H |
| 1.00 | 1 1 | | INO | | ON | | `. | - | - | MO | - | ` | - | , | 011 | 10 | 110 | - | 01 | | - | Ma | ~ | | | | _ | \dashv | | | 7 |
| 2.00 | - | - | - | ON | Or | | + | _ | * | _ | OH | | | | - | -11 | 1 | OH | - | OH | ` | - | ` | ` | | | _ | + | | _ | 77 |
| | NO | _ | - | - | - | | , | OH . | - | NO | | | ON | OH | 1 | | ON | | 170 | 1 | - | - | ` | , | | _ | | + | - | | 1) |
| 2.00 | - ' | | Ma | | OH | | - | - | ٢ | | NO | | - | | INO | ` | , | OH | ٠ | HO | - | • | oM | ~ | | _ | _ | + | | | 14 |
| 4.00 | - | ~ | - | OH | | | - | | - ! | MO | | | | | - | Ma | _ | - | | 1 | - | - | | , | | | | | | | |
| 5.00 | - | - | | - | - | - 01 | 4 - | | | • | NO | - | | | | • | | | T | Final R | eading 1 | Reamark's | · no | 201-11 | | | 1-10 | | Noil | AN | 1 |
| 5.00 | | | | | | | | | Chemica | 1 | | | Water Met | er Reading | Present R | eading | Prev | ious Read | ing | rma K | cading | | ME | obdie | ona | Tol R | JOWG | 91 | 1,00 | | |

| Ope | rator Name | Sing |
|---------|------------|-------|
| SHIFT A | Mansingen | 15 |
| SHIFT B | Baugiona | And I |
| SHIFT C | Raseth | and a |

| | | | | Water Meter Reading | Present F | Reading | Previous Reading | Final Reading | - |
|------------------------|-------|-------------|-------|---------------------|-----------|---------|------------------|---------------|-------|
| | | Chemical | | | | | | | |
| | Stoke | Consumption | | INLET | | | | 10 % 1 | 1 |
| NAME | Store | , | | OUTLET | 392 | 16 | 99987 | 123tic | 4 |
| Sodium Hypochlorite | 415 | 56/01 | 410 | | РН | TSS | BOD | COD | Supe |
| Citric Acid | Loto1 | | 10K.9 | Parameters | 7.52 | 1.2 | 2-5 | 15.3 | Clent |
| 1 | | | | | | | | | |

ent Signature :-

| _ | G SH | | | | _ | | | | | | | | | | | Gurgao | ii Keaneen | Zillinea, o | | | | | | | | | | | | | | | | _ |
|----------|-------|-----|---------|---------|----------|------|------------|-------------|------------|----------|-----|-------------|-------------|------|------------|------------|--------------|-------------|-------|--------------|----------------|----------|-----------|------|-------------|---------|---|---|--------------------|------------|-------------------|---------|------------|-------------|
| Dar | Time | 2 | Raw Sew | | | тр | Fine Scree | n EQT an | nd SHT Air | Blowers | , | Aeration Ta | nk Air Blov | vers | | N | MBRT Air Bio | owers | | | Permea | te Pumps | | | SR | P Pumps | | | Press Feed umps | Citri P | ic Dosing Pump | Hypo De | osing Pums | UV Syste |
| - | _ | +, | 7 2 | 1 3 | T | 4 | | 1 | | 2 | 1 | 2 | 3 | 1 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 1 | 2 | 1 | 2 | 00 |
| - | 7.00 | Or | 1 - | +- | + | - | ON | 00 | 1 | - 01 | 7 | - | - | - | 01 | J | - | - | - C | 200 | | 94 | - | ON | + | - | - | - | | | + | - | | Or |
| - | 8.00 | 1- | 1 | Or | 11- | | - | - | - - | | - (| 200 | - | - | | - Or | 7 | - | - | , | 240 | - | ON | | ON | + | - | - | | | +- | | | or |
| <u> </u> | .00 | - | T - | - | - | N | NC | - | 01 | ~ | - | | 201 | - | - | - - | 01 | ν . | - 0 | 1 | _ | ON | | - | - | ON | | - | | | + | | | 01 |
| - | .00 | bri | - | - | - | - | - | _ | 1- | | | - | _ | Or | 1 - | - - | | 0 | | | 011 | - | 07 | _ | - | - | - | - | \vdash | | | | | 0 |
| 11. | | - | - | 02 | +- | - 10 | NO | 20 | - | Or | 5 - | - | - | 2 | 01 | <i>y</i> – | | | | 7 | | ON | ON | ON | - | - | _ | 1 | | | | | | 01 |
| 12.0 | | - | _ | - | +- | N | - | | 1- | - | 0 | N | ~ | _ | - | 01 | | | | _ | 24 | | | 017 | ON | - | - | | | | | | | 01 |
| 13.0 | | ON | - | - | 1- | 10 | N | - | ON | - | | - (| NC | - | _ | | 01 | | 1 | 7 | | N | 70 | - | - | ON | - | | | | | | | 01 |
| 14.00 | _ | - | - | ON | 1- | - | - | < | - | - | 1 | - | 1 | ON | - | - | - (| - 01 | 7 - | - 10 | - | | 012 | | - | | - | | | | | | | - |
| 15.00 | - | - | - | | <u> </u> | 10 | n | - | - | on | 1 | | | _ | On | - | - | - | - ' | _ | - | | | on | | _ | - | | | | | | | - |
| | -+ | - | - | _ | _ | 1- | - | - | - | 1 - | 0 | H | - | - | - | GU | | | - | _ | , | | , | - | on | | - | | | | | | | 017 |
| 16.00 | - | - | - | - | | - | no | n | - | - | - | | H | - | _ | | 01-1 | | 0, | | | n | Ola | - | 1 | on | - | | | | | | | σn |
| 17.00 | - C | n | - c | n | _ | 1- | - | | - | - | - | | | on | | - | | 017 | | 0 | - | n | on | | _ | - | | | | | | | | ON |
| 18.00 | + | - | - | | On | 16, | 1 | | - | OH | - | - | | | en | | | - | OV | 0 | _ | 1 | on | on | - | - | - | | | | | | | 0 |
| 19.00 | +- | _ | | - | | 1 - | - | | on | - | 0 | † | - | - | , | on | - | - | - | - | 1 | n | | | Gn | - | - | | | | | | | on |
| 20.00 | 10 | n | 0. | 1 | | Gr | - | - 1 | - | | | 0 | H | • | - | - | 1017 | - | or | ` | _ | | 011 | - | - (| OH | - | | | - | | | | 0 4 |
| 1.00 | - | - | or | - | | OH | | - | - | - | _ | - | C | M | • | - | <u> </u> | OH | | 10 | 01 | 1 | | | - | - | - | | | | | | | OF |
| .00 | - | 1- | - | 10 | H | 1 | 101 | 1 | - | OM | - | - | | | OH | - | - | + . | OM | | / | - | H | | - | - | - | | | | | | | PH |
| .00 | 10 | 1 - | 1- | + | - | OH | - | - | - 1 | - | OM | | | - | _ | OH | ` | - | | 10 | 01 | | | ЭН | | | - | | | | | | | DH |
| 00 | ~ | 1. | 01- | 4 | - | | + - | _ | | - | | 101 | 1 - | | • | • | 01-1 | | OM | OH | | - | H | - | - | | | | | | | | | or |
| 0 | • | c | - | 101 | 4 | OH | + - | 01 | H | - | | - | 0 | M | - | - | | OH | - | 1-1 | OM | _ | 1/ | | OM | ς . | | | | | | | _ | PN |
| | P | | 1. | \perp | + | | - | | - | oH | _ | - | - | | Mo | - | * | _ | OH | | - | 0 | H | _ | - - | - | 1 | | | | | | | ON |
| | • | ` | OH | 1. | - | Po | - | - | - | | OH | 1 | | | | OH | - | | + | OH | - | - | | | . 0 | 11 | * | | | | | | | = |
| | - | <_ | ~ | OH | - | OH | | +- | - | - | | 101 | | - | c | ^ | PM | - | - | - | + | _ | - | | | - | | | | | | | | |
| 1. | - | - | - | 1 | | 7 | PHO | +- | - | | | | 0 | M | - | | - | OM | | | | | | | | | • | | | | | | | - |
| 1- | . | | - | | P | H | • | | | | | | | | | Dordina | Present I | Reading | Pre | vious Re | ading | I | Final Rea | ding | eamark's :- | - | | | | | | | | |
| | | | | | | | | | | Chamical | | | | W | ater Meter | Reading | | | | | | 1 2 | | | | | | | | | | | | |

| Ope | rator Name | Sing |
|---------|------------|------|
| SHIFT A | Mansingh | W |
| SHIFT B | Romand | BC . |
| SHIFT C | Rasen | 100 |

| | | | | | Present | Deading | Previous Reading | Final Reading | 4 |
|------------------------|-------|-------------|-------|---------------------|---------|---------|------------------|---------------|----|
| | | Chemical | | Water Meter Reading | Fresent | Kraumg | | 140 101 | 1 |
| | Stoke | Consumption | | INLET | | | | | 4 |
| NAME | Stoke | , | | OUTLET | 103 | 336 | 103196 | HAB ICL | |
| Sodium Hypochlorite | 60 | 5147 | S.S. | | PH | TSS | BOD | COD | Sı |
| Citric Acid | 4.1 | | 40 kg | Parameters | 7.61 | 0-9 | 0-8 | 5-6 | CI |
| | | | 1 | | | | | | |

Supervisor Signature :-

lent Signature :-

1.67

7.7 410

4.0

7.0

1000

| LOG SI | UEET | | | | | | | | | | | STE | | | tion by SEA! | | | DUCTS | | | | | | | | | | | | | |
|--------|------|-----|------------|-----|-----|-----------|------------|--------------|---------|------------|---------------|-----|----|-----------|---------------|--------|------|-----------|------------|----------|----------|-----------|-------|---|---|------------------|----------|---|------------|--------|--------------|
| Date | | 31/ | 05/2 | 2 | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | |
| Tim | e | , | Sewage Tra | 52 | пр | Fine Scre | en EQT and | SHT Air Blov | vers | Aeration 7 | Tank Air Blow | ers | | МВЕ | T Air Blowers | | | Pern | seate Pump | 3 | | SRI | Pumps | | | ress Feed mps | Citric I | 1 | Hypo Dosin | g Pums | UV System |
| | | ı | 2 | 3 | 4 | | 1 | 2 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 1 | 2 | ı | 2 | |
| 7.00 | 0 | 7 | - | _ | ~ | 97 | OH | - | ON | - | - | - | ON | _ | - | - | ON | - | ON | - | 02 | - | - |) | | | | | | (| 01 |
| 8.00 | | - | -0 | N | , | - | ~ | ۴ | - | ON | - | 1 | - | ON | * | _ | | 02 | - | ON | | ON | - | , | | | | | | | 01 |
| 9.00 | | - | - | | No | ON | - | ON | - | _ | ON | - | - | | ON | - | ON | J _ | Or | J - | - | ~ | ON | - | | | | | | | 01 |
| 10.00 | 0 | N. | - | - | - | - | - | - | - | - | - | ON | - | - | | ON | _ | ON | - | ON | - | | - | - | | | | | | | 01 |
| 11.00 | | - | - 0 | 7. | - (| 970 | ON | - | 02 | - | _ | - | ON | - | - | | 02 | - | ON | - | , | | - | - | | | | | | (| 01 |
| 12.00 | - | | - 5 | | N | - | - | 1 | 1 - | 011 | 1- | - | _ | 01 | - | - | - | ON | - | ON | 02 | - | _ | 0 | | | | | | (| 01 |
| 13.00 | 10 | 1 - | - | | - | 97 | - | ON | - | 5 | ON | - | - | - | ON | - | ON | - | 94 | ~ | - | 04 | - | - | | | | | | (| 01 |
| 14.00 | 1. | 1. | 0 | 4 | | _ | - | | | - | _ | off | - | 1 | - | on | | оп | , | OH | , | | | | | | | | | | no |
| 15.00 | - | | | C | H | ort | _ | - | OH | | - | 1 | GH | _ | | - | OH | | 017 | | GH | | , | , | | | | | | | of |
| 16.00 | OH | 1 | | | | - | 611 | | | OH | G# | 1 | | OH | ~ | * | 1 | 011 | | ON | • | on | , | , | | | | | | C | TIC |
| 17.00 | 1. | 1 | - or | 1 - | | ort | - | - | - | | OH | ٠, | ~ | | ОП | - | GH | | OH | 1 | - | ` | 017 | | | | | | | C | Ho |
| 18.00 | - | - | 1. | 6 | H | - | | | + | - | | оП | | | * | GM | _ | on | - | 01 | - | , | * | | | | | | | (| 911 |
| 19.00 | eH. | 1 - | 1 | | | 60 | _ | ort | - | 01 | | - | on | | * | • | on | - | on | | ON | + | , | | | | | | | C | 011 |
| 20.00 | - | 1 - | Or | 1 | | - | - | , | 611 | | | - | | ОЛ | - | | - | 017 | | OM | 9 | on | - | • | | | | | | | 017 |
| 21.00 | - | - | | or | + 0 | 211 | ~ | - | | ON | ~ | _ | | | OM | ۲. | 011 | | OM | | - | • | - | ` | | | | | | (| SM |
| 22.00 | ON | - | | 1. | | Н | 110 | | - | | MO | | - | • | - | ON | - | Ma | | OM | - | - | PM | * | | | | | | 6 | OM |
| 23.00 | - | | OH | Τ. | _ | - | _ | - | | | | Mo | - | OM | | | OM |) | DM | | - | - | | | | | | | | • | He |
| 24.00 | - | - | 1. | P | 1 0 | H | - | | MO | | | , , | OH | | - | , | - | Ma | , | OM | OM | - | 2.00 | ` | | | | | | C | M |
| 1.00 | OH | | 1- | 1 | 0 | N | - | ON | | PH | | • | - | OH | - | | MO | - | MO | • | ~ | - | | - | | | | | | C | DM |
| 2.00 | | _ | ОН | | 1- | - | - | | - | - | OM | | - | | .oH | ۴ | - | OH | - ' | MO | - | - | - | ~ | | | | | | < | Mo |
| 3.00 | | - | - | 01 | 101 | П | , | - | 7 | - | < | MO | - | | | OM | OM | - | PH | , | - | OM | - | - | | | | | | c | H |
| 1.00 | - | - | - | - | - | MIC | H | - | ОН | - | · · | • | Ma | • | | < | - | - | ~ | , | - | ~ | ~ | | | | | | | - | |
| .00 | - | 4 | - | - | 1- | - | | - | | Ma | - | | ۴ | MO | - | | - | ~ | - | - | _ | - | - | - | | | | | | | |
| - | OH | - | - | * | 10 | -1 . | | Mo | - | | PM | - | * | - | 011 | * | OM | - | HO | - | - | - | H | - | | | | | | * | 0 +1 |
| | | | | | _ | | | | Chemica | | | | | r Reading | Present R | anding | Dear | ious Read | ing [| Final Da | eading I | Reamark's | 1- | | | | | | | | |

Clent Signature :-

| | | | | | Chemical | | Water Meter Reading | Present | Reading | Previous Reading | Final Reading |
|---------|------------|------------------------|------------------------|-------|-------------|------|---------------------|---------|---------|------------------|---------------|
| Oper | rator Name | Sing | NAME | Stoke | Consumption | | INLET | | | | |
| SHIFT A | Mansingh | 20 | Sodium Hypochlorite | 45 | SLJU | 40 | OUTLET | 1039 | 342 | 103660 | 182 K.L |
| | and a | 02 | 1.7, | Ital | | 127 | | PH | TSS | BOD | COD |
| | Dangland | The second | Citric Acid | 4013 | | 40kg | Parameters | | | 1.0 | |
| HIFT C | 205 eth | Constant of the second | | | | | | 7.61 | p. 2 | 69 | 16.6 |
| _ | 4 | | | | | | | | | | |

1 m 3 5 12

STP 735 KLD Plant Operation by SEAMAK HI-TECH PRODUCTS Gurgaon Realtech Limited, Gurgaon LOG SHEET 01/06/23 Filter Press Feed | Citric Dosing Time Hypo Dosing Pums System Raw Sewage Transfer Pump Fine Screen EQT and SHT Air Blowers Aeration Tank Air Blowers SRP Pumps MBRT Air Blowers Permente Pumps ON ON 7.00 01 - ON 0 ON 02 ON 8.00 ON ON ON ON ON ON ON 02 9.00 ON 02 ON ON 02 ON 10.00 ON - 10N ON 01 11.00 ON ON ON ON ON ON 12.00 -ON < ON 13.00 ON ON - 01 ON 14.00 ON OH MO OH 15.00 90 ON ON OH 014 ON ON OH 16.00 ON OH 10 INO 40 ON ON ON 17.00 ON OH DH MO 18.00 1517 OH · OH GIT 19.00 GI 017 20.00 OH MO ON OM OH DH MA MO MO MO MO OH DH OH DH OH OM OH OM OH 011 OH PM OH OM OH OH OH NO OH OM OH MO 4.00 NO OH OH OH 07 OM or -OF Final Reading Reamark's :-Present Reading **Previous Reading** Water Meter Reading Chemical Operator Name INLET Consumption NAME 103984 OUTLET SHIFT A Hypochlorite 40 BOD SHIFT B Citrie Acid 40k8 Parameters 0.5 SHIFT C

| LOG SI Date | - | 29/01 | 128 | | | | | | | | | | | | | | | | | | _ | | | | | | | T | |
|----------------|------|-------|----------|----|------|----------|--------------|--------------|---------|----------|--------------|------|-------------|---------|--------------|--------|--------|-----------|------------|----------|---------|------------|-----------|-----|------------|---------------|----------------------|----------|----------|
| Time | | 6 | Sewage 1 | | Pump | Fine Scr | een EQT as | d SRT Air Bl | owers | Aeration | Tunk Air Blo | wers | | MBR | T Air Blower | , | | Pern | neste Pump | s | | SRI | Pumps | | Filter Pre | ss Feed ps | Citric Dosin Pump | Hyps Dor | ing Pums |
| | + | t | 2 | 3 | 4 | + | 1 | 2 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | I. | 2 | 3 | 4 | 1 | 2 | 1 2 | 1 | 2 |
| 7.00 | | - | _ | - | - | on | | | or | 1 | | | 017 | | | | on | | 07 | | 6n | | | | | _ | | - | |
| 8.00 | G | n | | | | - | | | | on | | | | on | | | | 6n | | 017 | | | | | | - | _ | - | |
| 9.00 | | | | on | | sr | 01 | | | | on | | | | on | | 011 | | en | | | 64 | - | | | - | - | - | |
| 10.00 | | | | | on | on | | | | | , , | on | | | | On | | 017 | | 617 | | | _ | | | - | _ | - | |
| 11.00 | | - | - | - | - | - | | | on | | , | | on | | | | 01 | | 67 | | - | | GN. | | | - | _ | + | |
| 12.00 | 6 | 77 | | | | on | | | | 01 | | | | on | | | | 517 | | 077 | | | | | - | - | _ | + + | |
| 13.00 | | | 0 | n | | on | | | | | 61 | | | | OM | | en | | on | | | 6n | | | | - | _ | + + | |
| 14.00 | | | | | σn | - | | 04 | | | | an | | | | OH | | an | | 017 | | | | | | - | _ | - | |
| 15.00 | or | 1 | | | | on | | | 017 | | | | On | | | | GM | | ell | - | Gn | | | | _ | + | | 1 | |
| 16.00 | | | O | n | | - | | , | | on | | | | 017 | | | | OH | | 07 | | _ | | | | - | | | |
| 17.00 | 1 - | | - | - | | оп | an | | | | 617 | | | | GN | 1 | 6n | | 971 | | | 6 M | | | _ | _ | | | |
| 18.00 | Or | | | | | on | | on | | | | 617 | | | <u> </u> | ОП | | on | | 017 | | | 01) | | _ | - | | | |
| 19.00 | | 1 | 51 | - | | _ | | | 67 | | | | 61 | | | _ | on | | ev | | OH | | | | _ | _ | | | |
| 20.00 | | | | 0 | 17 | 97 | | | | on | | | | 017 | | | | 071 | | on | - | _ | | | _ | - | - | | |
| 00.17 | on | | | | | 01 | | | | | 611 | | | | 011 | | on | | on | | | Gn | - | | - | - | | | |
| 2.00 | | | 01 | 1 | | - | | | | | | on | | | | OH | | on | | on | | | 410 | - | | _ | + | - | |
| 3.00 | | | | 0 | H | on | | | ort | | | | on | | | | on | | ON | | | | an | - | - | _ | _ | | |
| 1.00 | - | - | | - | - | - | 6m | | | on | | | | 017 | | | | OH | | 04 | On | | | | | - | _ | - | |
| 00 | on | | | | | sn | - | | | | on | | | | on | | on | | ON | | | | | | - | - | | - | |
| 00 | | | 517 | | 0 | וני | | | | | | on | | | | on | | on | | 017 | | G11 | | | | _ | | - | |
| 10 | | | 1 | | | - | | en | - 1 | | | | on | | | | on | | 6H | | | | | | _ | _ | - | \vdash | |
| 0 | | 6M | | T | 0 | n | | | | | | | | on | | | | on | | 677 | | | cn | | _ | - | | | |
| 0 | 1 | | | or | 1 - | _ | | | | | | | | | on | | on | | 017 | | | | | | _ | _ | | | |
| - | 3n | | | | _ | n | | | | | | | | | | on | | on | | on | 6n | | | | | | | | |
| | 7/ | | | | | | | | | | | | Water Meter | Reading | Present R | eading | Previ | ous Rendi | ng | Final Re | ading R | eamark's : | - | | | | | | |
| Operator | Name | | Si | ng | | - | | | Chemici | | | | INLET | | | | 149.00 | | | | | | | | | | | | |
| - | | 1 | A | _ | 7 | | AME | Stoke | Consump | tion | | | | | 1089 | 21 | 108 | 749 | | 194 | 1/2 | | | | | | | | |
| A B | 572 | N / | 4 | | | Hypod | m hlorite | Ism | 306 | ~ | (| sh | OUTLE | | 1001 | 20 | 100 | | | | | | | On' | 1 | _ | | | |
| 8 | m | my | 15 | / | 1 | | | 244 | 0.1. | - | | nl. | | | PH | TSS | | воп | · | COD | Su | pervisor S | Signature | Di | | | | | |
| 1 | M | d | / | | 1 | Citric | Acid | 244 | 21 | 1 | | oly | Paramete | rs 7 | .87 | 34- | 3 | 17. | 5 | 131- | 5 | ent Signat | | A | | | | | |
| 1 | M.O. | 0 | 6 | | 1 | | | | | | - 1 | - 1 | | 1 ' | | | | , , , | | | | | |) | | | | | |

| | STP 735 KLD Plant Operation by SEAMAK HI-TECH PRODUCTS |
|--------------------|--|
| | Gurgaon Realtech Limited, Gurgaon |
| LOG SHEET 30 06 23 | |
| Date | |

| Time | | Raw Se | wage Trans | fer Pump | FI | ne Screen | EQT and SI | HT Air Blow | ers | Aeration T | ank Air Blow | ers | | MBR | T Air Blowers | | | Perm | eate Pumps | | | SRF | Pumps | | | Press Feed umps | Citric Pu | Dosing | Hypo Dos | ing Pums | System |
|-------|------|--------|------------|----------|-----|-----------|------------|-------------|-----|------------|--------------|-----|-----|-----|---------------|-----|------|------|------------|----------|------|------|-------|---|---|--------------------|--------------|--------|----------|----------|--------|
| | | | | | | | | | | | | | - | Т, | 1 | 1 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 1 | 2 | 1 | 2 | |
| | 1 | 2 | 3 | | 4 | | 1 | 2 | 1 | 2 | 3 | 4 | 1 | | + | - | e H | - | он | _ | он | - | | | | | | | | | OF |
| 7.00 | 04 | 1 | . - | - | 7 | H | - | DH | MO | - | _ | ` | eH. | - | - | + | - FT | ОН | 1 | PH | '+ | - | - | 4 | | | | | | | OH |
| 8.00 | - | - | of | 1 | (| M | - | ~ | - | MO | - | *- | 4. | OM | - | - | - | - | OH | 1011 | - | МО | _ | | | | | | | | OH |
| 9.00 | - | - | . _ | 0 | H | ~ | MO | - | - | - | OM | | _ | - | 01 | | OM | - 11 | | OM | - | - | | - | | | | | | | OF |
| 10.00 | 1 | 1- | , | - | . 0 | H | - | | - | - | - | Ma | _ | - | | OM | | Ha | OH | - 1 | - | • | ort | - | | | | | | | OH |
| 11.00 | ОН | - | ~ | - | р | H | - | Ma | 014 | - | *** | * | PM | - | | | PM | 0.00 | - 1 | 24 | | | | | | | | | | | OH |
| 12.00 | 1-11 | - | - | - | - | _ | | | | ON | | | | OU | | - | | 01) | | 011 | Gn | | | | | | | | | | 60 |
| 13.00 | +- | | 6 | | 6 | 11 | | | | | 617 | | | | on | 2 | on | | ort | On | | | OV | | | | | | | | an |
| | + | - | | | | | | | | * | | on | | | | on | | on | - | Oj / | | en | | | | | | | | | ON |
| 14.00 | - | - | + | Or | 0 | | ON | | ort | | | | ON | | | | en | | 671 | 64 | | | | | | | | | | | en |
| 15.00 | 617 | - | 0.57 | +- | | _ | | | | 017 | | | | On | | | | 017 | 4 | 01) | en . | | | | | | | | | | on |
| 16.00 | | | OT | - | 1 | - | | | | | 017 | | | | 017 | | OH | | 611 | on | | on | | | | | | | | | ON |
| 17.00 | | | - | 01 | - | | | | | T-a | | ON | | | | on | - A | on | | 071 | | 0.(| 69 | | | | | | | | on |
| 18.00 | on | | | - | | _ | | 6M | On | | | | 017 | | | | ort | | on | 017 | | on | | | | | | | | | 017 |
| 9.00 | | | on | - | 61 | + | | 6/1 | | ort | | | | GM | | | | OF | | 617 | | | NO | | | | | | | | ov |
| 00.0 | | | | on | +- | - | 21 | | | | ort | | | | 017 | | 011 | | он | 2-1 | | | | | | | | | | | or |
| 1,00 | 011 | | | | 61 | | 1 | | | | • | 0/7 | | | | 011 | | on | | 011 | No | | | | | | | | | | 01 |
| 2.00 | | | 02 | L., | - | _ | | 24 | 07 | | | | 02 | | | | ON | | 01 | | | ON | | | | | | | | | ON |
| .00 | | | Lings | 94 | 01 | 1 | | | | 240 | | | | 20 | | | - | 200 | | 04 | | | NO | | | | | | | | 01 |
| .00 | NC | | | | _ | | | | | | ON | | | | 94 | | 01 | , | 01 | 00/ | | - | | | | | | | | | 01 |
| 00 | - | | ON | | 02 | 0 | 2 | | | | | ON | | | | 94 | | 02 | | ON | No | - | | | | | | | | | 01 |
| 10 | | | | 97 | - | | | | - | - | | | 97 | | | | 94 | | ON | | | ON | | | | | | | | | ON |
| | N | | | | 92 | | (| 27 | | 201 | | | | NO | | | | 01 | | ON | | | ON | | | | | | | | 01 |
| _ | | | NC | | - | | | | | 24 | ON | | | | ON | (| 200 | | ON | | | | | | | | | | | | 01 |
| 0 | - | _ | | No | 02 | 0 | 7 | | | | | 0.1 | | | | ON | | 02 | | INC | | | | | | | | | | | |
|) | | | | - | - | 1 | | | | | | ON | | | | | | | | Final Re | | Life | | | | | | | | | |

| Ope | rator Name | Sing |
|--------|------------|------|
| HIFT A | TASESM | w |
| (IFT B | Fremdon | 200 |
| IFT C | Mansingh | 4 |

| | | • | | Water Meter Reading | Present I | Reading | Previous Reading | Final Reading |
|------------------------|-------|-------------|-----|---------------------|-----------|---------|------------------|---------------|
| | | Chemical | | | | | | |
| | Stoke | Consumption | | INLET | | | | 166 K. |
| NAME | Store | | | OUTLET | 1091 | 02 | -108936 | 160 11 |
| Sodium Hypochlorite | 65 | 5 cm | 604 | | РН | TS | S BOD | COD |
| Citric Acid | | - | von | Parameters | 8:00 | 1.2 | 3.7 | 18:4 |
| | | | | | | | | |

Supervisor Signature Marcol

| Transfer | 1 - N - N - | 07 | EQT and SH | 2 C ON | - N | 2 ON | 3 | 4 | 107 | MBRT / | Air Blowers | 4 | 1 | Permea: | te Pumps | 4 | 1 | SRP I | Pumps 3 | 4 | | ress Feed mps | Citric D Pun | | Hypo Dosi | ng Pums U Syst |
|--------------|--|---|------------|---|--|--|-----|--|-----|---|-------------|---|---|---------|--|---|---|--|------------|----|---|------------------|-----------------|---------------|---------------|-------------------|
| « -, « ON | - 0 V - 0 V - 0 V | - N - N - N - N - N - N - N - N - N - N | | ON | | ON | - | 4 | - | 2 | 3 | 4 | 1, | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 1 | 2 | 1 | 2 |
| « -, « ON | 7 - 7 - 7 - 7 - 7 - 7 - | - N - N - N - N - N - N - N - N - N - N | | ON | | ON | - | - | - | - | - | | | - | | | | | | | | | | | | 0 |
| « -, « ON | 0 N 0 N | 0 / 0 / | - | ON | - | - | | | - | | | ~ | ON | - | 02 | · | 92 | 1 | - | (| | | | | \rightarrow | |
| - 0N | 0N | 07 | - | - | - | <u> </u> | ON | | | ON | - | - | ٢ | 02 | | ON | , | 0N | _ | | | | _ | | | 0 |
| - ON | ON | 02 | - | - | | _ | | - | - | - | ON | (| 201 | - | 97 | _ | ~ | - | 94 | (| | | - | _ | | 0 |
| | ON - | - | | - | | | r | ON | - | - | r | ON | - | ON | - | 02 | ۲ | 7 | _ | ~ | | | - | | | 0 |
| | - | - | 02 | | 02 | - | - | , | 01 | - | _ | _ | ON | - | GN | - | - | _ | ~ | _ | | | - | - | | |
| | | ON | | - | ` | 07 | - | - | - | 02 | _ | - | , | 04 | ~ | 20 | 04 | - | | | | | | \rightarrow | | 0 |
| ON | 1 - | 1 | - | - | - | - | 02 | - | - | - | 04 | _ | 94 | - | 02 | 3 | - | ON | - | ^ | | | - | | | 0 |
| | | - | | 07 | - | - | 70, | 04 | - | - | - | ON | - | an | - | 01 | - | | ON | | | | - | - | | 0 |
| | 011 | on | Lu | | 110 | | | | 87 | | | | on | | on | | | | | | | | | - | | 01 |
| | | - | | | | 011 | | | | on | | | | 017 | | 011 | on | | | | | | - | - | | 01 |
| on | | on | | 177 | | 2020.4 | on | | | | ON | | en | | 017 | | | on | 4 | | | | - | | | OV |
| | ort | - | on | | | | | 011 | | | | 710 | | 017 | | 017 | | | 04 | | | - | - | | | 01 |
| | | on | | | ОП | | | | 67 | | | | 687 | | on | | | on | | | | | - | _ | | OV On |
| ОП | | _ | | 97 | | ОП | | | | on | | | | on | | on | on | 2.1 | | | | _ | - | - | | |
| | 017 | on | | | | 1 | ПО | | | | ση | | on | | on | | | 0 1 | | | | | - | | | 0 |
| | - | _ | 07 | | | | | ON | | | | 01 | | 97 | | 97 | | | ON | | _ | | - | - | | 0 |
| ON | 1 | 92 | | | 01 | | | | 04 | | | | 07 | | 97 | | 240 | | | | | | - | | - | Or |
| | ON | - | | 01 | | 011 | | | | 01 | 0 . 1 | | a. h | 94 | (| ON | | ON | | | | | - | - | | 0 |
| | | ON | * | | | | an | _ | | | 04 | - | 017 | | 04 | an | | | Cal | | | | - | - | | 0 |
| ON | | - | ON | | | | | | | | | 92 | 0 0 | - | | 01 | | | UN | | | | - | - | - | 0 |
| | an | 011 | 1 144 | | 01 | | | | 97 | 0.1 | | | | | | 4 | 140 | | | | | | - | | - | 0 |
| | | - | | ON | | ON | | | | 02 | 0.1 | | | | - | ON | | 140 | | | | | - | | | 0 |
| 02 |) | ON | | | | | | | | | | | 0 11 | - | | 01/ | | OIV | ON | | | | - | | - | 0 |
| | ON | - | 01 | | | | | 01 | | | | ON | | ON | | 010 | | | UM | | | | | | | 10 |
| | | 2 | 10 0 N | N 0 N 0 N 0 N 0 N 0 N 0 N 0 N 0 N 0 N 0 | N ON | N ON | | 0N 0 | N | N - ON ON <td> </td> <td>ON ON ON ON ON ON ON ON Chemical Water Meter Reading Present</td> <td>N - ON ON ON ON ON ON ON ON N ON ON ON ON ON ON ON ON ON ON ON ON ON ON</td> <td> N</td> <td>ON - ON ON ON ON</td> <td>ON - ON <t< td=""><td>N - ON ON</td></t<><td>ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON<!--</td--><td> </td><td> ON</td><td> N</td><td> </td><td> </td><td> </td><td> </td><td> </td></td></td> | | ON ON ON ON ON ON ON ON Chemical Water Meter Reading Present | N - ON ON ON ON ON ON ON ON N ON ON ON ON ON ON ON ON ON ON ON ON ON ON | N | ON - ON ON ON ON | ON - ON ON <t< td=""><td>N - ON ON</td></t<> <td>ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON<!--</td--><td> </td><td> ON</td><td> N</td><td> </td><td> </td><td> </td><td> </td><td> </td></td> | N - ON ON | ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON ON </td <td> </td> <td> ON</td> <td> N</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> | | ON | N | | | | | |

| Ope | rator Name | Sing |
|---------|------------|--|
| SHIFT A | mansingh | 1 |
| SHIFT B | Bugun | & Total State of the state of t |
| SHIFT C | 22555 | Service |

| | | Chemical | | Water Meter Reading | Present R | Reading | Previous Reading | Final Reading | Rea |
|------------------------|-------|-------------|-------|---------------------|-----------|---------|------------------|---------------|-----|
| NAME | Stoke | Consumption | | INLET | | | | | |
| Sodium Hypochlorite | GOLTI | 51ty | 5516g | OUTLET | 1093 | 04 | 109102 | 202 K.L | |
| пуросшогис | | - 1 | | | PH | TSS | BOD | COD | Sup |
| Citric Acid O | 00 | | 00 | Parameters | 7.91 | 1.91 | 4.34 | 18-34 | Cle |
| | | | | | 1.11 | / 11 | | | n |

Supervisor Signature :

Clent Signature :-

| ite | 129 | 100 | 1/2 | 3 | | | | | | | | | | | | 1 | | | | | | | | | | 1) | | | |
|-------|-----|-----------|------|-----|-----------|--------------|--------------|-------|-------------|--------------|-------|--------------|------|-------------|------|-----------|-----------------|-----------|---------|---------|---------|-------|---|-----------|-----------------|--------------------|-----|-------------|-------------|
| Time | | aw Sewage | , | | Fine Scre | en EQT and S | HT Air Blowe | 's | Aeration Ta | nk Air Blowe | rs | | MBRT | Air Blowers | | | Permea | ite Pumps | | | SRP | Pumps | | Filter Pr | ess Feed aps | Citric Dos Pump | ing | Hypo Dosing | Pums U'Syst |
| | | 529 | - 21 | 1 | - | | | - | 1 - | Τ. | Τ, | | , | 1 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | ı | 2 | 1 | 2 | 1 | 2 |
| | 1 | 1 | 3 | 4 | - | 1 1 | 2 | 0 - 1 | 2 | 3 | - | ON | - | - | | ON | | 01 | | 04 | | | | | | | | | 01 |
| 7.00 | 02 | | | - | | ON | | 940 | - | - | | 074 | 01 | | | | ON | | 02 | | ON | | | | | | _ | | 01 |
| 8.00 | | | 01 | + | | - | | | ON | | - | | 01 | ON | | ON | | ON | Ü | | | 02 | | | | | _ | | 01 |
| 9.00 | | | | 10 | 100 | | 94 | | | ON | ON | | | O/ | ON | 0, | 01 | | ON | 04 | | | | | | | _ | | 0 |
| 10.00 | 91 | | | | - | | | | | | ON | | - | | 010 | 04 | | 04 | | | 04 | | | | | | _ | | 0 |
| 11.00 | | | 04 | | _ | | | 64 | | | | 04 | -1- | | | - | 04 | | | | | 04 | | | | | _ | | 0 |
| 12.00 | | | | | 04 | 04 | | | 04 | - | - | | 04 | - 1 | | 04 | | OU | 64 | | | | | | | | _ | | 0 |
| 13.00 | 04 | | | 04 | _ | | | | | 04 | | | | 04 | - l | | ch | | | 04 | | | | | | | _ | | 0 |
| 14.00 | | | 04 | | 04 | | 04 | | | | 04 | | | | 04 | 04 | 0.7 | 04 | | | 04 | | | | | | _ | | 0 |
| 15.00 | | | | | _ | | | 04 | | | | 04 | | | | 0 1 | 04 | | | | | 04 | V | | | | - | | 0 |
| 16.00 | 04 | | | | 04 | | | | 04 | | | | 04 | oh | | 04 | 04 | 04 | 04 | | | | | | | | _ | | 0 |
| 17.00 | 1 | | GLI | cl | - | 04 | | | | 04 | | | | 001 | 414 | 00 | oh | | | oh | | | | | | | | | 0 |
| 18.00 | 1 | | | | 04 | | 04 | | | | ch | | | | cy | 01. | 0-1 | 04 | | | 04 | | | | | | | | 0 |
| | 61 | | | | - | | | 04 | | | | oh | | | | 04 | 04 | | | A-1 1-4 | | 04 | | - | | | | | 0 |
| 19.00 | 04 | -+ | 01. | | 04 | | , | | 04 | | | | 04 | 04 | | ^1 | 0-1 | 04 | ch | | | | | | | | | | 0 |
| 20.00 | - | - | 04 | 04 | | 04 | | | | 04 | | | _ | 09 | 0 17 | 04 | 110 | | OH | ON | | | | | | | | | - |
| 21.00 | | _ | - | 04 | | | 014 | | | | or | | | | 017 | OH | , , | 170 | | | | | | | | | | | - |
| 2.00 | | - | | | OH | | 1.1 | OH | | 171 | | OM | | | | | MO | 911 | 011 | | 110 | | | | | | | | - 6 |
| 3.00 | 01 | | | | 11 | | | | MO | | | | DM | | | OM | 011 | MO | -:/- | | - 1 | | | | | | | | - 4 |
| 4,00 | | | | | off | - | - , | | | OH | | | | of. | | OM | OM | - / | ON | | | 140 | | | | | | | |
| .00 | | | 01) | | | | 101-1 | | | , | 041 | | | | DM | | - / / | OH | -/- | | | , | | | 1 100 | | | | |
| 00. | | | K | 1-1 | PM | | 0/1 | 01-1 | | | | MO | - 0 | | r 1 | 917 | and the same of | -11 | OH | pri | | | | | | | | | - 4 |
| 00 | | | | | ori | | | 0// | OH | : : | | - ' | 017 | - ' | | | OM | 21-1 | 01) | - / | | | | | | | | | (|
| 00 | oH | | | | | | | | | 011 | | | 1 | 017 | | 01 | 3 3 30 | ort | oH | | OM | | | | | | | | |
| 00 | | 10 | 11 | | 014 | | | | | | DM | | | | 017 | | OH | | 9/1 | | | | | 1 | | | | | |
| 10 | | | | | OH | | OH | | | | - / 1 | Water Mete | | Present R | | Dras | ious Read | ting | Final I | Reading | Reamark | 's :- | | | | | | | |

| Ope | rator Name | Sing |
|---------|------------|------|
| SHIFT A | Mans in | 43 |
| SHIFT B | Sanit | Suit |
| SHIFT C | 32ASESY | By |

| | 1 | Chemical | | Water Meter Reading | Present Re | ading | Previous Reading | Final Reading | |
|----------------------|-------|-------------|-------------|---------------------|------------|-------|------------------|---------------|-------------------------|
| | en la | Consumption | | INLET | | | | | - |
| NAME | Stoke | | 1100 | OUTLET | 1139 | 59 | 113781 | 178 H.L. | Suphi |
| odium ypochlorite | 185 | 51.61 | 180 Lto1 | | PH | TSS | BOD | COD | Supervisor Signature :- |
| Titric Acid | LV | | 2048 | Parameters | T 014 | 3.3 | 2.3 | 21.6 | Clent Signature :- |
| itric Acid | COKO | | | | 7.94 | 2 / | | | |

| | | 1 | 1/23 | | | | | - | | | | | - | | | | | | | | | | | | | | | | | |
|-------|-----|-----------|------------|------|-------------|------------|---------------|----|--------------|------------------|----------|-----|--------|------------|-------------|-----|--------|----------|-----|-----|------|-------|---|---|-----|------------------|-------|-----------|----------|--------------|
| Time | Rı | aw Sewage | Transfer P | ump | Fine Screen | EQT and SH | T Air Blowers | | Aeration Tan | k Air Blowers | | | MBRT A | ir Blowers | | | Permes | te Pumps | | | SRPI | Pumps | | | nps | Citric De Pum | osing | Hypo Dosi | no Purme | UV System |
| | 1 | 2 | 3 | 4 | | 1 | 2 | ı | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 1 | 2 | 1 | 2 | |
| 7.00 | 94 | | | | 97 | ON | | ON | | | | ON | | | | ON | - | OH | | 201 | | | | | | | | | (| 011 |
| 8.00 | | | ON | | - | - | | | ON | | | | ON | | | | ON | | NO | | ON | | | | | | | | (| ON |
| 9.00 | | | | ON | ON | ON | ON | | | 9 | | | | ON | | 07 | - | OH | | | | 97 | | | | | | | (| ON |
| 10.00 | 0N | | | | - | - | | | | | ON | | | · · | ON | | 01 | | ON | | | | | | | | | | (| ON |
| 11.00 | | | ON | | ON | ON | <u> </u> | ON | 2 | | | ON | | | | 940 | | ON | | ON | | | | | ув. | | | | (| 02 |
| 12.00 | | - | - | ON | - | | ON | | 97 | liv . | - | OI. | ON | | | 014 | ON | | ON | | ON | | | | | | | | | ON |
| 13.00 | NO | | | | ON | | | | | ON | | | 0/0 | 01 | f) | ON | OIV | ON | | | | GN | | | | | | | 1 | ON |
| 14.00 | | | ON | 1 | - | on | | | | | ON | | | 014 | 02 | | ON | - | ON | | | | | | | | | | | DIV |
| 15.00 | 04 | | - | 04 | 04 | | 04 | 04 | | | 014 | 04 | | | 011 | 04 | | υų | | 04 | | | | | | | | | | 01 |
| 16.00 | 1 | | | , | 0 9 | | 1 | | 04 | | | | 04 | | | 04 | 04 | 0-1 | 04 | | 04 | | | | | | | | | 04 |
| 17.00 | | | CH | | 04 | 04 | | | 109 | 64 | | | 09 | 04 | | oh | 09 | Oh | | | 0-1 | 04 | - | | | | | | | 04 |
| 18.00 | 04 | | 1 | 64 | - | , | cy | | | | 04 | | | 0 - 1 | 04 | 0.1 | 04 | | 04 | | | 0.1 | | | 1 | | | | | 04 |
| 19.00 | | | | | di | | | 04 | | | - | oh | | | | 04 | | GU | - 4 | 04 | | | | | , | | | | | 04 |
| 20.00 | | | cy | | - | cy | | 1 | 1.4 | | | 34 | 04 | | | 01 | oh | 0.0(| 04 | | oh | 7. T | - | | et. | | | | | 04 |
| 21.00 | on | | | Oly | 04 | 00 | 04 | | 04 | 04 | | | 1 9 | OH | | Oh | | ch | | | | 04 | | | | | | | | 04 |
| 22.00 | 1 | | _ | | DH | | - | | | 0-1 | MO | | | | OH. | , | 64 | | 64 | | | | | | | | | | | 04 |
| 23.00 | | | DH | | - | | | Ma | | | | OH | | | | ch | | OL | | 014 | | | | - | | | | | | 04 |
| 24.00 | | | 1 | 01-1 | PHO | OH | | 1 | PM | | | - ' | OH | | | | Oly | | 04 | | | | | | | | | | | 01 |
| 1.00 | | | | | PHO | | | | , | OH | - | | ' | ON | , | Oh | | OU | | | | | | | | | | | | eH |
| 2.00 | ОН | | | | - | | OM | | 1 | 1 | ОН | | | | 014 | | 04 | | ou | | OM | | | | | | | | | OH |
| 3.00 | 1 ' | | | | OH | | | DH | -21 | | ' | OH | | | | 04 | | CY | | | | | | | | | | | | OH |
| 4.00 | | | OH | | 014 | OH | | 1 | orl | L. | | 1 | OH | | 1 | | oly | , | 04 | | | | | | .1 | | | | | OH |
| 5.00 | + | | - 1 | он | - | | | | - | 140 | | | | 01-1 | | oh | | ch | | | | OH | | | | | | | | OH |
| 6.00 | | | | | OH | | OH | | | - '/- | OH | | | 1 | 217 | | Oh | , | CY | | | | | | | | | | | OH |

| Oper | rator Name | Sing |
|---------|------------|-------|
| SHIFT A | Mansingh | 25. A |
| SHIFT B | Burilpa | Sum |
| SHIFT C | SZASESH | - Jus |

LOG SHEET

| | | Chemical | | Water Meter Reading | Present I | Reading | Previous Reading | Final Reading | Reamark's ;- |
|------------------------|-------|-------------|-------|---------------------|-----------|---------|------------------|---------------|-----------------|
| NAME | Stoke | Consumption | | INLET | | | | | |
| Sodium Hypochlorite | 180 | Sites | 175 | OUTLET | 1141 | 09 | 113959 | 150KZ | |
| | Ldu | | 1401 | | PH | TSS | BOD | COD | Supervisor Sign |
| Citric Acid | 20/28 | | 20 kg | Parameters | 7.98 | 3.1 | 2.9 | 21.9 | Clent Signature |

upervisor Signature :- Sulfil

STP 735 KLD Plant Operation by SEAMAK HI-TECH PRODUCTS 60 1 3 Gurgaon Realtech Limited, Gurgaon LOG SHEET 31/07/93 Date Citric Dosing Filter Press Feed Hypo Dosing Pums Time SRP Pumps Raw Sewage Transfer Pump Fine Screen EQT and SHT Air Blowers System Permente Pumps Aeration Tank Air Blowers MBRT Air Blowers ON 02 ON ON ON ON 7.00 ON ON ON ON ON 92 ON ON 8.00 ON ON ON ON ON 02 ONON ON 9.00 200 01 ON ON ON 10.00 ON an ON ON 02 ON ON 01 20 11.00 ON ON ON ON 97 ON 02 ON 12.00 ON ON 9 02 ON ON ON ON 13.00 ON ON ON ON ON ON 14.00 OM 011 OH OH OH OH ort ON 15.00 on oth OH OH OH on 011 16.00 ort OH OH GH OM OH GIT 17.00 off 011 OH OH OFF 017 18.00 on MO OH OH OH OM 19.00 OH OH 017 OH OH OH OM OM 017 20.00 017 OH op ort OH -PHO 21.00 OH OH 0 1-1 01 011 OH OH 22.00 PH 011 PM ot) PM orl OH DM 23.00 PH 0 11 OH -01-1 011 24.00 017 OH OH OM PH OH 1.00 PM ort MO 011 OH OH of 2.00 PH OH OH -OH OH 3.00 pr' OH PH er OM 01-PH -PH 4.00 OM 01 041 01-1 NA 5.00 10 H Reamark's :orl Final Reading 6.00 Previous Reading Present Reading Water Meter Reading Chemical INLET Sing Operator Name Consumption Stoke 159 KIL NAME 114/09 114268 OUTLET Sodium 5401 Hypochlorite 175 COD BOD TSS Clent Signature :-20/19 21.8 Citric Acid 20/29 **Parameters** 2.6 SHIFT B 3.9

3

STP 735 KLD Plant Operation by SEAMAK HI-TECH PRODUCTS Gurgaon Reahech Limited, Gurgaon LOG SHEET 01/08/27 Filter Press Feed SRP Pumps Raw Sewage Transfer Pump Fine Screen EQT and SHT Air Blowers Permeate Pumps Aeration Tank Air Blowers MBRT Air Blowers Pumps ON ONON ON 02 7.00 0 2 ON ON 100 ON ON ON ON ON 0N 0N ON 02 an 9.00 ON ON ON 00 DN 10.00 ON ON ON ON ON ON ON 11.00 ON 12.00 on oft 011 OH OF on 13.00 OT QU OIL OM On OU 017 GH 14.00 017 017 on 6H 017 On 01 15.00 on OU OH OI 16.00 0/ 01 Gn on 17.00 ON Gn OU 07 On 18.00 -OI GM OH OM OH Onlon off 19.00 07 017 On 0/7 OH On 20.00 ON 6 M 017 ON On OH On 21.00 02 ON. ON ON ON ON 22.00 ONON ON ON ON ON ON 23.00 ONON ON 02 ON ON 24.00 ON 02 ON 201 01 ONON 01 1.00 97 ON ON 0N ON ON 2.00 ON ONON 9 ON ON ONON ON ON ON ON ON 0N ON ON ON ON 5.00 ON ON ON ON ON ON Reamark's :-Water Meter Reading Final Reading Present Reading Previous Reading Chemical Sing Operator Name INLET Consumption NAME 167K.L Sodium OUTLET Hypochlorite 170 52/01 TSS Citric Acid 2013 **Parameters** 3.8 2.6 21.5 SHIFT C

Citric Dosing

Pump

Hypo Dosing Pums

ON

ON

ON

ON

ON

617

017

on

017

OH

OLI

101-

011

ort

ON

ON

ON

ON

ON

ON

ON

ON

ON

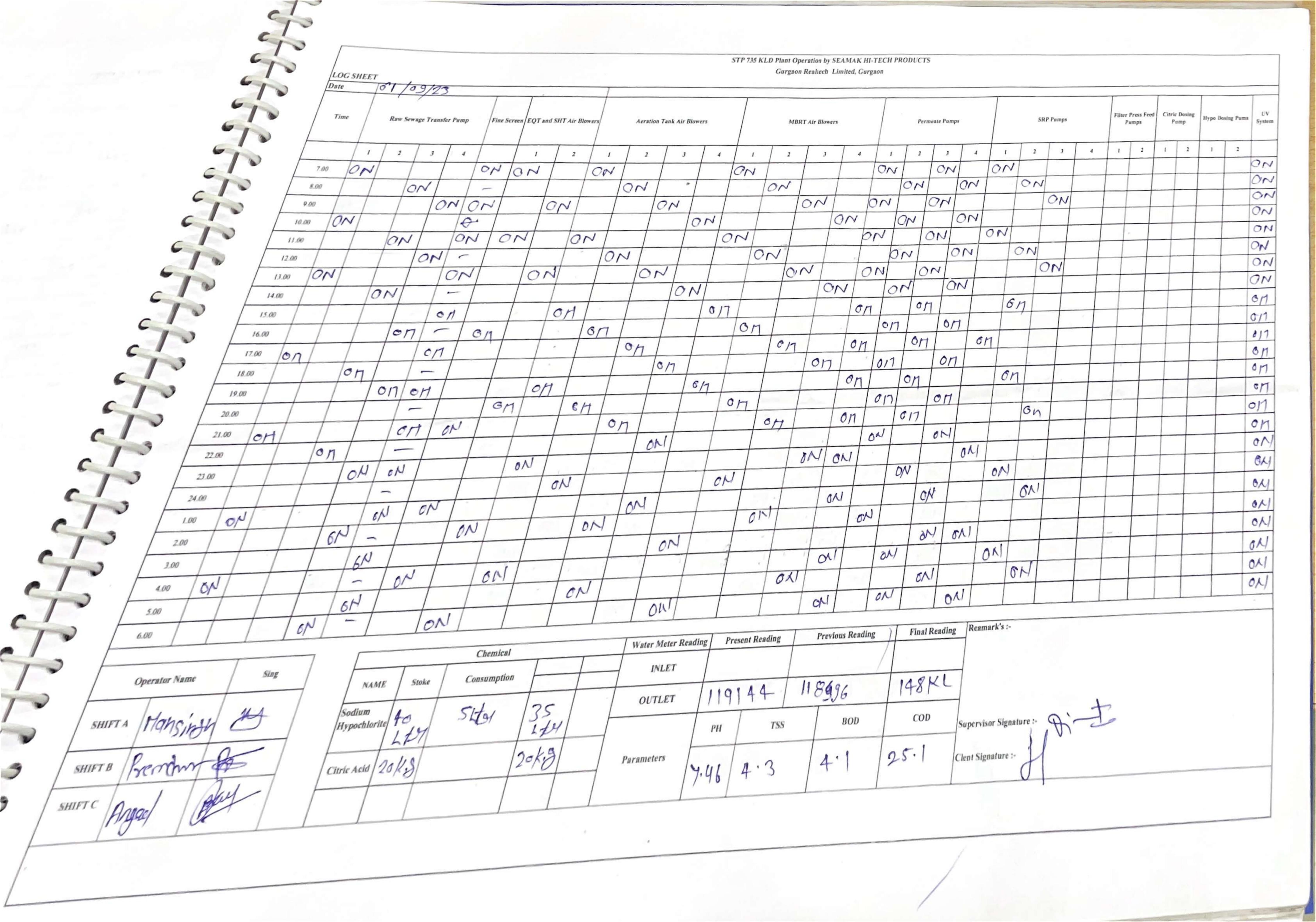
SHIFT A

SHIFT C Manship

| | | | | | | | | | | | | | S | TP 735 KL | D Plant Oper | ration by SE. Realtech Lir | | | DUCTS | | | | | | | | | | | | | |
|-----------|------|----|----------|----------|---------|------|-----------|------------|-----------|---------|---------|--------------|---------|-----------|--------------|-------------------------------|------------|--------|----------|------------|---------|----------|-----------|----------|---|---|---------------------|--------------|--------------|-----------|---------|-------------|
| OG SI | IEET | | | | | | | | | | | | | | Gurgaon | Realiech Lii | nneo, Gurg | 2011 | | | | | | | | | | | | | | |
| Date | - | 30 | 108 | 207 | 3 | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | T |
| Time | | ı | Raw Sewa | ge Trans | fer Pum | р | Fine Scre | en EQT and | SHT Air E | Blowers | Aeratio | m Tank Air B | llowers | | MI | BRT Air Blowe | rs | | Pe | rmeste Pun | ips | | SF | RP Pumps | | | Press Feed Pumps | Citric Pu | Dosing mp | Hypo Dosi | ng Pums | UV Syste |
| | | 1 | 2 | 3 | 1 | 4 | OM | 1 | | 2 | 1 2 | T : | 3 | | 1 2 | 3 | 4 | 1 | 2 | 2 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 1 | 2 | 1 | 2 | |
| 7.00 | | ON | | 01 | V | | - | ON | , | 0 | N | | | 0 | N | | | 01 | V | | | ON | 1 | | | | | | | | | 01 |
| 8.00 | | | | | | | ON | | 00 | 4 | | OL | , | | 0 | N | | | 01 | 7 01 | U | | | ON | | | | | | | | 01 |
| 9.00 | | | ON | | | | _ | ON | | | V | | | | | | OK | 1 0 | 1 | | | aN | | | | | | | | | | 01 |
| 10.00 | 0 | N | | | | | ON | | 01 | | 0 | | 01 | 7 | | | | on | | | ON | 1 | DA | 1 | | | | | | | | ON |
| 11.00 | | | | 01 | 1 | | - | ON | | - | ON | | | 01 | 1 | | | | 01 | 1 61 | 7 | | | | | | | | | | | ON |
| 12.00 | | | | | 1 | ON (| N | | ON | ON | | | | | | ON | ON | 73 | 01 | 7 | lon | ON | | | | | | | | | | 01 |
| 13.00 | | | | | | | - | | | | | | or | , | | | | 10 | 1 | 10. | | | | ON | | | \sqcup | | _ | | | ON |
| 14.00 | 0 | N | | | | 0 | N | ON | | * | 10 | 1 | | 10 | 1 | | | ^ | or | 01 | J | | | | | | | | | | | 011 |
| 15.00 | | | | SM | | 1- | | | | | | | OM | 1 | | ON | | 011 | | | on | ONI | SN | | | | | | _ | | | 011 |
| 16.00 | | | | | 01 | 70 | A | | | On | | | | OM | | | ON | | 017 | on | | | | | | | | _ | _ | | | 110 |
| 17.00 | - | | - | - | - | 1- | | | 01 | , | ON | | | | on | | | on | | | on | | | 07 | | | | | | | | 011 |
| 18.00 | 54 | | | | | 0 | rt | | | | • | 017 | | | | on | | | OH | On | | | | | | | | | _ | | | 67 |
| 9.00 | | | 0 | n | | - | - | | | 1. | , | | on | | | | OH | 6n | | | 017 | on | - 4 | | | | | _ | _ | | | 01 |
| 0.00 | | | | | on | 01 | 1 0 | 20 | | OH | | | | ON | | | | | on | on | 100 | | on | | | | | | | | | 01 |
| .00 | on | | | | | - | | | | | SM | | | | 017 | 2.0 | | en | | | 077 | | | on | | | | _ | _ | | | ON |
| .00 | | | 0 | N | | 01 | 1 | | 91 | | | ON | | | | 04 | , | | ON | 4 | | 017 | | | | | \rightarrow | | _ | | | ON |
| 00 | | | | (| NC | - | | | | 01 | | | ON | | | | 01 | ON | | ON | 92 | | ON | | | | \rightarrow | _ | _ | | | 00 |
| 10 | No | | | | | ON | 0 | N | | | 02 | | | ON | | | | | ON | | ON | | | ON | | | | - | | | _ | |
| | | | 10 | 7 | | - | | | | | an | ON | | | ON | | | 01 | - 1 | ON | | 0.1 | | | | | _ | - | _ | - | _ | ON |
| | | | | 0 | N | ON | | C | No | | | | an | | | 04 | | | ON | 0-1 | ON | ON | | | | | _ | _ | _ | | | 01 |
| 0 | N | | | | | - | | | | ON | | | | | - 4 | | ON | NC | | OL | 0.1 | 1 | ON | | | + | | _ | - | | - | ON |
| | | | 10 |] | | 01 | 0 | N | | | 04 | | 1 | 01 | 1 | | | | ON | | 01 | | | ON | | | | | _ | _ | | ON |
| | | | | 01 | N | - | | | | | OH | 04 | | | 04 | 5 h l | | ON | | ON | | | | | | | | _ | _ | | _ | 01 |
| 01 | 7 | | | | (| NO | | C | No | | | | 24 | | | ON | | | ON | | 04 | ON | | | | | | | | | | 01 |
| | | | | | | 9 | | | | Charal | anl | | | Water Met | er Reading | Present R | eading | Previo | ous Read | ling | Final R | eading I | Reamark's | :- | | | | | | | | |
| erator Na | ame | | S | ing | | ŀ | | | | Chemi | | | 4 | INL | | , resent re | | 179 | | | | | | | | | | | | | | |

| | Chemical | | Water Meter Readi | ng Present | Reading | Pr | evious Reading | Final Reading | Reamark's :- |
|---------|-------------|--------------------------------|---|--|--|--|--|-------------------------------------|--------------------------------------|
| Stoke | Consumption | | INLET | | | 179 | 371 | | |
| ite 4-5 | 5144 | 40 | OUTLET | 1188 | 355 | 118 | भाम | 141 K.L | |
| Ltof | | 1 1 | | PH | TS | SS | BOD | COD | Supervisor Signature :- Q |
| 1 20Kg | | 20Kd | Parameters | 796 | 4. | 2 | 4.4 | | Clent Signature :- |
| | ite 45 | Stoke Consumption ite 45 5244 | Stoke Consumption ite 45 LFM 5244 40 LAM | Stoke Consumption INLET ite 45 5244 40 OUTLET | Stoke Consumption INLET ite 45 LFS 5249 40 LFS Parameters | Stoke Consumption INLET ite 45 LFS 5244 40 LFS Parameters INLET OUTLET 118855 PARAMETERS | Stoke Consumption INLET OUTLET 118855 118 179 OUTLET 2018 Parameters Parameters | Stoke Consumption INLET 17871 | Stoke Consumption INLET 178717 |

STP 735 KLD Plant Operation by SEAMAK HI-TECH PRODUCTS Gurgaon Reahech Limited, Gurgaon LOG SHEET 3/08/23 Date Citric Dosing Filter Press Feed Hypo Dosing Pums SRP Pumps Time System Raw Sewage Transfer Pump Permente Pumps Pumps Fine Screen EQT and SHT Air Blowers MBRT Air Blowers Aeration Tank Air Blowers ON ON ON ON ON ON 7.00 ON ON ON NO ON ON ON ON 8.00 ON ON MN 00 0N ON ON 9.00 ON ON ON ON ON ON 10.00 ON ON 94 ON aN ON ON ON ON 11.00 OL ON ON ON ON NO 12.00 017 GM On 017 017 on 13.00 01 OM on on 6 M OH on 14.00 on on 017 617 017 Oh 15.00 OTT OH 16.00 -01on 017 ON OH 17.00 CM 017 011 017 On 6M OH ON on 18.00 011 on OH OH 011 on 19.00 on 077 01 BH 6M 20.00 on On OM On 011 on 617 21.00 on 011 on 22.00 011 OM 011 on On OM 017 23.00 ort 61 on 6/7 onl OH 24.00 011 OH 611 on GH 1.00 OH 6n OM . 2.00 GH OH Gn On OH OH 3.00 OH -ON OT 0 17 SH 4.00 OH ort 017 OH 5.00 OH Reamark's :-Final Reading Previous Reading 6.00 Present Reading Water Meter Reading Chemical INLET Sing Operator Name Consumption Stoke 118855 141 KL 118996 OUTLET 52/01 COD SHIFT A BOD TSS PH 24.5 20/3 24-2 Citric Acid 2018 Clent Signature **Parameters** 4-3 SHIFT B 7.97 SHIFT C



| LOG SH Date | HEET | | 109/ | 23 | | | - | | | | - | | | | | | | | | | | | | | | | | | | | | |
|----------------|--------|----|----------|------|----------|-----|-------------|---------------|-------------|--------|---------|--------------|--------|------------|-----------|---------------|----------|-------|-----------|------------|---------|--------|-----------|---------|------|---|--------------------|-----|--------|----------|----------|-----------|
| Time | e | 1 | Raw Sewa | | fer Pump | , | Fine Screen | EQT and | SHT Air Blo | owers | Aeratio | n Tank Air E | lowers | | мві | RT Air Blower | | | Pern | neste Pump | s | | SRI | P Pumps | | 100000000000000000000000000000000000000 | Press Feed umps | | Dosing | Hypo Dos | dng Pums | U Syst |
| | | 1 | 2 | 3 | 17 | 4 | | 1 | 2 | 1 | 2 | | 3 | 4 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 1 | 2 | 1 | 2 | |
| 7.00 | | ON | | | | | ON | ON | | ON | 1 | | | 01 | 1 | ON | | 01 | 1 | ON | | ON | | | | | | | | | | 01 |
| 8.00 | | | | 0 | N | | - | | | | 01 | J | | | 00 | | ON | | ON | _ | ON | | ON | _ | - 41 | - | | | | | | 01 |
| 9.00 | | | | | 0 | NO | NC | | 101 | 1 | | 01 | V | ON | | ON | _ | ON | | 01 | | | - | ON | | - | | | | | | ON |
| 10.00 | (| ON | | 1 | | | | | | | | | 0 | N | 01 | _ | ON | | 01 | - | ON | | | - | 100 | - | | | | | | 01 |
| 11.00 | 1 | | | ON | J | | NO | ON | | 01 | J | | | ON | | ON | _ | 01 | _ | ON | _ | ON | OAL | 1 | | - | - | | | | | 01 |
| 12.00 | 1 | - | | | 0 | N | 0 | | | - | 01 | 1 | | | ON | | ON | - | ON | | ON | | ON | ON | | - | | | | | | 01 |
| 13.00 | 0 | N | | | | C | M | | ON | | | 01 | J | 01 | / | ON | - | ON | - | 101 | - | - | | 0,14 | 111 | | | | | | | 01 |
| 14.00 | 1 | | | ON | \top | 1. | - | | | 1 | | | 01 | - | ON | _ | ON | - | an | , | ON | ON | | ő | | | | | | | | OI |
| 15.00 | \top | | | | 01 | 10 | NI | ON | | ON | 7 | | | ON | - | ON | | ON | 01 | ON | ON | | ON | F | | | | | | | | ON |
| 16.00 | 10 | N | | | | | | | | | ON | | | | ON | 1001 | ON | 1001 | 0. | ON | 010 | | | ON | | | | | | | | OI |
| 17.00 | 1 | | | ON | | 10 | N | 1 | ON | | | ON | _ | ON | ant | ON | | ON | ON | _ | ON | | | 4 | | | | | | | | 01 |
| 18.00 | 1 | | | | ON | 1 - | - | | | | - | | 01 | | ON | ON | ON | ON | | ON | | ON | | | | | A STORE | No. | | | | an |
| 19.00 | 01 | N | | | | 0 | NIC | N | | ON | - | | | ON | ON | 010 | ON | | ON | 010 | ON | | ON | 1 | -100 | | 4 | | 1 | 100 | | 01 |
| 20.00 | | | | ON | | 1 | - | , | | | ON | 100 | , | 001 | 017 | ON | 0.0 | ON | 014 | ON | 4.2 | | | ON | | | 7 | | _ | | | 00 |
| 21.00 | 150 | - | - | | ON | 10 | 7 | | ON | | | ON | _ | ON | ON | 0.0 | ON. | | ON | | ON | | (| - 11 | | | 1 | | | | | ON |
| 2.00 | ON | J | | | | 1 | | | | / | | - | ON | ON | 014 | ON | 0.4 | GN | | ON | | ON | | l. | | | | | | | | 010 |
| 3.00 | | 1 | (| NO | | 01 | V | NC | | ON | 211 | 1 | | 1014 | ON | 0.1 | an | | ON | | ON | | ON | . A. | | | 1 | | | - | | 01 |
| .00 | | T | | | ON | - | | | | | ON | - | + | 200 | | ON. | <u> </u> | ON | | ON | j. | | | ON | | | - | | - | - | | ON |
| 00 (| ON | 1 | | | | 01 | V | | ON | | | ON | ON | ON | ON | | ON | | ON | | ON | , | | 1 | | | - | - | - | - | _ | 01 |
| 00 | | 1 | 0 | N | | 01 | V | | | - | | | D/1 | ON | 0.4 | ON | 1 | ON | | ON | | ON | | | | | | _ | - | | - | 01 |
| 0 | | | | (| NE | | - 0 | N | - (| ON | 001 | | | ON | ON | | ON | | ON | , | ON | | ON | | | | - | | _ | | | 01 |
| | N | 1 | | - | | ON | | | | | ON | ON | | ON | | ON | | ON | | ON | | | | ON | | | - | | - | - | | an |
| | | | 0 | N | | - | | 10 | N | - | | UN | ON | | ON | | ON | | ON | | ON | | | | | | | 1 | | | | |
| _ | | | \top | 10 | N | ON | | | | | | | OIV | | | | | P | lous Dand | ing | Final R | eading | Reamark's | t t- | | | | | | | | |
| | | | | | | | | | | Chemic | al . | | | Water Mete | r Reading | Present R | eading | Previ | ious Read | | 1 | | | | | | | | | | | |
| Operator ! | Nome | | 1 | Sing | | | - | $\overline{}$ | 1 | Consum | | | | INLE | T | | | | 94.64. | | 1 - | | | | | 1 | | | | | | |

105 K.L

COD

4.3

Supervisor Signature :-

123164

BOD

1.6

122959

PH

7.57

TSS

3.8

OUTLET

Parameters

Johns

Consumption

70401

10KS

Stoke

NAME

Sodium Hypochlorite 7514

Citric Acid Poks

Operator Name

Angad

SHIFT A

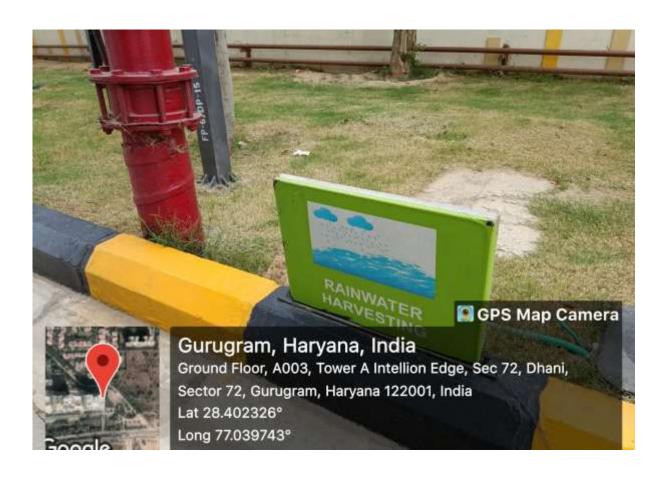
SHIFT B

SHIFT C

Annexure-XII Photographs of rain water harvesting pits

Rainwater Harvesting Pits





| | 'Annexure- | ZKK |
|---|----------------|------|
| *************************************** | '''''Grgevt ke | 'dkm |



DAKSHIN HARYANA BIJLI VITRAN NIGAM

(A Govt. of Haryana Undertaking) Website:www.dhbvn.org.in

Electricity Bill



Duplicate Bill

Account No: 5846041132

5 8 4 6 0 4 1 1 3 2 6 4 1 8 0 8 6 1 5 0 5 2 0 2 3 6 5 1 0 4 6 0

| Name: GURGAON REALTEC | H LTD | Account No: 5846041132 | Net Payable Amount on or before Due Date (₹): 6418086.00 |
|---------------------------------|-----------------------|---------------------------------------|--|
| Address: NEAR TATA PRIMANT | | Old Acct No: 12227HTUAOZW0002 | Due Date: 15/05/2023 |
| GURUGRAM, GURUGRAM, HR | -122001, IND | K No: | Surcharge(₹): 92374.00 |
| Circle: GURUGRAM CIRCLE- 2 | Cycle/Group: AOZW/HTU | Issue Date: 03/05/2023 | Gross Amount Payable After Due Date(₹): 6510460.00 |
| Division: SUB URBAN GURUGRAM | Bill Month: MAY/2023 | Bill No: 584606123156 | |
| Sub Division: G27-Sohna Road | | Net Payable Amount in words: Sixty Fe | our Lakh Eighteen Thousand Eighty Six Rupees Only |

User Id:- reportus Generated On:- 01-11-2023 11:16:33

| | Meter and Read Details (* Latest MCO is shown in case of multiple MCO in one billing cycle) Meter Reading Date Period | | | | | | | | | | | | | | |
|-----------|--|------------|----------|---------------------|------|--------|-----------|------|----------|----------|-------|------|-----|--|--|
| Meter No. | Meter Rea | ding Date | Consumed | Billed | Bill | Read | Mtr | | | | | | | | |
| Weter No. | Old | New | Days | MDI | Unit | Old | New | M.F. | Units | Units | Basis | Rmrk | Sts | | |
| HRT88452 | 01/04/2023 | 01/05/2023 | 30 | 1704. 00 (KW) | kWh | 909602 | 948675 | 20 | 781460 | 781460 | OK | OK | А | | |
| HRT88452 | 01/04/2023 | 01/05/2023 | 30 | 0.00 | kVAh | 909814 | 948892.06 | 20 | 781561.2 | 781561.2 | ОК | ОК | Α | | |

| Arrears | Outstanding | for the Financial | Year (₹) | | Slab Calcu | lation | Connection | Details |
|---------------|-------------|-------------------|-----------|--------------|---------------|------------|---------------------------|-------------------------------|
| Description | Previous | Current | Total (₹) | Unit | Rate | Amount (₹) | Tariff Category | HTS-NDS |
| SOP Charges | 0.00 | 0.00 | 0.00 | 781561.2 | 6.650 | 5197381.98 | Flats in BS (DS) | 1 |
| F.S.A. | 0.00 | -57393.34 | -57393.34 | | Total | 5197381.98 | Supply Voltage(kV) | 11.00 kV |
| Surcharge | 0.00 | 0.00 | 0.00 | Applicable T | ariff on Read | Date: | Sanctioned Load (Kw/CD) | 4000.00/4000 |
| E. Duty | 0.00 | 0.00 | 0.00 | | | | MMC(₹) | 0.00 |
| M. Tax | 0.00 | 57393.64 | 57393.64 | | | | Security Deposit | 11222125.01 |
| Fixed Charges | 0.00 | 0.00 | 0.00 | | | | DOC/DOE | 31/03/2018/ |
| Excess Credit | 0.00 | 0.00 | 0.00 | | | | Meter Ownership/MDI Meter | Nigam Meter/ |
| Total Arrear | 0.00 | 0.30 | 0.30 | | | | Meter Make/Meter Type | Secure Meter Ltd. /HT- MTR |

| Details of Charges for (| Current Cycle | Details of Amount | Payable | | Last P | ayment Detai | ils | |
|---|----------------|--|-------------|----------------------|------------------|----------------------|--------------|------------|
| Description | Amount (₹) | Description | Amount (₹) | Amount(₹) | | | | 6075317.0 |
| Fixed Charges | 650958.66 | Current Cycle Charges | 6418085.38 | Receipt No | | | 58 | 3460416513 |
| Energy Charges | 5197381.98 | Arrears/Outstanding Dues | 0.30 | Receipt Date | | | | 13/04/202 |
| MMC/FC for Reconnection | 0.00 | Sundry Charges/Allowances | 0.00/0.00 | Mode of Payme | nt | | | |
| Amount to cover MMC | 0.00 | Provisional Adjustment/BR Adj. | 0.00 | | Previous C | onsumption F | Pattern | |
| Fuel Surcharge Adjustment | 367286.20 | LPS Adjustment | 0.00 | Bill month | Units | Units | MDI | Status |
| TDS/TCS | 0.00/0.00 | Adv. Security Deposit Amt*/Non Energy chrg | 0.00 | Nov-2022 | (KWH) 796100 | (KVAH) 796200 | 1720 | OK |
| Excess Load Surcharge | 0.00 | Net Payable Amount | 0440000000 | Dec-2022 | 749500 | 749600 | 1816 | OK |
| Capacitor Surcharge | 0.00 | On Or Before Due Date(₹) | 6418086.00 | Jan-2023 | 671980 | 672020 | 1736 | OK |
| MSC/Green Energy Premium | 0.00/0.00 | Surcharge(₹) | 92374.00 | Feb-2023 Mar-2023 | 622400 666600 | 622481.2 666658.8 | 1608 1808 | OK OK |
| Line Service Charges | 0.00 | Gross Amount Payable After | | Apr-2023 | 781120 | 781220 | 1760 | OK |
| Capacitor Service Charges | 0.00 | Due Date(₹) | 6510460.00 | Apr-2023 | 701120 | 761220 | 1700 | OK |
| Solar Rebate /Prepaid Rebate/Gaushala Rebate | 0.00/0.00/0.00 | Brief details of Sundry charges | /allowances | PAN/TAN: | | | _ | |
| Govt. Subsidy/Battery Rbt | 0.00/0.00 | | | Date from which | | n "OK" | Reason: | |
| Electricity Duty | 78146.00 | | | is being issued | : | | | |
| Municipal Tax / P Tax | 124312.54 | | | | | | | |
| Total Current Cycle | 6418085.38 | | | | | | | |

DD to be drawn in favour of

Charges (₹)

SDO G27-Sohna Road , DHBVN , GURUGRAM

Payment of this bill can be made online by logging on the Website:www.dhbvn.org.in at any time and at office counter on all working days during working hours i.e. 09:00AM to 05:00PM.

This Bill be considered as a notice under section 56 of The Electricity Act 2003. Kindly pay the bill by due date. In case of default the connection is liable to be disconnected after 15 days of due date. This is an interest security amount and interest on this security @6.75 % shall be paid for FY 2023-24. T&C shall apply

| | Address and Telephone Number(s) of the aut | horities relating to consumers grievances | |
|--|--|--|--|
| Grievance pertaining to this bill can be lodged with | Address & Telep | hone number(s) of the | For all types of complaints/billing information call at: |
| Assistant General Manager Operation | Consumer Grievance Redressal Forum | Ombudsman | 18001804334 / 1912 (Toll Free) |
| - G27-Sohna Road | HETRI HOUSE,GURUGRAM | HERC, Sec-4, Bays No. 33-36, Panchkula, Haryana Email ID: eo@nic.in Contact No +91(172)2572299 | 1800 180 2124 (Vigilance Toll Free) |

Important Information for consumers:



DAKSHIN HARYANA BIJLI VITRAN NIGAM (A Govt. of Haryana Undertaking) Website:www.dhbvn.org.in Electricity Bill

Azadi Ka Amrit Mahotsav Har Ghar Tiranga IP-Non August 2022

| | WhatsApp No:- | |
|--|---------------|--|



DAKSHIN HARYANA BIJLI VITRAN NIGAM

(A Govt. of Haryana Undertaking) Website:www.dhbvn.org.in

Electricity Bill



Duplicate Bill

Account No: 5846041132

 $5 \; 8 \; 4 \; 6 \; 0 \; 4 \; 1 \; 1 \; 3 \; 2 \; 6 \; 9 \; 5 \; 0 \; 9 \; 6 \; 0 \; 1 \; 3 \; 0 \; 6 \; 2 \; 0 \; 2 \; 3 \; 7 \; 0 \; 5 \; 1 \; 7 \; 4 \; 0$

| Name: GURGAON REALTED | CH LTD | Account No: 5846041132 | Net Payable Amount on or before Due Date (₹): 6950960.00 | | |
|------------------------------------|-----------------------|--|--|--|--|
| Address: NEAR TATA PRIMANT | | Old Acct No: 12227HTUAOZW0002 | Due Date: 13/06/2023 | | |
| GURUGRAM, GURUGRAM, HR-122001, IND | | K No: | Surcharge(₹): 100780.00 | | |
| Circle: GURUGRAM CIRCLE-2 | Cycle/Group: AOZW/HTU | Issue Date: 03/06/2023 | Gross Amount Payable After Due Date(₹): 7051740.00 | | |
| Division: SUB URBAN GURUGRAM | Bill Month: JUN/2023 | Bill No: 584600180234 | | | |
| Sub Division: G27-Sohna Road | • | Net Pavable Amount in words: Sixty Nine Lakh Fifty Thousand Nine Hundred Sixty Runees Only | | | |

User Id:- reportus Generated On:- 01-11-2023 11:13:46

| | Meter and Read Details (* Latest MCO is shown in case of multiple MCO in one billing cycle) | | | | | | | | | | | | |
|-----------|---|------------|--------|---------------------|------|-----------|---------|---------|----------|-----------------|-------|------|-----|
| Meter No. | Meter Rea | ding Date | Period | MDI | Unit | Meter F | Reading | M.F. | Consumed | Billed Units | Bill | Read | Mtr |
| Weter NO. | Old | New | Days | IVIDI | Onn | Old | New | IVI.I . | Units | | Basis | Rmrk | Sts |
| HRT88452 | 01/05/2023 | 01/06/2023 | 31 | 2336. 00 (KW) | kWh | 948675 | 993807 | 20 | 902640 | 902640 | OK | OK | А |
| HRT88452 | 01/05/2023 | 01/06/2023 | 31 | 0.00 | kVAh | 948892.06 | 994030 | 20 | 902758.8 | 902758.8 | ОК | ОК | Α |

| Arrears | Outstanding f | for the Financial \ | ∕ear (₹) | Slab Calculation | | | Connection Details | | |
|---------------|---------------|---------------------|-----------|---------------------------------|-------|------------|---------------------------|-------------------------------|--|
| Description | Previous | Current | Total (₹) | Unit | Rate | Amount (₹) | Tariff Category | HTS-NDS | |
| SOP Charges | 0.00 | 0.00 | 0.00 | 902758.8 | 6.650 | 6003346.02 | Flats in BS (DS) | 1 | |
| F.S.A. | 0.00 | 0.00 | 0.00 | | Total | 6003346.02 | Supply Voltage(kV) | 11.00 kV | |
| Surcharge | 0.00 | 0.00 | 0.00 | Applicable Tariff on Read Date: | | | Sanctioned Load (Kw/CD) | 4000.00/4000 | |
| E. Duty | 0.00 | 0.00 | 0.00 | | | | MMC(₹) | 0.00 | |
| M. Tax | 0.00 | 0.00 | 0.00 | | | | Security Deposit | 11222125.01 | |
| Fixed Charges | 0.00 | 0.00 | 0.00 | | | | DOC/DOE | 31/03/2018/ | |
| Excess Credit | 0.00 | -0.32 | -0.32 | | | | Meter Ownership/MDI Meter | Nigam Meter/ | |
| Total Arrear | 0.00 | -0.32 | -0.32 | | | | Meter Make/Meter Type | Secure Meter Ltd. /HT- MTR | |

| Details of Charges for C | Current Cycle | Details of Amount | Payable | Last Payment Details | | | | | |
|---|----------------|---|-------------------------|----------------------|-----------------|------------------|--------------|------------|--|
| Description | Amount (₹) | Description | Amount (₹) | Amount(₹) | | | | 6418086.00 | |
| Fixed Charges | 672657.28 | Current Cycle Charges | 7332512.98 | Receipt No | | | 584604143885 | | |
| Energy Charges | 6003346.02 | Arrears/Outstanding Dues | -0.32 | Receipt Date | | | | 15/05/2023 | |
| MMC/FC for Reconnection | 0.00 | Sundry Charges/Allowances | 95388.38/- 476940.63 | Mode of Payment | | | | | |
| Amount to cover MMC | 0.00 | Provisional Adjustment/BR Adj. | 0.00 | | Previous Co | onsumption | Pattern | | |
| Fuel Surcharge Adjustment | 424240.80 | LPS Adjustment | 0.00 | Bill month | Units | Units | MDI | Status | |
| TDS/TCS | 0.00/0.00 | Adv. Security Deposit Amt*/Non Energy chrg | 0.00 | Dec-2022 | (KWH) 749500 | (KVAH) 749600 | 1816 | OK | |
| Excess Load Surcharge | 0.00 | Net Payable Amount | | Jan-2023 | 671980 | 672020 | 1736 | OK | |
| Capacitor Surcharge | 0.00 | On Or Before Due Date(₹) | 5 6950960 00 1 | | 622400 | 622481.2 | 1608 | OK | |
| MSC/Green Energy | 0.00/0.00 | Surcharge(₹) | 100780.00 | Feb-2023 Mar-2023 | 666600 | 666658.8 | 1808 | OK | |
| Premium | 0.00/0.00 | 5 () | 100780.00 | Apr-2023 | 781120 | 781220 | 1760 | OK | |
| Line Service Charges | 0.00 | Gross Amount Payable After | 7051740.00 | May-2023 | 781460 | 781561.2 | 1704 | OK | |
| Capacitor Service Charges | 0.00 | Due Date(₹) | 7031740.00 | | | | | | |
| Solar Rebate /Prepaid Rebate/Gaushala Rebate | 0.00/0.00/0.00 | Brief details of Sundry charges | /allowances | PAN/TAN: / | | | | | |
| Govt. Subsidy/Battery Rbt | 0.00/0.00 | TDS on Security () | | Date from which | | n "OK" | Reason: | | |
| Electricity Duty | 90264.00 | Transfer Adjustment from Over P | ayment () | is being issued | • | | | | |
| Municipal Tax / P Tax | 142004.88 | Transfer Adjustment from Over P | | | | | | | |
| Total Current Cycle | 7000540.00 | | | | | | | | |
| Charges (₹) | 7332512.98 | | | | | | | | |

DD to be drawn in favour of SDO G27-Sohna Road , DHBVN , GURUGRAM

Payment of this bill can be made online by logging on the Website:www.dhbvn.org.in at any time and at office counter on all working days during working hours i.e. 09:00AM to 05:00PM.

Important Information for consumers:

This Bill be considered as a notice under section 56 of The Electricity Act 2003. Kindly pay the bill by

due date. In case of default the connection is liable to be disconnected after 15 days of due date. This is an interest security amount and interest on this security @6.75 % shall be paid for FY 2023-24. T&C shall apply

| Address and Telephone Number(s) of the authorities relating to consumers grievances | | | | | | | | | |
|---|------------------------------------|---|--|--|--|--|--|--|--|
| Grievance pertaining to this bill can be lodged with | Address & Teleph | For all types of complaints/billing information call at: | | | | | | | |
| Assistant General Manager Operation | Consumer Grievance Redressal Forum | Ombudsman | 18001804334 / 1912 (Toll Free) | | | | | | |
| - G27-Sohna Road | HETRI HOUSE,GURUGRAM | HERC, Sec-4, Bays No. 33-36, Panchkula, Haryana Email ID : eo@nic.in | 1800 180 2124 (Vigilance Toll Free) | | | | | | |



DAKSHIN HARYANA BIJLI VITRAN NIGAM (A Govt. of Haryana Undertaking) Website:www.dhbvn.org.in

Electricity Bill

Azadi Ka Amrit Mahotsav Har Grav Tiranga UP-557 August 2022

| Contact No +91(172)2572299 | |
|----------------------------|--|
| WhatsApp No:- | |



DAKSHIN HARYANA BIJLI VITRAN NIGAM

(A Govt. of Haryana Undertaking) Website:www.dhbvn.org.in

Electricity Bill



Duplicate Bill

Account No: 5846041132

5 8 4 6 0 4 1 1 3 2 7 8 6 7 2 0 0 1 4 0 7 2 0 2 3 7 9 8 1 4 5 6

| Name: GURGAON REALTEC | CH LTD | Account No: 5846041132 | Net Payable Amount on or before Due Date (₹): 7867200.00 | | |
|------------------------------------|-----------------------|--|--|--|--|
| Address: NEAR TATA PRIMANT | | Old Acct No: 12227HTUAOZW0002 | Due Date: 14/07/2023 | | |
| GURUGRAM, GURUGRAM, HR-122001, IND | | K No: | Surcharge(₹): 114256.00 | | |
| Circle: GURUGRAM CIRCLE- 2 | Cycle/Group: AOZW/HTU | Issue Date: 04/07/2023 | Gross Amount Payable After Due Date(₹): 7981456.00 | | |
| Division: SUB URBAN GURUGRAM | Bill Month: JUL/2023 | Bill No: 584608519276 | | | |
| Sub Division: G27-Sohna Road | | Net Payable Amount in words: Seventy Eight Lakh Sixty Seven Thousand Two Hundred Rupees Only | | | |

User Id:- reportus Generated On:- 01-11-2023 11:13:14

| | Meter and Read Details (* Latest MCO is shown in case of multiple MCO in one billing cycle) | | | | | | | | | | | | | | | |
|-----------|---|------------|--------|---------------------|-------|---------|---------|---------|--------|--------|-------|----------|--------|------|------|-----|
| Meter No. | Meter Rea | ding Date | Period | MDI | Unit | Meter F | Reading | M.F. | ME | мг | | Consumed | Billed | Bill | Read | Mtr |
| Weter No. | Old | New | Days | IVIDI | Oilit | Old | New | IVI.I . | Units | Units | Basis | Rmrk | Sts | | | |
| HRT88452 | 01/06/2023 | 01/07/2023 | 30 | 2256. 00 (KW) | kWh | 993807 | 1042714 | 20 | 978140 | 978140 | OK | OK | А | | | |
| HRT88452 | 01/06/2023 | 01/07/2023 | 30 | 0.00 | kVAh | 994030 | 1042950 | 20 | 978400 | 978400 | ОК | ОК | А | | | |

| Arrears | Outstanding | for the Financial | Year (₹) | Slab Calculation | | | Connection | Connection Details | | |
|---------------|-------------|-------------------|-----------|---------------------------------|-------|------------|---------------------------|-------------------------------|--|--|
| Description | Previous | Current | Total (₹) | Unit | Rate | Amount (₹) | Tariff Category | HTS-NDS | | |
| SOP Charges | 0.00 | 0.00 | 0.00 | 978400 | 6.650 | 6506360.00 | Flats in BS (DS) | 1 | | |
| F.S.A. | 0.00 | 0.00 | 0.00 | | Total | 6506360.00 | Supply Voltage(kV) | 11.00 kV | | |
| Surcharge | 0.00 | 0.00 | 0.00 | Applicable Tariff on Read Date: | | | Sanctioned Load (Kw/CD) | 4000.00/4000 | | |
| E. Duty | 0.00 | 0.00 | 0.00 | | | | MMC(₹) | 0.00 | | |
| M. Tax | 0.00 | 0.41 | 0.41 | | | | Security Deposit | 11222125.01 | | |
| Fixed Charges | 0.00 | 0.00 | 0.00 | | | | DOC/DOE | 31/03/2018/ | | |
| Excess Credit | 0.00 | 0.00 | 0.00 | | | | Meter Ownership/MDI Meter | Nigam Meter/ | | |
| Total Arrear | 0.00 | 0.41 | 0.41 | | | | Meter Make/Meter Type | Secure Meter Ltd. /HT- MTR | | |

| Details of Charges for (| Current Cycle | Details of Amount | Payable | Last Payment Details | | | | | |
|---|----------------|--|--|----------------------|-----------------|------------------|--------------|------------|--|
| Description | Amount (₹) | Description | Amount (₹) | Amount(₹) | | | | 6950960.00 | |
| Fixed Charges | 650958.66 | Current Cycle Charges | rent Cycle Charges 7867199.35 Receipt No | | | | 584604137456 | | |
| Energy Charges | 6506360.00 | Arrears/Outstanding Dues | 0.41 | Receipt Date | | | | 12/06/2023 | |
| MMC/FC for Reconnection | 0.00 | Sundry Charges/Allowances | 0.00/0.00 | Mode of Payme | ent | | | | |
| Amount to cover MMC | 0.00 | Provisional Adjustment/BR Adj. | 0.00 | | Previous Co | onsumption I | Pattern | | |
| Fuel Surcharge Adjustment | 459725.80 | LPS Adjustment | 0.00 | Bill month | Units | Units | MDI | Status | |
| TDS/TCS | 0.00/0.00 | Adv. Security Deposit Amt*/Non Energy chrg | 0.00 | Jan-2023 | (KWH) 671980 | (KVAH) 672020 | 1736 | OK | |
| Excess Load Surcharge | 0.00 | Net Payable Amount | 7007200 00 | Feb-2023 | 622400 | 622481.2 | 1608 | OK | |
| Capacitor Surcharge | 0.00 | On Or Before Due Date(₹) | 7867200.00 | Mar-2023 | 666600 | 666658.8 | 1808 | OK | |
| MSC/Green Energy Premium | 0.00/0.00 | Surcharge(₹) | 114256.00 | Apr-2023 | 781120 | 781220 | 1760 | OK | |
| Line Service Charges | 0.00 | Gross Amount Payable After | | May-2023 | 781460 | 781561.2 | 1704 | OK | |
| Capacitor Service Charges | 0.00 | Due Date(₹) | 7981456.00 | Jun-2023 | 902640 | 902758.8 | 2336 | OK | |
| Solar Rebate /Prepaid Rebate/Gaushala Rebate | 0.00/0.00/0.00 | Brief details of Sundry charges | | | | | | | |
| Govt. Subsidy/Battery Rbt | 0.00/0.00 | | | Date from which | | n "OK" | Reason: | | |
| Electricity Duty | 97814.00 | | | is being issued | l. | | | | |
| Municipal Tax / P Tax | 152340.89 | | | | | | | | |

DD to be drawn in favour of

Total Current Cycle

Charges (₹)

SDO G27-Sohna Road , DHBVN , GURUGRAM

Payment of this bill can be made online by logging on the Website:www.dhbvn.org.in at any time and at office counter on all working days during working hours i.e. 09:00AM to 05:00PM.

7867199.35

This Bill be considered as a notice under section 56 of The Electricity Act 2003. Kindly pay the bill by due date. In case of default the connection is liable to be disconnected after 15 days of due date. This is an interest security amount and interest on this security @6.75 % shall be paid for FY 2023-24. T&C shall apply

| Address and Telephone Number(s) of the authorities relating to consumers grievances | | | | | | | | | | |
|---|------------------------------------|---|--|--|--|--|--|--|--|--|
| Grievance pertaining to this bill can be lodged with | Address & Telepl | Address & Telephone number(s) of the | | | | | | | | |
| Assistant General Manager Operation | Consumer Grievance Redressal Forum | Ombudsman | 18001804334 / 1912 (Toll Free) | | | | | | | |
| - G27-Sohna Road | HETRI HOUSE,GURUGRAM | HERC, Sec-4, Bays No. 33-36, Panchkula, Haryana Email ID : eo@nic.in Contact No +91(172)2572299 | 1800 180 2124 (Vigilance Toll Free) | | | | | | | |

Important Information for consumers:



DAKSHIN HARYANA BIJLI VITRAN NIGAM (A Govt. of Haryana Undertaking) Website:www.dhbvn.org.in Electricity Bill

Azadi Ka Amrit Mahotsav Har Ghar Tiranga IP-Non August 2022

| | WhatsApp No:- | |
|--|---------------|--|



DAKSHIN HARYANA BIJLI VITRAN NIGAM

(A Govt. of Haryana Undertaking) Website:www.dhbvn.org.in

Electricity Bill



Duplicate Bill

| 5 | 8 4 | 6 0 | 4 | 1 | 1 | 3 | 2 | 8 | 3 | 9 | 0 | 7 | 5 | 3 | 1 | 4 | 0 | 8 | 2 | 0 | 2 | 3 | 8 | 5 | 1 | 2 | 6 | 1 | 3 | |
|---|-----|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Account No: 5846041132

| Name: GURGAON REALTED | CH LTD | Account No: 5846041132 | Net Payable Amount on or before Due Date (₹): 8390753.00 | | | |
|------------------------------------|-----------------------|-------------------------------------|--|--|--|--|
| Address: NEAR TATA PRIMANT | | Old Acct No: 12227HTUAOZW0002 | Due Date: 14/08/2023 | | | |
| GURUGRAM, GURUGRAM, HR-122001, IND | | K No: | Surcharge(₹): 121860.00 | | | |
| Circle: GURUGRAM CIRCLE-2 | Cycle/Group: AOZW/HTU | Issue Date: 03/08/2023 | Gross Amount Payable After Due Date(₹): 8512613.00 | | | |
| Division: SUB URBAN GURUGRAM | Bill Month: AUG/2023 | Bill No: 584606818048 | | | | |
| Sub Division: G27-Sohna Road | | Net Payable Amount in words: Eighty | Three Lakh Ninety Thousand Seven Hundred Fifty Three Rupees Only | | | |

User Id:- reportus Generated On:- 01-11-2023 11:09:14

| | Meter and Read Details (* Latest MCO is shown in case of multiple MCO in one billing cycle) | | | | | | | | | | | | | |
|-----------|---|--------------------------|------|---------------------|------|---------------|---------|--------|----------|---------|-------|------|-----|--|
| Meter No. | Meter Rea | eter Reading Date Period | | MDI | Unit | Meter Reading | | M.F. | Consumed | Billed | Bill | Read | Mtr | |
| Weter No. | Old | New | Days | MIDI | Oill | Old | New | IVI.F. | Units | Units | Basis | Rmrk | Sts | |
| HRT88452 | 01/07/2023 | 02/08/2023 | 32 | 2216. 00 (KW) | kWh | 1042714 | 1094864 | 20 | 1043000 | 1043000 | OK | OK | А | |
| HRT88452 | 01/07/2023 | 02/08/2023 | 32 | 0.00 | kVAh | 1042950 | 1095126 | 20 | 1043520 | 1043520 | ОК | ОК | Α | |

| Arrears | Outstanding | for the Financial | Year (₹) | | Slab Calcu | lation | Connection | Details |
|---------------|-------------|-------------------|-----------|--------------|--------------|------------|---------------------------|-------------------------------|
| Description | Previous | Current | Total (₹) | Unit | Rate | Amount (₹) | Tariff Category | HTS-NDS |
| SOP Charges | 0.00 | 0.00 | 0.00 | 1043520 | 6.650 | 6939408.00 | Flats in BS (DS) | 1 |
| F.S.A. | 0.00 | 0.00 | 0.00 | | Total | 6939408.00 | Supply Voltage(kV) | 11.00 kV |
| Surcharge | 0.00 | 0.00 | 0.00 | Applicable 1 | ariff on Rea | d Date: | Sanctioned Load (Kw/CD) | 4000.00/4000 |
| E. Duty | 0.00 | 0.00 | 0.00 | | | | MMC(₹) | 0.00 |
| M. Tax | 0.00 | 0.00 | 0.00 | | | | Security Deposit | 11222125.01 |
| Fixed Charges | 0.00 | 0.00 | 0.00 | | | | DOC/DOE | 31/03/2018/ |
| Excess Credit | 0.00 | -0.24 | -0.24 | | | | Meter Ownership/MDI Meter | Nigam Meter/ |
| Total Arrear | 0.00 | -0.24 | -0.24 | | | | Meter Make/Meter Type | Secure Meter Ltd. /HT- MTR |

| | | | | | | | | IVITIX |
|---|----------------|--|------------|---------------------------------|------------------|----------------------|--------------|-------------|
| Details of Charges for | Current Cycle | Details of Amount | Payable | | Last Pa | ayment Detail | s | |
| Description | Amount (₹) | Description | Amount (₹) | Amount(₹) | | | | 7867200.00 |
| Fixed Charges | 694355.90 | Current Cycle Charges | 8390753.38 | Receipt No | | | 58 | 84604124530 |
| Energy Charges | 6939408.00 | Arrears/Outstanding Dues | -0.24 | Receipt Date | | | | 12/07/2023 |
| MMC/FC for Reconnection | 0.00 | Sundry Charges/Allowances | 0.24/-0.24 | Mode of Payme | ent | | | |
| Amount to cover MMC | 0.00 | Provisional Adjustment/BR Adj. | 0.00 | | Previous Co | onsumption P | attern | |
| Fuel Surcharge Adjustment | 490210.00 | LPS Adjustment | 0.00 | Bill month | Units | Units | MDI | Status |
| TDS/TCS | 0.00/0.00 | Adv. Security Deposit Amt*/Non Energy chrg | 0.00 | Feb-2023 | (KWH) 622400 | (KVAH) 622481.2 | 1608 | OK |
| Excess Load Surcharge | 0.00 | Net Payable Amount | 2222772 22 | Mar-2023 | 666600 | 666658.8 | 1808 | OK |
| Capacitor Surcharge | 0.00 | On Or Before Due Date(₹) | 8390753.00 | Apr-2023 | 781120 | 781220 | 1760 | OK |
| MSC/Green Energy Premium | 0.00/0.00 | Surcharge(₹) | 121860.00 | May-2023 Jun-2023 | 781460 902640 | 781561.2 902758.8 | 1704 2336 | OK OK |
| Line Service Charges | 0.00 | Gross Amount Payable After | 0540040.00 | Jul-2023 | 978140 | 978400 | 2256 | OK |
| Capacitor Service Charges | 0.00 | Due Date(₹) | 8512613.00 | | | 370400 | 2200 | OIL |
| Solar Rebate /Prepaid Rebate/Gaushala Rebate | 0.00/0.00/0.00 | Brief details of Sundry charges | | PAN/TAN: | | "O.C" I | | |
| Govt. Subsidy/Battery Rbt | 0.00/0.00 | Transfer Adjustment from Over P | • | Date from which is being issued | | n "OK" | Reason: | |
| Electricity Duty | 104300.00 | Transfer Adjustment from Over P | ayment () | is being issued | l• | I | | |
| Municipal Tax / P Tax | 162479.48 | | | | | | | |
| Total Current Cycle Charges (₹) | 8390753.38 | | | | | | | |

DD to be drawn in favour of

SDO G27-Sohna Road , DHBVN , GURUGRAM

Payment of this bill can be made online by logging on the Website:www.dhbvn.org.in at any time and at office counter on all working days during working hours i.e. 09:00AM to 05:00PM.

This Bill be considered as a notice under section 56 of The Electricity Act 2003. Kindly pay the bill by due date. In case of default the connection is liable to be disconnected after 15 days of due date. This is an interest security amount and interest on this security @6.75 % shall be paid for FY 2023-24. T&C shall apply

| | Address and Telephone Number(s) of the authorities relating to consumers grievances | | | | | | | | | | | | |
|--|---|---|--|--|--|--|--|--|--|--|--|--|--|
| Grievance pertaining to this bill can be lodged with | For all types of complaints/billing information call at: | | | | | | | | | | | | |
| Assistant Consent Manager Consenting | Consumer Grievance Redressal Forum | Ombudsman | 18001804334 / 1912 (Toll Free) | | | | | | | | | | |
| Assistant General Manager Operation - G27-Sohna Road | HETRI HOUSE,GURUGRAM | HERC, Sec-4, Bays No. 33-36, Panchkula, Haryana Email ID : eo@nic.in Contact No +91(172)2572299 | 1800 180 2124 (Vigilance Toll Free) | | | | | | | | | | |

Important Information for consumers:



DAKSHIN HARYANA BIJLI VITRAN NIGAM (A Govt. of Haryana Undertaking) Website:www.dhbvn.org.in Electricity Bill

Azadi Ka Amrit Mahotsav Har Ghar Tiranga IP-Non August 2022

| | WhatsApp No:- | |
|--|---------------|--|



DAKSHIN HARYANA BIJLI VITRAN NIGAM

(A Govt. of Haryana Undertaking) Website:www.dhbvn.org.in

Electricity Bill



Duplicate Bill

Account No: 5846041132

5 8 4 6 0 4 1 1 3 2 8 0 5 3 8 4 4 1 4 0 9 2 0 2 3 8 1 7 0 8 0 7

| Name: GURGAON REALTEC | H LTD | Account No: 5846041132 | Net Payable Amount on or before Due Date (₹): 8053844.00 | | |
|--|-----------------------|---|--|--|--|
| Address: NEAR TATA PRIMANT | - , , | Old Acct No: 12227HTUAOZW0002 | Due Date: 14/09/2023 | | |
| GURUGRAM, GURUGRAM, HR | -122001, IND | K No: | Surcharge(₹): 116963.00 | | |
| Circle : GURUGRAM CIRCLE- 2 | Cycle/Group: AOZW/HTU | Issue Date: 04/09/2023 | Gross Amount Payable After Due Date(₹): 8170807.00 | | |
| Division: SUB URBAN Bill Month: SEP/2023 | | Bill No: 584607114466 | | | |
| Sub Division: G27-Sohna Road | | Net Payable Amount in words: Eighty Lakh Fifty Three Thousand Eight Hundred Fourty Four Rupees Only | | | |

User Id:- reportus Generated On:- 01-11-2023 11:08:44

| | Meter and Read Details (* Latest MCO is shown in case of multiple MCO in one billing cycle) | | | | | | | | | | | | | |
|-----------|---|------------|--------|---------------------|----------|---------------|---------|------|----------|---------|-------|------|-----|--|
| Motor No | Meter No. Meter Reading Date | | Period | Period MDI | MDI Unit | Meter Reading | | | Consumed | Billed | Bill | Read | Mtr | |
| Weter NO. | Old | New | Days | IVIDI | o iii | Old | New | M.F. | Units | Units | Basis | Rmrk | Sts | |
| HRT88452 | 02/08/2023 | 01/09/2023 | 30 | 2256. 00 (KW) | kWh | 1094864 | 1145045 | 20 | 1003620 | 1003620 | OK | OK | А | |
| HRT88452 | 02/08/2023 | 01/09/2023 | 30 | 0.00 | kVAh | 1095126 | 1145313 | 20 | 1003740 | 1003740 | ОК | ОК | Α | |

| Arrears | Outstanding | for the Financial | Year (₹) | | Slab Calcu | lation | Connection | Details |
|---------------|-------------|-------------------|-----------|--------------|---------------|------------|---------------------------|-------------------------------|
| Description | Previous | Current | Total (₹) | Unit | Rate | Amount (₹) | Tariff Category | HTS-NDS |
| SOP Charges | 0.00 | 0.00 | 0.00 | 1003740 | 6.650 | 6674871.00 | Flats in BS (DS) | 1 |
| F.S.A. | 0.00 | 0.00 | 0.00 | | Total | 6674871.00 | Supply Voltage(kV) | 11.00 kV |
| Surcharge | 0.00 | 0.00 | 0.00 | Applicable T | ariff on Read | Date: | Sanctioned Load (Kw/CD) | 4000.00/4000 |
| E. Duty | 0.00 | 0.00 | 0.00 | | | | MMC(₹) | 0.00 |
| M. Tax | 0.00 | 0.14 | 0.14 | | | | Security Deposit | 11222125.01 |
| Fixed Charges | 0.00 | 0.00 | 0.00 | | | | DOC/DOE | 31/03/2018/ |
| Excess Credit | 0.00 | 0.00 | 0.00 | | | | Meter Ownership/MDI Meter | Nigam Meter/ |
| Total Arrear | 0.00 | 0.14 | 0.14 | | | | Meter Make/Meter Type | Secure Meter Ltd. /HT- MTR |

| Details of Charges for C | Current Cycle | Details of Amount | Payable | | Last Pa | ayment Deta | ils | |
|---|----------------|--|-------------|----------------------|------------------|--------------------|--------------|------------|
| Description | Amount (₹) | Description | Amount (₹) | Amount(₹) | | | | 8390753.00 |
| Fixed Charges | 650958.66 | Current Cycle Charges | | 584604132 | | | | |
| Energy Charges | 6674871.00 | Arrears/Outstanding Dues | 0.14 | Receipt Date | | | | 11/08/2023 |
| MMC/FC for Reconnection | 0.00 | Sundry Charges/Allowances | 0.00/0.00 | Mode of Payme | ent | | | |
| Amount to cover MMC | 0.00 | Provisional Adjustment/BR Adj. | 0.00 | | Previous Co | onsumption | Pattern | |
| Fuel Surcharge Adjustment | 471701.40 | LPS Adjustment | 0.00 | Bill month | Units | Units | MDI | Status |
| TDS/TCS | 0.00/0.00 | Adv. Security Deposit Amt*/Non Energy chrg | 0.00 | Mar-2023 | (KWH) 666600 | (KVAH) 666658.8 | 1808 | OK |
| Excess Load Surcharge | 0.00 | Net Payable Amount | 0050044.00 | Apr-2023 | 781120 | 781220 | 1760 | OK |
| Capacitor Surcharge | 0.00 | On Or Before Due Date(₹) | 8053844.00 | May-2023 | 781460 | 781561.2 | 1704 | OK |
| MSC/Green Energy Premium | 0.00/0.00 | Surcharge(₹) | 116963.00 | Jun-2023 Jul-2023 | 902640 978140 | 902758.8 978400 | 2336 2256 | OK OK |
| Line Service Charges | 0.00 | Gross Amount Payable After | | Aug-2023 | 1043000 | 1043520 | 2236 | OK OK |
| Capacitor Service Charges | 0.00 | Due Date(₹) | 8170807.00 | Aug-2023 | 1043000 | 1043320 | 2210 | OK |
| Solar Rebate /Prepaid Rebate/Gaushala Rebate | 0.00/0.00/0.00 | Brief details of Sundry charges | /allowances | PAN/TAN: | | HOLEH T | <u> </u> | |
| Govt. Subsidy/Battery Rbt | 0.00/0.00 | | | Date from which | | n "OK" | Reason: | |
| Electricity Duty | 100362.00 | | | is being issued | | I | | |
| Municipal Tax / P Tax | 155950.62 | | | | | | | |
| Total Current Cycle | 0052042.60 | | | | | | | |

DD to be drawn in favour of

Charges (₹)

SDO G27-Sohna Road , DHBVN , GURUGRAM

Payment of this bill can be made online by logging on the Website:www.dhbvn.org.in at any time and at office counter on all working days during working hours i.e. 09:00AM to 05:00PM.

8053843.68

Important Information for consumers:

This Bill be considered as a notice under section 56 of The Electricity Act 2003. Kindly pay the bill by due date. In case of default the connection is liable to be disconnected after 15 days of due date. This is an interest security amount and interest on this security @6.75 % shall be paid for FY 2023-24. T&C shall apply

| Address and Telephone Number(s) of the authorities relating to consumers grievances | | | | | | | | |
|---|------------------------------------|---|--|--|--|--|--|--|
| Grievance pertaining to this bill can be lodged with | Address & Telepl | For all types of complaints/billing information call at: | | | | | | |
| Assistant General Manager Operation - G27-Sohna Road | Consumer Grievance Redressal Forum | Ombudsman | 18001804334 / 1912 (Toll Free) | | | | | |
| | HETRI HOUSE,GURUGRAM | HERC, Sec-4, Bays No. 33-36, Panchkula, Haryana Email ID : eo@nic.in Contact No +91(172)2572299 | 1800 180 2124 (Vigilance Toll Free) | | | | | |



DAKSHIN HARYANA BIJLI VITRAN NIGAM (A Govt. of Haryana Undertaking) Website:www.dhbvn.org.in Electricity Bill

Azadi Ka Amrit Mahotsav Har Ghar Tiranga IP-Non August 2022

| | WhatsApp No:- | |
|--|---------------|--|



DAKSHIN HARYANA BIJLI VITRAN NIGAM

(A Govt. of Haryana Undertaking) Website:www.dhbvn.org.in

Electricity Bill



Duplicate Bill

Account No: 5846041132

5 8 4 6 0 4 1 1 3 2 7 7 8 7 1 3 1 1 3 1 0 2 0 2 3 7 9 0 0 2 2 5

| Name: GURGAON REALTEC | CH LTD | Account No: 5846041132 | Net Payable Amount on or before Due Date (₹): 7787131.00 | | |
|------------------------------------|-----------------------|--|--|--|--|
| Address: NEAR TATA PRIMANT | | Old Acct No: 12227HTUAOZW0002 | Due Date: 13/10/2023 | | |
| GURUGRAM, GURUGRAM, HR-122001, IND | | K No: | Surcharge(₹): 113094.00 | | |
| Circle: GURUGRAM CIRCLE-2 | Cycle/Group: AOZW/HTU | Issue Date: 03/10/2023 | Gross Amount Payable After Due Date(₹): 7900225.00 | | |
| Division: SUB URBAN GURUGRAM | Bill Month: OCT/2023 | Bill No: 584605605113 | | | |
| Sub Division: G27-Sohna Road | | Net Payable Amount in words: Seventy Seven Lakh Eighty Seven Thousand One Hundred Thirty One Rupees Only | | | |

User Id:- reportus Generated On:- 01-11-2023 11:07:59

| | Meter and Read Details (* Latest MCO is shown in case of multiple MCO in one billing cycle) | | | | | | | | | | | | |
|-----------|---|----------------|------|---------------------|---------------|---------|---------|----------|--------|--------|-------|------|-----|
| Meter No. | Meter Reading Date Period | ng Date Period | | MDI Unit | Meter Reading | | M.F. | Consumed | Billed | Bill | Read | Mtr | |
| weter No. | Old | New | Days | MIDI | Oilit | Old | New | WI.F. | Units | Units | Basis | Rmrk | Sts |
| HRT88452 | 01/09/2023 | 01/10/2023 | 30 | 2264. 00 (KW) | kWh | 1145045 | 1193411 | 20 | 967320 | 967320 | ОК | ОК | А |
| HRT88452 | 01/09/2023 | 01/10/2023 | 30 | 0.00 | kVAh | 1145313 | 1193689 | 20 | 967520 | 967520 | OK | ОК | А |

| Arrears Outstanding for the Financial Year (₹) | | | Slab Calculation | | | Connection | Details | |
|--|----------|---------|------------------|---------------------------------|-------|------------|---------------------------|-------------------------------|
| Description | Previous | Current | Total (₹) | Unit | Rate | Amount (₹) | Tariff Category | HTS-NDS |
| SOP Charges | 0.00 | 0.00 | 0.00 | 967520 | 6.650 | 6434008.00 | Flats in BS (DS) | 1 |
| F.S.A. | 0.00 | 0.00 | 0.00 | | Total | 6434008.00 | Supply Voltage(kV) | 11.00 kV |
| Surcharge | 0.00 | 0.00 | 0.00 | Applicable Tariff on Read Date: | | | Sanctioned Load (Kw/CD) | 4000.00/4000 |
| E. Duty | 0.00 | 0.00 | 0.00 | | | | MMC(₹) | 0.00 |
| M. Tax | 0.00 | 0.00 | 0.00 | | | | Security Deposit | 11222125.01 |
| Fixed Charges | 0.00 | 0.00 | 0.00 | | | | DOC/DOE | 31/03/2018/ |
| Excess Credit | 0.00 | -0.18 | -0.18 | | | | Meter Ownership/MDI Meter | Nigam Meter/ |
| Total Arrear | 0.00 | -0.18 | -0.18 | | | | Meter Make/Meter Type | Secure Meter Ltd. /HT- MTR |

| | | <u> </u> | | | | | | | | |
|---------------------------|----------------|---|-------------|---|------------------|--------------|------------|------------|--|--|
| Details of Charges for (| Current Cycle | Details of Amount | Payable | Last Payment Details | | | | | | |
| Description | Amount (₹) | Description | Amount (₹) | Amount(₹) | | | 8053844.0 | | | |
| Fixed Charges | 650958.66 | Current Cycle Charges | 7787131.20 | Receipt No | | | 5846041738 | | | |
| Energy Charges | 6434008.00 | Arrears/Outstanding Dues | -0.18 | Receipt Date | | | | 14/09/2023 | | |
| MMC/FC for Reconnection | 0.00 | Sundry Charges/Allowances | 0.18/-0.18 | Mode of Payme | ent | | | | | |
| Amount to cover MMC | 0.00 | Provisional Adjustment/BR Adj. | 0.00 | | Previous Co | onsumption F | attern | | | |
| Fuel Surcharge Adjustment | 454640.40 | LPS Adjustment | 0.00 | Bill month | Units | Units | MDI | Status | | |
| TDS/TCS | 0.00/0.00 | Adv. Security Deposit | 0.00 | | (KWH) | (KVAH) | | | | |
| | | Amt*/Non Energy chrg | 0.00 | Apr-2023 | 781120 | 781220 | 1760 | OK | | |
| Excess Load Surcharge | 0.00 | Net Payable Amount | 7787131.00 | May-2023 | 781460 | 781561.2 | 1704 | OK | | |
| Capacitor Surcharge | 0.00 | On Or Before Due Date(₹) | 7707131.00 | Jun-2023 | 902640 | 902758.8 | 2336 | OK | | |
| MSC/Green Energy | 0.00/0.00 | Surcharge(₹) | 113094.00 | Jul-2023 | 978140 | 978400 | 2256 | OK | | |
| Premium | | | 110004.00 | Aug-2023 | 1043000 | 1043520 | 2216 | OK | | |
| Line Service Charges | 0.00 | Gross Amount Payable After | 7900225.00 | Sep-2023 | 1003620 | 1003740 | 2256 | OK | | |
| Capacitor Service Charges | 0.00 | Due Date(₹) | 7300223.00 | | | | | | | |
| Solar Rebate /Prepaid | 0.00/0.00/0.00 | Brief details of Sundry charges | /allowances | PAN/TAN: | / | | | | | |
| Rebate/Gaushala Rebate | 0.00/0.00/0.00 | , , | | Date from which | h hill other tha | n "OK" | Reason: | | | |
| Govt. Subsidy/Battery Rbt | 0.00/0.00 | Transfer Adjustment from Over Payment () | | Date from which bill other than "OK" Reason: is being issued: | | | | | | |
| Electricity Duty | 96732.00 | Transfer Adjustment from Over Payment () | | is being issued | • | i | | | | |
| Municipal Tax / P Tax | 150792.14 | | | | | | | | | |
| Total Current Cycle | 7707404 00 | | | | | | | | | |
| Charges (₹) | 7787131.20 | | | | | | | | | |

DD to be drawn in favour of SDO G27-Sohna Road , DHBVN , GURUGRAM

Payment of this bill can be made online by logging on the Website:www.dhbvn.org.in at any time and at office counter on all working days during working hours i.e. 09:00AM to 05:00PM.

This Bill be considered as a notice under section 56 of The Electricity Act 2003. Kindly pay the bill by due date. In case of default the connection is liable to be disconnected after 15 days of due date. This is an interest security amount and interest on this security @6.75 % shall be paid for FY 2023-24. T&C shall apply

| Address and Telephone Number(s) of the authorities relating to consumers grievances | | | | | | | | |
|---|------------------------------------|--|--|--|--|--|--|--|
| Grievance pertaining to this bill can be lodged with | Address & Telep | For all types of complaints/billing information call at: | | | | | | |
| Assistant Congrel Manager Operation | Consumer Grievance Redressal Forum | Ombudsman | 18001804334 / 1912 (Toll Free) | | | | | |
| Assistant General Manager Operation - G27-Sohna Road | HETRI HOUSE,GURUGRAM | HERC, Sec-4, Bays No. 33-36, Panchkula, Haryana Email ID: eo@nic.in Contact No +91(172)2572299 | 1800 180 2124 (Vigilance Toll Free) | | | | | |

Important Information for consumers:



DAKSHIN HARYANA BIJLI VITRAN NIGAM (A Govt. of Haryana Undertaking) Website:www.dhbvn.org.in Electricity Bill

Azadi Ka Amrit Mahotsav Har Ghar Tiranga IP-Non August 2022

| | WhatsApp No:- | |
|--|---------------|--|

Annexure-XIV Consent to Operate (CTO)



HARYANA STATE POLLUTION CONTROL BOARD



Haryana State Pollution Control Board, 3rd Floor, HSIIDC Office Complex, IMT Manesar, Gurugram Email:- hspcbrogrs@gmail.com

E-mail: hspcb@hry.nic.in

No. HSPCB/Consent/: 329962320GUSOCTO7636129 Dated:23/05/2020

To.

M/s :Gurgaon Realtech Limited C/o M/s Tata Realty and Infrastructure Ltd.

Tower A, 3 Basement & Tower B (Expansion)- TRIL Commercial Centre Killa No.
12/2 13/1 13/2 14/1 Village Fazirpur, Jharsa, Sector 72, Gurugram, Haryana

Subject: Grant of consent to operate to M/s Gurgaon Realtech Limited C/o M/s Tata Realty and Infrastructure Ltd..

Please refer to your application no. 7636129 received on dated 2020-05-10 in regional office Gurgaon South. With reference to your above application for consent to operate, M/s Gurgaon Realtech Limited C/o M/s Tata Realty and Infrastructure Ltd. is here by granted consent as per following specification/Terms and conditions.

LIADVANIA CTATE

| | INDVANA STATE | | | | | | |
|-------------------------------|--|--|--|--|--|--|--|
| Consent Under | ВОТН | | | | | | |
| Period of consent | /05/2020 - 30/09/2024 | | | | | | |
| Industry Type | uilding and construction project having waste water generation more than 0 KLD | | | | | | |
| Category | RED | | | | | | |
| Investment(In Lakh) | 38620.0 | | | | | | |
| Total Land Area(Sq. meter) | 31970.11 | | | | | | |
| Total Builtup Area(Sq. meter) | 113897.5 | | | | | | |
| Quantity of effluent | | | | | | | |
| 1. Trade | 0.0 KL/Day | | | | | | |
| 2. Domestic | 343.0 KL/Day | | | | | | |
| Number of outlets | 1.0 | | | | | | |
| Mode of discharge | | | | | | | |
| 1. Domestic | irrigation | | | | | | |
| 2. Trade | 0 | | | | | | |
| Domestic Effluent Para | meters | | | | | | |
| 1. BOD | 30 mg/l | | | | | | |
| 2. COD | 250 mg/l | | | | | | |
| 3. TSS | 100 mg/l | | | | | | |
| 4. Oil & Grease | 10 mg/l | | | | | | |
| 5. pH | 5.5-9.0 | | | | | | |
| Trade Effluent Paramet | ters | | | | | | |
| 1. NA | | | | | | | |

| Number of stacks | 1 |
|--|-------------------|
| Height of stack | |
| 1. Attached to D.G.Sets above roof level | 3 meter |
| Emission parameters | |
| 1. NA | |
| Product Details | |
| 1. N.A. | Metric Tonnes/day |
| Capacity of boiler | |
| 1. N.A. | Ton/hr |
| Type of Furnace | |
| 1. N.A. | |
| Type of Fuel | |
| 1. Diesel | 0.5 KL/day |
| Raw Material Details | |
| N.A. | Metric Tonnes/Day |

Regional Officer, Gurgaon South Haryana State Pollution Control Board.

- 1. The applicants shall maintain good house keeping both within factory and in the premises. All hose pipelines values, storage tanks etc. shall be leak proof. In plant allowable pollutants levels, if specified by State Board should be met strictly.
- 2. The applicant/company shall comply with and carry out directive/orders issued by the Board in this consent order at all subsequent times without negligence of his /its part. The applicant/company shall be liable for such legal action against him as per provision of the law/act in case of violation of any order/directives. Issued at any time and or non compliance of the terms and conditions of his consent order.
- 3. The applicant shall make an application for grant of consent at least 90 days before the date of expiry of this consent.
- 4. Necessary fee as prescribed for obtaining renewal consent shall be paid by the applicant alongwith the consent application.
- 5. If due to any technological improvement or otherwise this Board is of opinion that all or any of the conditions referred to above required variation (including the change of any control equipment either in whole or in part) this Board shall after giving the applicant an opportunity of being heard vary all or such condition and there upon the applicant shall be bound to comply with the conditions so varied.
- 6. The industry shall provide adequate arrangement for fighting the accidental leakages, discharge of any pollutants gas/liquids from the vessels, mechanical equipment etc. which are likely to cause environment pollution.
- 7. The industry shall comply noise pollution (Regulation and control) Rules, 2000.
- 8. The industry shall comply all the direction/Rules/Instructions as may be issued by the MOEF/CPCB/HSPCB from time to time.

- 9. The industry shall ensure that various characteristics of the effluents remain within the tolerance limits as specified in EPA Standard and as amended from time to time and at no time the concentration of any characteristics should exceed these limits for discharge.
- 10. The industry would immediately submit the revised application to the Board in the event of any change in the raw material in process, mode of treatment/discharge of effluent. In case of change of process at any stage during the consent period, the industry shall submit fresh consent application alongwith the consent to operate fee, if found due, which may be on any account and that shall be paid by the industry and the industry would immediately submit the consent application to the Board in the event of any change during the year in the raw material, quantity, quality of the effluent, mode of discharge, treatment facilities etc.
- 11. The officer/official of the Board shall reserve the right to access for the inspection of the industry in connection with the various process and the treatment facilities. The consent to operate is subject to review by the Board at any time.
- 12. Permissible limits for any pollutants mentioned in the consent to operate order should not exceed the concentration permitted in the effluent by the Board.
- 13. The industry shall pay the balance fee, in case it is found due from the industry at any time later on.
- 14. If the industry fails to adhere to any of the conditions of this consent to operate order, the consent to operate so granted shall automatically lapse.
- 15. If the industry is closed temporarily at its own, they shall inform the Board and obtain permission before restart of the unit.
- 16. The industry shall comply all the Directions/ Rules/Instructions issued from time to time by the Board.

Specific Conditions:

- 1. The inspection of the unit will be carried out by HSPCB within a period of 03 months of grant of this first Consent to Operate / Authorization for collection of samples of effluent/air emission/noise as applicable.
- 2. In case the analysis report of samples of Air/effluent/noise so collected are found complying the standards prescribed under EP Rules, 1986, the 1st CTO so granted will remain valid for the period of CTO for which it has been granted based upon the category of the unit or as was demanded by the unit in case of failure of sample the 1st CTO so granted will be revoked.

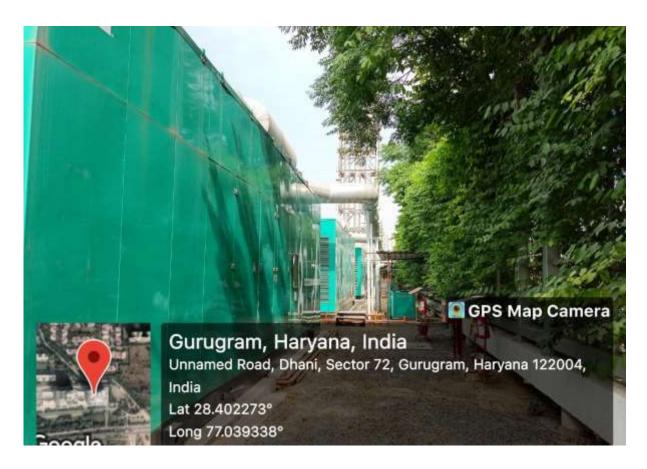
Shakti Singh Digitally signed by Shakti Singh Date: 2020.05.23 1652:10 +05'30'
Regional Officer, Gurgaon South
Haryana State Pollution Control Board.

| | ""Annexure- ZX |
|---|-------------------|
| *************************************** | '''''F lgugriDknu |

| Doc.Name TAX INVOIC & number Form No AC4 31A Del Mode Rode Del Cont Code 11939944 SUSHMITA DIL CARRIE | | | | red applicable | 2011 | | 1 | | |
|--|--|--|--------------|--|--------------------------------------|---------------------------------------|-----------------------|--|----------------------|
| Del Mode Road Del Cont Code 11939944 | | 40 (| 5.13 | .813 DE | | | | | |
| Sec. min on our min | livered T.T.1 | 915 824.8 | AA0574 | T | oate 06-0 ime 15:31 Rem.Date/I | l Time | | | 3 |
| Name & Address Ri | 124 (CIN:L23201MH1959 ewari Terminal ewari BPL TOP Terminal, Rewari | | | 325235 (I GURGAON RE KILLA NO.12/2 VILLAGE FAZIL GURGAON | 13/1 13/2 14 | MITED 4/1.SECTOR | | | |
| C.E.Regn. 2/ | ewari 123 99 .REWARI | MUI | | 12068 | Han | yana | | | er 15 |
| C.E.D.vision | GURGAON ELHI - III | ~ 2 | İ | | | | | | |
| PAN A | 10050705 AACI1681G ST: 06832611272 LS | ST: 0683261127 | | AAACU8322J | | | | | |
| | upplier TAN: DELI09652G | | | PAYER - 325235 G | BURGAON RE | ALTECH LIMITE | D | | 3 |
| | | | | | | | | | |
| | | | | | | | | Service Control of the Control of th | |
| Item Material Code / Mater | ial Description | | | Quanti | ty Unit | Rate | Unit | HSN code | Total |
| 10 50700 HSD-BSVI | | | | 12.000 | | 76927 250 | KL | 2710 19 44* | 923126.94 |
| BASIC DESTINATI ZDB1 Spl Discount-Pre Ta | | | | 12.000 | , | -2100 000 | KL | | -25200.00 |
| JIN6 A/R Vat Payabl€ | •^ | | | | | 16.000 5.013 | % | | 143668.31 7183.42 |
| ZLSS LST/ VATsrd yAd t | | | | | | 5.0 1 | 30 | Total for material | 1048778.67 |
| Tank no: T007 Density@15 Sample no: HSD/PL/IOC/TF | | | | | | | 47. | | |
| Bay No.: 22 | | | | | | | | | |
| ZRND Rounding Difference | | | | | | | | | 0.33 |
| TO CANADA OF SUCH SIZE | | | 1 | Tota | | 100 | | | 1048779.00 |
| PL - cm DIP - Cm OTY - N 155.1 114.7 4.00 | UNI P. 1913-0312-10-10-10-10-10-10-10-10-10-10-10-10-10- | | 1 | 1// | M | aterial | In-W | /ard | |
| 155.1 114.7 4.00 154.0 115.7 4.00 155.2 116.7 4.00 | | 10 | a | +// | Gurg | aon Rea | altech | Liii JJ | e |
| | | wed / | 10 | | _ | (1) | 735 | | |
| | Ý . | 5/10 | 1) | , | Gate E | 410/02 | 3 Tim | 15/00 | |
| 03 | 1 & Ne | 100 | / | -/ | Date.VI | / / 1 | ا ا | ian | |
| * | 4年 > | 10 | <i>ר</i> ני | | Neceiv | (1) | my in | | |
| | 0 | A | 01 | 1 | | _ | | | |
| 1 | why | प्राडक्ट | روم انتار | ं (विला) | | Delivery no. 0544 PO ref: 1-922741 | | es Order 0367245495 | ' |
| Provisional Balance Subject to rec | conciliation: 1178.00- (CR) | 2. पानी प | ी पार | त गया। | | Seal/Lock no: L1 This docu | r RLNG ument is di | : 5000 gitally signed | |
| | Contract No: 0042 Cont Qty: 100.000 Cum Desp: 12.000 | 32996 | | . क हसाध | - | 01274-269657 Signer: R | AVI YADA | () | |
| INR Ten lac forty-eight thousand seventy-nine only. | d seven hundred | RECEIVED II IOC has no liabili supply for own us | W Recinist | nt undertakes - | PREPARED BY | PAGE No | 1 / 1 | nginal for Bu | yer |
| 2 N | and correct and | | 1 | | 00504181 | -4 | | | |
| Certified that the particulars given at the amount indicated represents the that there is no flow of additional confrom the buyer. | nsideration directly or indirectly | USTOMER'S GNATURE / SEAL | TRANSF | PORTER'S AUTH | | AUTHORISED | BYRELEASE | For: INDIAN OIL CORPO | OT LUCITARI |

Annexure-XVI Photographs of DG Sets

DG Sets & DG Stack





| | Annexure- | ZXK |
|---|---------------|--------|
| N | GF 'Rwtej cug | f 'Dkm |

GSTIN: 07ADFFS3284A1Z9

TAX INVOICE

PAN NO: ADFFS3284A



Deals in : All Kinds of Industrial Electric Goods, Cables & Hardware 2215/4, 2nd Floor, Chah Indara, Bhagirath Palace, Delhi-110006 Ph.: 011-2387 7128, 011-6638 5190, Mob.: 8447040414

E-mail: sblrad11@gmail.com / State Code-07

Invoice No. : 000163/23-24

Date: 19/08/2023

Bill To :

Gurgaon Realtech Limited

Killa No.12/2,13/1,13/2,14/1 Sector-72, Southern Periphery Road

Gurgaon-122101

State: Haryana(06)
GSTIN: 06AAACU8322J1ZA : AAACU8322J PAN NO.

Ship To:

Gurgaon Realtech Limited Killa No.12/2,13/1,13/2,14/1

Sector-72, Southern Periphery Road

Gurgaon-122101 Transport

Way Bill No .:

P.O. No.

:6000063678

| 1 | Description of Goods | HSN/SAC CODE | Quantity | Unit | Rate Per Unit | Amount | Discount % | GST Rate | Taxable Value |
|--|---------------------------------------|-----------------|----------|------|---------------|---------|------------|-------------|------------------|
| 7 | RCCB DP 100MA 32Amp Make-Havells | 853620 | 5.00 | NOS | 1360.00 | 6800.00 | 0.00 | 18.00 | 6800.00 |
| 1 | | 853620 | 2.00 | No5 | 1875.00 | 3750.00 | 0.00 | 18.00 | 3750.00 |
| ł | Thermal Overload Relay 150Amp Make-L& | 853690 | 2,00 | Nos, | 4520.00 | 9040.00 | 0.00 | 18.00 | 9040.00 |
| ı | Push Button Start & Stop Make-Esbee | 853810 | 5.00 | Nos | 55.30 | 276.50 | 0.00 | 18.00 | 276.50 |
| ١ | Led Indicator Red 220V Make-Esbee | 853180 | 40.00 | Nos | 82.50 | 3300.00 | 0.00 | 18.00 | 3300.00 |
| 1 | Led Indicator Green 220V Make-Esbee | 853180 | 40.00 | Nos | 82.50 | 3300.00 | 0.00 | 18,00 | 3300.00 |
| I | Led Indicator Yellow 220V Make-Esbee | 853180 | 40.00 | Nos | 82.50 | 3300.00 | 0.00 | 18.00 | 3300.00 |
| ١ | Led Indicator Blue 220V Make-Esbee. | 853180 | 40.00 | Nos | 142.00 | 5680.00 | 0.00 | 18.00 | 5680.00 |
| ł | Led Indicator Amber 220v Make-Esbee | 853180 | 40.00 | Nos | = 82.50 | 3300.00 | 0.00 | 18.00 | 3300.00 |
| + | Led Indicator Red 24V DC Make-Esbee | 853180 | 40.00 | Nos | 82.50 | 3300.00 | 0.00 | 18.00 | 3300.00 |
| 4 | Led Indicator Green 24V DC Make-Esbee | 853180 | 40.00 | Nos | 82.50 | 3300.00 | 0.00 | 18.00 | 3300.00 |
| The second secon | Marie Land | | | A | | | | We will. | |

■ Goods once sold will not be taken back or exchanged.

All Disputes Subject to DELHI Jurisdiction only

■ Goods are Despatched at Party's risk. Our Responsibility ceases as soon as goods leave our godown.

Payment should be made within due days of bill date.

All payment thereafter will attract interest @18% P.A.

For S. B. RTR ADING CO.

d.Signatory













ZOLOTO°



GL # DO-6980 # 25136 # 1-9 CUTTING # MONU # 8 SEPTEMBER 2022





GSTIN: 07ADFFS3284A1Z9

TAX INVOICE

PAN NO: ADFFS3284A



Deals in : All Kinds of Industrial Electric Goods, Cables & Hardware 2215/4, 2nd Floor, Chah Indara, Bhagirath Palace, Delhi-110006 Ph.: 011-2387 7128, 011-6638 5190, Mob.: 8447040414

E-mail: sbtrad11@gmail.com / State Code-07

Invoice No.: 000163/23-24

Date: 19/08/2023

Bill To :

Gurgaon Realtech Limited

Killa No.12/2,13/1,13/2,14/1 Sector-72,Southern Periphery Road Gurgaon-122101

State : Haryana(06) GSTIN : 06AAACU8322J1ZA : AAACU8322J DAN NO

Ship To: Gurgaon Realtech Limited Killa No.12/2,13/1,13/2,14/1 Sector-72,Southern Periphery Road Gurgaon-122101

Transport

Way Bill No.:

:6000063678 P.O. NO.

| S1 Description of Goods | HSN/SAC CODE | Quantity | Unit | Rate Per Unit | Amount | Discount % | GST Rate | Taxable Value |
|--|--|----------------------|--|---|---------|--|--|--|
| PVC Tape Make-Steelgrip Top 16Amp 3Pin Make-Anchor Top 6Amp 3Pin Make-Anchor Terminal Block 63Amp Make-Elmax 52 Terminal Block 15Amp Make-Elmax 53 Terminal Block 125Amp Make-Elmax 54 Terminal Block 125Amp Make-Elmax 55 M-Seal Make-Pidlite 56 DG Battery Terminal ceiling Light/Down Fixture 18Watt Warm Colour Make-Philips | 854690 853610 853610 853690 853690 853690 853690 321410 853810 | 5.00 5.00 5.00 | NOS NOS NOS NOS NOS NOS NOS NOS NOS NOS | 9.00 57.00 47.00 28.40 108.50 7.50 60.50 220.00 75.00 | 1100.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 18.00 18.00 18.00 18.00 18.00 18.00 18.00 18.00 | 2700.00 1140.00 940.00 142.00 542.50 37.50 302.50 1100.00 750.00 |

■ Goods once sold will not be taken back or exchanged.

All Disputes Subject to DELHI Jurisdiction only

■ Goods are Despatched at Party's risk. Our Responsibility ceases as soon as goods leave our godown.

■ Payment should be made within due days of bill date.

All payment thereafter will attract interest @18% P.A.

For S.E













ZOLOTO*



GL # DO-6980 # 28x36 # 1-9 CUTTING # MONU # 8 SEPTEMBER 2022



Scanned with OKEN Scanner



GSTIN: 07ADFFS3284A1Z9

TAX INVOICE

PAN NO: ADFFS3284A



Deals in : All Kinds of Industrial Electric Goods, Cables & Hardware 2215/4, 2nd Floor, Chah Indara, Bhagirath Palace, Delhi-110006 Ph.: 011-2387 7128, 011-6638 5190, Mob.: 8447040414

E-mail: sbtrad11@gmail.com / State Code-07

Invoice No.: 000163/23-24

Date: 19/08/2023

Bill To :

Gurgaon Realtech Limited
Killa No.12/2,13/1,13/2,14/1
Sector-72,Southern Periphery Road
Gurgaon-122101

State : Haryana(06) GSTIN : 06AAACU8322J1ZA : AAACU8322J PAN NO.

Ship To: Gurgaon Realtech Limited Killa No.12/2,13/1,13/2,14/1 Sector-72,Southern Periphery Road Gurgaon-122101 Transport : Way Bill No.:

:6000063678 P.O. NO.

| Description of Goods | HSN/SAC CODE | Quantity | Unit | Rate Per Unit | Amount | Discount % | GST Rate | Taxable Value |
|---|--|--|--|---|---|--------------------------------------|-------------|---|
| Ceiling Light/Down Fixture 22watt white Colour Make-Philips Ceiling Light/Down Fixture 10watt White Colour Make-Philips T5 Led Light 18watt White (Batten) Led Fountain Light 12watt Make-Albert Led Lamp B-22 9watt Make-Osram Led Strip Light Warm Make-Ledvance Gland Dorry (6mm,8mm) Carbon Bush For Blower And Potential Switch 10x0hm Make-Pankaj | 940540 940540 400829 853620 853331 | 5.00 5.00 400.00 10.00 50.00 170.00 30.00 10.00 | NOS NOS NOS ROII Mtr NOS NOS | 990.00 405.00 160.00 2290.00 58.00 575.00 64.70 35.00 65.00 | 4950.00 2025.00 64000.00 22900.00 2900.00 97750.00 1941.00 350.00 3250.00 | 0.00 0.00 0.00 0.00 0.00 | | 4950.00 2025.00 64000.00 22900.00 97750.00 1941.00 350.00 |

■ Goods once sold will not be taken back or exchanged.

All Disputes Subject to DELHI Jurisdiction only

■ Goods are Despatched at Party's risk. Our Responsibility ceases as soon as goods leave our godown.

Payment should be made within due days of bill date.

■ All payment thereafter will attract interest @18% P.A.











OSRAM

ZOLOTO°



GL # DO-6980 # 25x36 # 1-9 CUTTING # MONU # 8 SEPTEMBER 2022



Scanned with OKEN Scanner



Deals In: All kinds of Industrial Electric Goods, Cables & Hardware
H.O.:726,Ist Floor,Gali No.9,Bloack-A,Sonia Vihar,Delhi-94
B.O.:2085-94/5,Ist Floor,Bajrang Bazar,Bhagirath Palace,Delhi-110006
Phone: 011-23876125,9213216732,9999094017

Email: astraders9@gmail.com

Invoice No. : AST-000728/22-23

Date: 06/10/2022

Bill To :

GURGAON REALTECH LIMITED KILLA NO-12/2,13/1,13/2,14/1

SECTOR-72 SPR GURGAON(H.R.)

PIN-122101

State: Haryana(06)
GSTIN: 06AAACU8322J1ZA PAN

CHL.NO. & DT.

Ship To:

PIN-122101

Tpt.:

E-W.B.NO./Vehicle NO.:781289824276

GURGAON REALTECH LIMITED KILLA NO-12/2,13/1,13/2,14/1

SECTOR-72 SPR GURGAON(H.R.)

| S1 No | Description of Goods | HSN/SAC CODE | Quantity | Unit | Rate Per Unit | Amount | Discount % | GST Rate | Taxable Value |
|----------|--|-----------------|------------------|---------------|------------------------|--|---------------|-------------|----------------------|
| 1 | LED BETTON 24W | 94054090 | | The second of | 228.00 | 68400.00 | V S. 1848. | 18.00 | 68400.00 15750.00 |
| 2 | LED BULB 9W | 85390000 | | 1 | 63.00 | 15750.00 | | 18.00 | 2660.00 |
| 3 | DURACELL 9VOLT | 85068090 | | 1 | 133.00 | 2660.00 | 2000 | | 1800.00 |
| 4 | DURACELL 1.5V LR14 | 85068090 | 15 (1700) (1700) | 100000 | 90.00 | 1800.00 | | 18.00 | |
| 5 | SAFETY GLOVES LT | 40151900 | | 2.07.0 | 380.00 | 1520.00 | | 18.00 | 1520.00 |
| 6 | SAFETY GLOVES HT | 40151900 | | A COLOR D | 500.00 | 2000.00 | 0.777770777 | 18.00 | 2000.00 |
| 7 | CHEMICAL HAND GLOVES | 40151900 | | 155100000 | 180.00 | 900.00 | | 18.00 | 900.00 |
| 8 | POTENTIOMETER | 85333910 | | 100 | 250.00 | 5000.00 | | 18.00 | 5000:00 |
| . 9 | COPPER FLEXIBLE CABLE 505QMM | 85446020 | 5.00 | MTR | 420.00 | 2100.00 | | 18.00 | 2100.00 |
| 10 | COPPER LUGS RING 50SQMM | 85369090 | 20.00 | NOS | 18.00 | 360.00 | 0.00 | 20.00 | 360.00 |
| 11 | COPPER LUGS PIN 50SQMM | 85369090 | 20.00 | NO5 | 25.00 | 500.00 | 0.00 | 18.00 | 500.00 |
| | 7- | | | | | ** | | • | |
| - | A | | . 668.00 | | | 100990.00 | ė | | 100990.00 |
| | CGST ISN/SAC Quantity Taxable Rate% | | | ST unt | IGST IGS Rate% Amou | THE RESIDENCE OF THE PARTY OF T | TAĞE | : - | 1500.00 |
| | 300.00 68400.00 | | 4 | | 18.00 12312 | .00 | Materia | ıl In- | Ward |

| | HSN/SAC | Quantity | тахавле | Rate% | Amount | Rate% | Amount | Rate% | Amount | ADD CARTAGE 1500.00 |
|-----|----------------------|----------------|---------------------|-------|----------|--------|--------|----------------|-------------------|----------------------------|
| | 94054090 | 300.00 | | | | ÷ | 5.2 | 18.00 | 12312.00 | Material In-Ward |
| | 85390000 85068090 | 250.00 | 15750.00 4460.00 | | . 8 | +0 | r. | 18.00 18.00 | 2835.00 802.80 | De gaon regalicon Ellinica |
| | 40151900 85333910 | 13.00 20.00 | 4420.00 5000.00 | W | | | | 18.00 18.00 | 795.60 900.00 | Gate Entry No. 905 |
| | 85446020 85369090 | 5.00 40.00 | 2100.00 860.00 | | ontal Ct | to the | | 18.00 18.00 | 378.00 154.80 | Received by Sign |
| 1 | W. 18 " | 0.00 | 1500.00 | 機響 | | Sec. | is you | 18.00 | 270.00 | IGST Amount 18448 20 |
| 100 | Total | 668.00 | 102490.00 | | 0.00 | | C.00 | Paramakin | 18448.20 | Rounded off |

120938:00 Grand Total

RUPEES ! ONE LAKH TWENTY THOUSAND NINE HUNDRED THIRTY EIGHT ONLY

Goods once sold will not be taken back or exchanged.

All Disputes Subject to DELHI Jurisdiction only

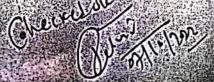
Goods are Despatched at Party's risk.

Payment should be made within Due days of Bill date.

All payment thereafter will attract interest 018% P

For Authoris





| | Anno | exure- ZXKK |
|---|-------|--------------|
| • | 'O UY | 'Ci tggo gpv |



ECOGREEN ENERGY GURGAON FARIDABAD PRIVATE LIMITED Registered Office Address : 228-236, 2nd Floor, Tower A, Spaze I-Tech Park, Sector 49, Sohna Road, Gurugram-122018 HR. Email: info@ecogreenwte.com | Website: www.ecogreenwte.com

Phone: +91-124-4410700 | CIN: U40106HR2017PTC067739

Ref. No. EEGFPL/Zone-4/Ward-26/WGGN0002330

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (MOU) is mutually agreed and executed at Gurugram on this 9th_day of May 2023 as per rights conferred upon by Municipal Corporation of Gurugram hereinafter, referred to as 'MCG') to Ecogreen Energy Gurgaon Faridabad Private Limited (hereinafter, referred to as 'Company') as mentioned in Concessionaire Agreement dated 14.08.2017. The details are mentioned herein below:

| S. NO. | CLAUSE | DETAILS . |
|--------|--|--|
| | Name & Address of the Company | Ecogreen Energy Gurgaon Faridabad Private Limited (EEGFPL) Unit No. 228-236, 2nd Floor, Tower A, Spaze I-Tech park, Sector-49, Sohna Road, Gurugram, Haryana-122018 |
| 2. | Name and Address of Waste Generator: Premises Details (BWG's) | Gurgaon Realtech Limited Gurgaon Realtech Limited, Killa No. 12/2,13/1,13/2,14/1, Sec-72, Vill- Fazilpur, Jharsa, Gurugram |
| 3,11 | Service(s) Offered by Company | Single point collection and transportation of Municipal Solid Waste. |
| 4. u | Responsibilities of Customer | The waste generator shall provide segregated waste i.e. both dry & wet separately at the designated point(s) mentioned by customer. Waste generator has to also follow SWM 2016 rules along with instruction & guidelines issued by MCG in past & in future regarding municipal solid waste management. |
| | | Total Applicable User Charges: \$ 9,000 / per month Net Payable Amount including GST @ of 18%: \$ 10,620 / month |
| 5. | User Charges Payable | Due Date: 7th day of every month or within 7 days from the date of bill/invoice submission by Company. (Details in Annexure 1 - Data Sheet) If the waste generator fails to make the payment within the due date, the Company shall have the right to stop the services immediately till realisation of the pending payments |
| | | Note: - MCG has notified user charges for different categories of waste generators. The rates are subject to the revision(s) as per the MCG's further amendments and or modifications, notifications, order etc. if any. In case of any change in the rates, then Company shall have the right to revise the rate and also entitled to recover the difference between the paid and revised user charges from Waste Generator from the date of notification/order/modifications/amendments etc. issued by MCG |
| б. | Billing Details | Billing cycle shall be maintained and honoured on monthly basis. The amount as mentioned in clause 5 shall be paid on or before due date i.e. within 07 days of the bill/invoice raised |
| 7, | A STATE OF THE PARTY OF THE PAR | Cheque / RTGS / NEFT / Demand Draft / Online Payment / Paytm Business account (Strictly, no other mode of payment is authorised by the Company or is being accepted it). |

| egre | SERE | NOTE: The company do not accept the cash. (Account details are mentioned in Annexure 2) Neither party shall be liable for any failure or delay in performance of its obligations. Neither party shall be liable for any failure or delay in performance of its obligations. |
|------|-----------------------------------|--|
| 8. | Force Majeure | beyond its reasonable control, including, without limitation, acts of dod, earthquites, beyond its reasonable control, including, without limitation, acts of dod, earthquites, fires; floods; wars; civil or military disturbances; acts of terrorism; sabotage; strikes; fires; floods; wars; civil or military disturbances beyond its reasonable control epidemics; riots; epidemic and any such circumstances beyond its reasonable control as may cause interruption; labour disputes; acts of civil or military authority; as may cause interruption; labour disputes; acts of civil or military authority; as may cause interruption; labour disputes; acts of civil or military authority; as may cause interruption; labour disputes; acts of civil or military authority; as may cause interruption; labour disputes; acts of civil or military authority; as may cause interruption; labour disputes; acts of civil or military authority; as may cause interruption; labour disputes; acts of civil or military authority; as may cause interruption; labour disputes; acts of civil or military authority; as may cause interruption; labour disputes; acts of civil or military authority; as may cause interruption; labour disputes; acts of civil or military authority; as may cause interruption; labour disputes; acts of civil or military authority; as may cause interruption; labour disputes; acts of civil or military authority; as may cause interruption; labour disputes; acts of civil or military authority; as may cause interruption; labour disputes; acts of civil or military authority; as may cause interruption; labour disputes; acts of civil or military authority; as may cause interruption; labour disputes; acts of civil or military authority; as may cause interruption; as may cause interruption; sabotation and cause interruption; as may cause interruption; sabotation and cause interruption; as may cause interruption; as may cause interruption; sabotation and cause interruption; as may cause interruption; sabotation and cause interruption; as may cause in |
| 9. | Confidentiality | Each party shall maintain the confidentiality of this MOU. The Parties (i.e. the Company and the Bulk Waste Generator) have agreed not to disclose or part away with any information without the prior knowledge and consent of the other Party at any time unless mandated by applicable laws. |
| 10. | Amendment | Any changes, modifications, revisions or amendments to this MOU shall be valid and binding on the Parties only if it is made in writing and signed by duly authorized representatives of each Party |
| 11. | Governing Law and Jurisdiction | This MoU shall be governed and construed in accordance with the laws of India Except as provided otherwise, the courts at Gurugram, Haryana, India shall have exclusive jurisdiction to resolve the issues arising out of this MoU |
| 12. | Valličity | This MOU is valid till 31st Mar 2024. All amendments in the Concession agreement made by any party in any manner shall be vice versa effective and applicable upon this MOU. In case if any waste generator fails to make the payment as mentioned in Clause no.5, the Company shall have the right to terminate this MOU. |
| 13 | Notices - | All notices and other communications shall be sent to the address of each Party as set forth at the beginning of this MOU |

ec

It is hereby declared by both the parties to this MoU that, that the Company i.e. Ecogreen Energy Gurgaon Faridabad Private Limited is the only designated and duly authorized entity for the collection, transportation, processing of Municipal Solid Waste within the Municipal Limits of Gurugram District. Dumping of Municipal Solid Waste in any unspecified areas or handover of such Municipal Solid Waste to any other person/entity, is illegal & leads to littering which is in direct violation of Solid Waste Management Rules, 2016 and orders of the Hon'ble National Green Tribunal.

For and on Behalf of (Customer) Gurgaon Realtech Limited

Authorized Sign

ENCLOSED:

Annexure 1- DATA SHEET L

Annexure 2 - ECOGREEN PAYMENT DETAILS

Annexure 2 - ELOGREEN FAMILIAN FROM CUSTOMER FOR NOT RELEASING PAYMENT IN CASH AGAINST ECOGREEN INVOICES II. 111.

For and on behalf of (Company)

Beogreen Energy Gurgaon Faridabad Private Limited gaon Fario Authorize

Annexure- ZKZ """"Rj qwqi tcrj u'qh'QY E







Annexure- XX Log Book of Organic Waste converter (OWC)

| က | |
|---|--|
| | |

| | - 17 | T-1- | Sept - 2 | | | 3 J F | | 1 | - |
|----------|--------------------|--------------|------------|--------------|--|-----------|------------|-------------|---------|
| | Take | THIT | East. | Tate Pasment | | | | | |
| Pak | Commel Court State | Land Depty J | Campiel | too weeky | tood stylly | Compresed | - FF whene | Sup Bally | - 0 |
| Y 425 | 64 | 18 | 82 | | THE STATE OF THE S | | Casent | Cre Con 19 | Permett |
| 2/5/23 | 46 | 22 | 68 | - | | | Crawsee | Oz. | - |
| 2/2//3 | 24 | 12 | 46 | - | | 7 | Course | G- | |
| 7/9/11 | 60 | 32 | 92 | - | | | STIME. | Wind | |
| 5/3/73 | 36 | 34 | 70 | + | | - | Time | Marit | |
| 6/2/25 | 35 | 23 | 58 | | - | - | Titen | Warrid | |
| 7/5/23 | 21 | 18 | 39 | 50 | 12 | 60 | - Owners | Con | |
| 1/2/21 | 36 | 35 | 71 | 85 | 10 | 00 | Desput | 0- | |
| 2/9/45 | 24 | 21 | 45 | 28 | 25 | 186 | DESPOR | tutoh | |
| (0/3/23 | 57 | 32 | 83 | 52 | 15 | 20 | neyen | Scorett | |
| 11/5/40 | 37 | 11 | 48 | 2 - | | | Stagent. | Scroot | |
| 12/3/23 | 42 | 52 | 74 | - | - | - | Pustem. | Screen | |
| 12/2/23 | 43 | 19 | 56 | 4 - | | - | Peoples | | |
| lygus | 28 | 21 | 43 | 131 | 20 | 00 | Ration | | |
| 1.5/9/23 | 47 | 14 | 61 | 160 | 50 | 1.00 | Ruston | 1965 | |
| 16/3/23 | 50 | 25 | 79 | | - | | garay | | |
| (4/3/22 | 44 | 39 | 83 | | | | Gerran | | |
| | - | | | 344 | - | - | Gain | | |
| 15/3/41 | | | - 11 | | - | - | - Ann | | |
| 3/721 | - | - | - 11 | | | | Propho | | |
| 9017/11 | | | | | | - | | | |
| 1/3/23 | - | - | | | - | | Pres | | |
| 1/3/22 | - | - | 3 | | | - | Fuel | | |
| 1)242 | -5 | - | - Day | 2 | - | | - 1 | Jerr Struck | - |
| 1/3/23 | - 2 | - | | | - | - | | hem senets | |
| 19/25 | - | - 10 | - | | - | - | Pro | then South | - |
| 19/20 | _ | 100 | 2 10 | - | | 1000 | m | HEREN PACE | |
| | - | - 11 | - | | | | | wan ar | |
| 19/23 | | - | - | | | | | when or | |
| 12/22 | 7 | - 1 | | - | | | | | |
| 19/23 | - | - | | 3 - | - | | | man Or | |
| 2/23 | - | - | J. T. COVI | - | - | - | | mukun as | |

| | MALL PRESERVE | -CEREBOON - | Aug-2 | 3 | - | | | | | ALC: NO | |
|-----------|---------------|-------------|------------|---------------|----------|---------|-------------|-------------|---------|--------------------|---------------|
| P | | Tata Trill | 7170 | S DAY PAY | om.4. | | | | | | |
| nat | and for | Tata Trill | a combined | Local had by | taulin | | Ass SEC. 2 | _ | 1 1 | 2001 | |
| 1/812 | 3 70 | 0.8 | 98 | - | Secret . | Campona | | | Egy-Sty | to not fewer | Marie Control |
| 2 2/8/2 | | | 106 | - | | - | Sation | Ques. | | - 112 | |
| 31612 | | -50 | 150 | - | | | Spirade | Gro. Ora | | | - 83 |
| 4/812 | | 2.5 | 110 | | | | Spirenter . | Ora- | | | |
| 2/8/27 | 72 | 26 | 98 | MILLION STATE | | | 9-Kain | Agren | | | |
| c/ 8!2 | 3 - | | - | - | | | Passum. | Sween | 100 | | |
| PIRIL | 62 | | 8.5 | A | | | Paker | Sant | | | |
| 818123 | 78 | 12 | 90 | | | - | Pathors | SHIP | | | |
| a18123 | 7.5 | 2.5 | -100 | - | - | - 1 | Ocepa h | Oint | | | |
| 1018125 | 80 | 2.5 | 105 | 10 | | - | Seepals | Grey. | 100 | | |
| w 12 123 | 65 | 17 | 82 | - | | | Despore | Carit | N I I | | |
| 12.19153 | 58 | 17 | 75 | - | | | Despure | Qui | | | |
| 13 19/23 | - | +1 | 21.00 | 1000 | | - | farm | - On | 2451 | 100 | LOVE ! |
| 14 1879 | 49 | 31 | 80 | | | 8 1 | Pauser | 0- | 15_ | | |
| 1519193 | 15 | 19 | 84 | | | - | Pausa | 0- | I AL | 521 | |
| 14.18123 | 45 | 30 | 7.5 | and I | | - | talls | 00 | 102 | 100 | HAVE. |
| 14 12/23 | 49 | 29 | 78 | - | - | - | tolia | Show | | T.E. | |
| | 15 | 15 | 80 | | | | tolik | 300 | 4 | | |
| 19 19129 | 40 | 30 | 70 | - | | - | lalit | Suc | h | | 100 |
| 19 12123 | 1 - | | - | | - | | Colis | Luci | 4% | | |
| 20/3/13 | 8-0 | 36 | 116 | - | - | | DLYS | | | | 100 |
| n 12122 | _ | 3.5 | 120 | | - | - | 3Cipal | 20.5 | | | The same of |
| 02 12123 | 8.5 | 20 | 105 | | | - | Despa | | | | |
| 23 18103 | 8.5 | | | | - | | | | | | |
| 24 18 23 | 62 | 26 | 8.8 | - | | | 30000 | | | | (0.8) |
| 25 18 125 | 56 | 34 | 90 | 27 | - | - | December 1 | | | | |
| 26 18/28 | 50 | 35 | 8.5 | - | - | - | Parm | | | | |
| 27/8/23 | 2 11 | | - | | - | - | faren | | | | Div |
| | 60 | 25 | .85 | - | - | - | loves | | | | |
| 28 /8/23 | 80 | 2.5 | 105 | - | - | - | Batter | 0 | 2 | | |
| 29 18103 | | 20 | 80 | - | 77- | - | fave | in Q | 2 | | 1 |
| 80/1/23 | 40 | 200 | | | | | | | | | |
| | | | 2420 | | | | | - | - | AND REAL PROPERTY. | STORY OF |

| വ | |
|---|--|
| | |

| | | (| July-2 | | | | | 100 | | |
|---|-------|-------------------|--------|--|------------|--------------|--------------|---------|-----------|------------|
| n.t. | Tal | Trill or | | Se out Pane | mant | (Acres 6 | | | Maria San | |
| Dati | | sul conditions to | 130 | COOR CHANG | tend forth | comband | BPP Nami | dat | Erlay Sus | me Romante |
| 1/1/23 | 120 | 10 | .86- | | - | | Degak | Berit | 1 | (MANAGE) |
| 217123 | | | | - | - | The state of | 366/01 | West | | |
| 317123 | 70 | 20 | 106 | A STATE OF THE PARTY OF THE PAR | - | | Pergale | Quant | 01. | |
| 417123 | 90 | 16 | | - | | | negek | OMIL | Coly | |
| E11123 | 85 | 2.5 | 110 | - | | 5 | Despok | Orde | | |
| 417123 | 70 | 96 | 96 | - | | | 5 cope K | Supply | | |
| nInles | 130 | 40 | 170 | | - | | Paren | hisert | 7 | 11 |
| 611123 | 60 | 24 | 84 | - | - | | Power | Sovert | | |
| 4/4/22 | 20.00 | 5 | 0.0 | - | - | - | Pawer | 3,416 | 1 alis | |
| ialn123 | 54 | 36 | 90 | - | - | | fourse. | Qu. | 19/ | |
| ווווווווווווווווווווווווווווווווווווווו | 100 | 20 | 120 | - | | | Person | 0.0 | | |
| 12/11/23 | 90 | 50 | 140 | - | | | Powers | 0= | 1 | |
| 1317123 | 70 | 28 | 98 | - | | | tolit | Q2 | 7 | |
| 1417 123 | 40 | 20 | 60 | - | | | (ali+ | Care 2 | | |
| 15/7/23 | 58 | 20 | 78 | - | | No. | nergate | Pint | John | |
| 14 17 123 | 2 | - | | | | | 20118 | Qu'nt | 10/ | |
| in him | 3.5 | 41 | 76 | | - | | seyok | Quit | | |
| 19 1-123 | 70 | 28 | 98 | | _ | _ | Fores | 54998 | 5 | 1000 |
| 17/123 | 8-0 | 30 | 110 | ~ | | | Pokerh | Loub | | |
| 2017/2 | 75 | 43 | 118 | | | | Pakesh | Sworth | | |
| | 90 | 30 | 120 | | | | Snahih | Sweet h | 1 John | |
| eille: | 75 | 41 | 116 | 2 | | | Sathih | Que. | 1// | N. |
| 02/1/23 | - | - | 86 | | | | Sathin | Q- | | |
| 23 17 123 | 65 | 21 | 86 | - | _ | | Sami | (O)C | 1 | The Laye |
| 24 17/23 | 60 | 30 | 90 | - | | _ | Despair | - Que | 17 | 100 100 |
| 25/1/13 | | 10 | 80 | | | - 1 | epergane. | Broth | | |
| 24/7/3 | 70 | 26 | 116 | - | | - | PSt pa.K | Divid | Jale | |
| 27/7/3 | 90 | | | | | Daniel I | | Opini t | 1 | |
| 28/1/3 | 120 | 20 | 140 | - | | | Orange Const | Short. | | |
| 217/2 | 130 | 98 | 224 | - | - | | Pergat | | 1 | TO ALL DO |
| 397/23 | | | 2750 | - | - | | The park | Sorces | | |

| | | | June -2 | 3 | | | | mi. | | | |
|------------|--------------|--------------|-------------|--------------|----------|----------|------------|---------|--------|----------|--------|
| | Ta | to trill | . 6 | DIVE.Page | mast | | | | | | |
| Date | Lord (wat to | 2) Condition | b) compared | Load faiting | and fank | Combinal | DEP- Norma | dien | 54 Se. | to seeme | |
| 1/6/23 | 60 | 20 | 8.0 | 153 | 38 | 10% | DELPAK | Da | 70 | 1 | |
| 214123 | 65 | 25 | 90 | 113 | 27 | 00 | Serp. V | 0.= | | | 75132 |
| 3/6/123 | 470 | 2.8 | 7.5 | 150 | -31 | 45 | Shimdie | 000 | | Territ | 20.00 |
| 414123 | - | - 45 | - | 150 | -25- | 18 | BRIGHT | Quest | | 100 | |
| 2/4/13 | 70 | 16 | 86 | 110 | 84 | 00 | Page | Oder | | | 445 |
| (16123 | 40 | 2.5 | 6.5 | - | | | Deput | Print | | | |
| 716/23 | 26 | 24 | 50 | 145 | 31 | 129 | Paninn | | 1 | 100 | 15.12 |
| 8/4/23 | 5.5 | 3.5 | 90 | 110 | 27 | 96 | Suscedes | Subil | | | |
| 916123 | 40 | 30 | 70 | 135 | 35 | 145 | Sethin. | Sald | | | 177.00 |
| 1014123 | 50 | 10 | 60 | 85 | 20 | 00 | Seekin | (Green | | | |
| mistas | - | - | 100 | 60 | 15 | 50 | Sachia | Que | | | - |
| 12/6/123 | 40 | 30 | 70 | 26 | 16 | 0.0 | forms | - | | | 100 |
| 13 16123 | 80 | 2.6 | 106 | 140 | 35 | 35 | Pause | | | | |
| 1416128 | 70 | 40 | 110 | 33 | 10 | 00 | Deven | 20 | | | -0.0 |
| 15/1chs | 90 | 30 | 120 | - | 1 | - | Passy | Orine | | | |
| 14 16/23 | 8.6 | 15 | 95 | 130 | 90 | 194 | Pauxa | Quest | | 1 | |
| 17-16-173 | 65 | 15 | 80 | | 1 13 | | - Section | CHAIR | 1 | | i sets |
| 1816123 | - | - | | (00 | 25 | 00 | Passo | - 75 | | | |
| 9 16/23 | 75 | 15 | 90 | | 100 | | Paulon | Right | 100 | | |
| 2016/13 | 68 E | 12 | 88 | - | - | | Colit | | | | |
| | 50 | 20 | .40 | To | 13 | 74 | | Supp. | | - | |
| 21/1/23 | 30 | 20 | 50 | | | | (dit | Suchi | | | |
| 5E 1 6 923 | | | | 10.2 | 24 | 96 | Paster | Sakel | | | |
| 23 422 | 25 | 35 | 40 | 120 | 30 | 0-0 | love | 01 | | | - 15 |
| 24/11/23 | 46 | 14 | 60 | 7- | - | | Celit | 0,= | | | - 27 |
| 25/6/23 | | - | 7 | | - | 4- | Collit | 000 | | | |
| 26/1/23 | 30 | 10 | 40 | 1 - | 300 | - | Sechia | an | | | |
| 271612 | 35 | 15 | -50 | | - | | Sadily | O- | | | |
| 28/423 | 56. | 14 | 70 | 1 | 4 | - | Sorbin | David | | | |
| 24/6/23 | 41 | 9 | 50 | - | - | - | | (Vint | | | |
| 3-10/23 | 28 | 25 | 83 | - | | - | Power | 1 | | | |
| Seletez | | 1 | 1930 | | | | Paulin | 1 00104 | | | |

| | | | May-2 | 3 | | | | | | | |
|----------|------------|---------------|------------|-------------|------------|--------|--|--------|----------|--------|--|
| | 773 | sta Trill | | 2 DEPar | mamanti | | 1 | That - | Le un_ | | |
| Dati | |) toad (ordy) | Cam Possol | Chad wat kg | Court Cont | compad | OFP. Name | - Suf | 971,0494 | | |
| 1/5/23 | 80 | 3.5 | 115 | 160 | 45 | 65 | | | | 55 | |
| 215123 | 85 | 35 | 120 | 140 | 35 | 00 | 3 3 | | | 1 22 | |
| 315123 | 100 | 30 | 130 | - | - | - | 1 1 | | 234 | 1 55 | |
| 415/23 | 58 | 22 | 80 | - | | | | | 4 | 1 30 | |
| 212123 | 60 | 30 | 90 | 148 | 37 | 73 | | | 433 | 1 50 | |
| 615123 | 49 | 26 | 7.5 | | | | 100 | | 19.7 | 22 | |
| nistra | | | | 148 | 38 | 163 | | | | 1 100 | |
| 8/1/23 | 4-0 | 2.5 | 65 | 143 | 35 | 00 | | | | T DEL | |
| alst23 | 95 | 3.5 | 130 | 132 | 32 | 00 | | | | 11,00 | |
| (0)5/23 | 90 | 30 | 120 | 140 | 3.5 | 207 | 51 | | | 7.7 | |
| n15/25 | 30 | 12 | 42 | 100 | 9.5 | 00 | | | | 1. 390 | |
| 10.15/23 | 38 | 27 | 65 | 136 | 34 | 226 | | | | 1000 | |
| 15/5/25 | 7.5 | 25 | 100 | 160 | 40 | - | 13.53 | | | 120 | |
| 1415/23 | 2 | | - | 14.2 | 3.5 | 174 | 2 | | | 127 | |
| 1515hg | 70 | 30 | 90 | 150 | 38 | 189 | | | | 100 | |
| 14/5/23 | 40 | 40 | 80 | 135 | 34 | 290 | | | | 1981 | |
| rHeles | 50 | 20 | 70 | 140 | 3.5 | 261 | 1 | | | 1.7850 | |
| 18/5/23 | 65 | 15 | 80 | 130 | 33 | 00 | | | | 350 | |
| m 15 hz | 20 | 15 | 95 | 170 | 40 | 240 | - 51 | 21 | | wis. | |
| 2415 123 | 80 | 30 | 110 | 130 | 3.5 | 00 | Winit | | | 0.1 | |
| 215/123 | - | - | - | | 121 | | Wirist | | | 1000 | |
| 2215/23 | 60 | 40 | 100 | 124 | 3/ | 00 | Prinit | | | 497 | |
| 23/5/23 | 38 | 27 | 65 | 140 | 35 | 166 | 02 | | | 15865 | |
| 24/5/23 | 50 | 2.0 | 70 | 140 | 3.5 | 160 | Que - | 100 | | 34158 | |
| 25/5/23 | 45 | 15 | 60 | - | - | | Con | | | 2019 | |
| 24/5/23 | 30 | 20 | 50 | 134 | 3.5 | 138 | a | | | 24 | |
| 27/5/23 | 50 | 20 | 70 | 146 | 38 | 152 | Supri | | | 100 | |
| 2815/23 | 2 | ** | - | 135 | 3.3 | 160 | Sush'l | | | Fels! | |
| 23/5/23 | 7.5 | 20 | 95 | - | | | Sughi | | | etal | |
| 3-15/23 | The second | 19 | 4-3 | | To But | | Scothi' | | | 187 | |
| | | | 001 | - | | | The state of the s | | | | |

/

| 1 | | F | pril-2. | 2 | | 74.00 | | | | | | |
|----------|------------|----------|---------|--------------|------------------|--|--------------|------------|-------|-------|------|--|
| Date | Load Culty | na Trill | combacd | tood (lates) | marti Loadran | comsed-1 | | | | E mez | | |
| 1/04/23 | 10 | 25 | 85 | 160 | 40 | 191 | | 301 314 | | | | |
| 214/23 | | | | 192 | 50 | 177 | | 1000 | 1 | | | |
| 8/4/23 | 78 | 27 | 105 | 194 | 48 | 170 | | | | | | |
| 4/4/23 | 65 | 2.5 | 90 | 140 | 35 | 185 | | | | | | |
| 5/4/23 | 75 | 4-3 | 1/8 | 186 | 46 | - | SWI I | 1 | | - | - | |
| 614123 | 86 | 24 | 110 | 18.5 | 45 | 102 | | 100 | 100 | - | P 57 | |
| 7/4/22 | 66 | 30 | 96 | | | | 75 75 7 | | | | | |
| 8/4/123 | 40 | 36 | 76 | 41 | | - | | 95 | | - | 10 | |
| 914123 | * | | - | 41 | 10 | | THE STATE OF | | | | 995 | |
| 10/4/23 | 46 | 19 | 65 | 125 | 30 | 177 | 351 | 13/13 | | | 201 | |
| 11/4/23 | 70 | 20 | 90 | 8 2 | 2.8 | 170 | 100 | 3 1 | | | | |
| 12/4/23 | 8.5 | 27 | 112 | 115 | 30 | | 100 | | | | | |
| 13/4/23 | 39 | 21 | 60 | 209 | 52 | 190 | Dist | 20 | | | | |
| 14/4/23 | 45 | 30 | 75 | 120 | 30 | The state of the s | 1111 | | | | | |
| 15/4/23 | 49 | 3.5 | 89 | 1 26 | 33 | 8/ | 100 | 1811 | | | | |
| 16/4/23 | | | | | | | 100 | | | | | |
| 17/4/23 | 55 | 20 | 75 | 11.00 | - | 6.61 | 618 | 183 | | | | |
| 18/4/23 | 60 | 18 | 78 | 150 | 3 5 | 168 | 5 6 7 | | | | 41 | |
| 19/4/27 | 58 | 18 | 76 | 126 | 31 | 94 | 9 5 | | | | | |
| 20/4/23 | 86 | 16 | 102 | | | 100 | | 1876 | | 1 68 | | |
| 2114123 | 75 | 21 | 96 | 155 | 37 | 170 | | | | | | |
| 22/4/23 | 48 | 24 | 72 | | 5. | CALL | | THE STREET | | | | |
| 25 19123 | - 6 | | | 77 | 20 | 138 | | Ball I | | | | |
| 24 14/23 | 59 | 15 | 74 | 144 | 30 | 116 | 1000 | The T | THE R | | | |
| 25/4/23 | 46 | 24 | 70 | 154 | 32 | 109 | | 150 | 7 | | | |
| 26/4/23 | 60 | 27 | 87 | - | - | | 1000 | 197 | | | | |
| 07/1/13 | 189 | 61 | 170 | 135 | 35 | | 1 11 | 51 | | | - | |
| 28/4/19 | 88 | 37 | 125 | 90 | - 23 | 50 | 1 S A 1 | | | | | |
| 29/4/23 | 130 | 82 | 212 | 150 | 39 | 648 | | 9 | 14 7 | | | |
| 30/4/00 | 1 4 | | | | - | | | | - | | | |

Annexure- XXK Rj qvqi tcr j u'qh'y cwg'eqngevkqp'dkpu

Photographs of bins:-









| | Annexure- XXKK |
|--|-------------------|
| ······································ | y cwg'Ci tggo gpv |



INDIA NON JUDICIAL

Government of Rajasthan

₹130

e-Stamp

Certificate No.

Certificate Issued Date

Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Payable (Rs.)

Surcharge for Infrastructure

Development (Rs.)

Surcharge for Propagation and Conservation of Cow (Rs.)

Surcharge for Relief from Natural and

Man-made Calamities (Rs.)

Stamp Duty Amount(Rs.)

IN-RJ00165536951491V

05-Jul-2023 02:05 PM

NONACC (SV)/ rj3089204/ BHIWARI/ RJ-AL

: SUBIN-RJRJ308920489173432412395V

SHUKLA E WASTE PROCESSOR

Article 58 Works Contract (ii) more than Fifty Lakhs

H-309(B), RIICO INDL. AREA, BHIWADI DISTT. ALWAR RAJ. -301019

(7000

(Zero)

GURGAON REALTECH LTD

SHUKLA E WASTE PROCESSOR

SHUKLA E WASTE PROCESSOR

100

(One Hundred only)

क्ष्मान्य स्थल

10

(Ten only)

10

(Ten only)

130

(One Hundred And Thirty only)





0042582411





Statutory Alert:

The authenticity of this Stamp certificate should be verified at lower shollestamp comit or using e-Stamp Mobile App of Stock Holding Any discrepancy in the details on this Certificate and as examinate on the website. All policy for continuous

2 The onus of checking the legitimacy is on the users of the certificate

3 In case of any discrepancy please inform the Competent Authority



AGREEMENT FOR SAFELY DISPOSAL OF

E-WASTE

This agreement is made and executed at Bhiwadi on dated 01.06.2023

By and Between:

M/s. <u>Gurgaon Realtech Ltd.</u> having its Work address at-Killa No. 12/2, 13/1, 13/2, 14/1, Sector 72 Village Fazilpur, Jharsa Gurgaon 122001[Thereinafter referred to as the 'First Party'] which expression shall unless repugnant to the context or meaning hereof mean and include its representative, successors in interest, executors, Administrators, liquidators and permitted assigns], through its duly authorized signatory Mr. Vijay Misra of the one part;

And

M/s Shukla E-Waste Processor, Proprietor concern having treatment facility at Premises of M/s Shukla Plastic Waste Processor H – 309(B), RHCO Industrial Area, Bhiwadi, Distt-Alwar, 301019 Rajasthan, hereinafter referred to as the "Second Party", which expression shall, unless repugnant to the context or meaning hereof, mean and include its representatives, successors in interest, executors, administrators, liquidators and permitted assigns], through its Proprietor, Mr. Kamal P.Sharma of the other part;

(The above mentioned Parties to this agreement shall also be collectively referred to as "Parties" and individually as "Party").

AND WHEREAS the Second Party has represented that they are the authorized, registered and licensed under Rajasthan State Pollution Control Board and have a cost effective organization of E-Waste to safely dispose generated E-Waste from the first party and First Party has accepted the request of Second Party on the terms and conditions set forth in this agreement.

AND WHEREAS it is deemed expedient to record the terms and conditions between the parties in this Agreement.

NOW THIS AGREEMENT WITNESSETH AND IT IS HEREBY AGREED, DECLARED COVENANTED AND RECORDED BY AND BETWEEN THE PARTIES HERETO AS FOLLOWS.

 That the First Party has agreed to engage Second Party on terms and conditions contained hereinafter for disposal of E-Waste from First Party.





- That the First Party has agreed to engage Second Party on terms and conditions contained hereinafter for disposal of E-Waste from First Party.
- That Second Party will pick the E-Waste from first parties as mentioned above sites at rates mentioned in this agreement.
- That Second Party shall use its best skills and judgments and shall perform all services timely, diligently and to the reasonable scarification of the First Party in a whole.
- That the Second Party shall provide the service diligently and in conformity with the
 applicable laws and regulations. Second Party shall carry out the service in under the
 supervision of employees of First Party.
- 5. That the services to be provided by the Second Party are detailed in this agreement. However it is expressly understood between the parties that scope of work is only indicative of the services to be provided by Second Party and not an exhaustive list of the services to be provided by Second Party and the First Party will be entitled to add more service in the scope of work.
- That Second Party undertakes to fulfill all the formalities and requirements of Government of India, Ministry of Environment and Forest and CPCB and other authorities.
- 7. That the Second Party will be responsible for collection of E-Waste at price indicated against each item hereunder.

THAT THE SCOPE OF WORK WILL BE AS UNDER:

- That E-Waste will be disposed to second party under the supervision of representative of First Party.
- That the representative of the First Party shall observe the loading of the vehicle when E-Waste taken from the Second Party. In Such case Second Party representative will accompany the truck during the time it is lifted from the sites.
- 3. That the clearance of the paper such as gate pass will be provided by the First Party.
- 4. That at the disposal site, waste will be stored as per the categorization and adequately segregated. All precautions shall be taken to avoid spillage of any kind and leaching to the soil. The Second Party shall ensure that the people handling hazardous waste have adequate training and knowledge of type of hazardous waste being handled.
- The Second Party shall ensure that the vehicle for transportation of hazardous is in perfect condition and the driver has valid driving license and other permission and





necessary papers. If any of the transport is approved by State Pollution Control Board is there, then vehicle will be arranged from the transporting agency only.

6. That If any material is found to be taken out by Second Party except permitted than First Party have the sole right to cancel the agreement with immediate effect. The case will be handed over to First Party's Legal Staff for future action

THE PAYMENT TERMS WILL BE AS UNDER:-

Payment Terms Will Be As Per Annexure-1 Attached

THAT THE SECOND PARTY UNDERTAKES AS UNDER:

- That the Second Party represents that they have the specialization to handle E-Waste and permission under Applicable Rule i.e. E-Waste (Management) Rules 2016.
- 2. That the Second Party undertakes to indemnify and keep indemnified the First Party in case of any misuse, mishandling, pilferage or spill over of the hazardous waste by the Second Party, its employee, agents and / or any authorized person thereof resulting in any penalty, liability and damages under any rule, regulation, Acts, Notification imposed by the authority concerned.

THAT THE DURATION OF AGREEMENT WILL BE AS UNDER:

 That the agreement shall be valid for the duration of 3 Years commencing from 01.06.2023 to 31.05.2026

| M/s. Gurgaon Realtech Ltd. | M/s. Shukla E-Waste Processor |
|-------------------------------|------------------------------------|
| PARTICULARS OF SIGNATORY | PARTICULARSOF SIGNATORY |
| Mr. Vijay Misra / Auth. Sign. | Mr. Kamal P.Sharma/ Auth.Signatory |

The Payments Terms Will Be As Under:-

| S.No. | Particulars | UOM | Rates | WHO WILL PAY TO WHOM |
|-------|--|------|--|---|
| 1. | Other Metal E-Waste | Kgs. | Rs 34 /- + GST | By M/S. Shukla E-Waste Processor to M/s. Gurgaon Realtech Ltd. |
| 2. | E-Printer, Scanner, Keyboard & Others | Kgs. | Rs 16 /- + GST | By M/S. Shukla E-Waste Processor to M/s. Gurgaon Realtech Ltd. |
| 3. | Tube Lights & CFL, Electronic choke (Plastic Items without glass). | Kgs. | Rs 28 /- + GST | By M/S. Shukla E-Waste Processor to M/s. Gurgaon Realtech Ltd. |
| | Disposal Charges- Tube lights ,CFL ,Light, Electronic choke (with glass). | Kgs. | Rs 4500 /- + GST (4500/500=9/kg) | By M/s . Gurgaon Realtech Ltd to M/S. Shukla E-Waste Processor. |

- 1.Loading Charges will be in the scope of first party.
- 2.Payment Shall Be Made Within 15 Days from date of Invoice .

| M/s. Gurgaon Realtech Ltd. | M/S Shukla E-Waste Processor |
|-------------------------------|--|
| PARTICULARS OF SIGNATORY | PARTICULARS OF |
| Mr. Vijay Misra / Auth. Sign. | SIGNATORY Mr. Kamal P.Sharma/Auth.Sign. |

Annexure- XXIIIK Dewgt{'Y cwg'O epci go gpv'Ci tggo gpv



INDIA NON JUDICIAL

Government of Rajasthan



Certificate No.

Certificate Issued Date

Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Payable (Rs.)

Surcharge for Infrastructure

Development (Rs.)

Surcharge for Propagation and Conservation of Cow (Rs.)

Surcharge for Relief from Natural and

Man-made Calamities (Rs.)

Stamp Duty Amount(Rs.)

IN-RJ00165715212285V

05-Jul-2023 02:06 PM

NONACC (SV)/ rj3089204/ BHIWARI/ RJ-AL

SUBIN-RJRJ308920489173798996302V

SHUKLA E WASTE PROCESSOR

Article 58 Works Contract (ii) more than Fifty Lakhs

H-309(B), RIIGO INDL. AREA, BHIWADI DISTT. ALWAR RA

(Zero)

GURGAON REALTECH LTD

SHUKLA E WASTE PROCESSOR

SHUKLA E WASTE PROCESSOR

(One Hundred only)

(Ten only)

(Ten only)

(One Hundred And Thirty only)











- The authenticity of this Starnp certificate should be verified at 'www shollestamp com' or using e-Starnp Mobile Any discrepancy in the details on this Cortificate and as available on the website / Mobile Applienders it invalid The onus of checking the legitimacy is on the users of the certificate.
- In case of any discrepancy please inform the Competent Authority



AGREEMENT FOR SAFELY DISPOSAL OF HAZARDOUS WASTE (Battery Waste)

This agreement is made and executed at Bhiwadi on dated 01.06.2023

By and Between:

M/s Gurgaon Realtech Ltd. having its Work address at- Kill No. 12/2, 13/1,13/2, 14/1, Sector 72, Village Fazilpur, Jharsa, Gurgaon, 122001 [Thereinafter referred to as the 'First Party – Waste Generator'] which expression shall unless repugnant to the context or meaning hereof mean and include its representative, successors in interest, executors, Administrators, liquidators and permitted assigns], through its duly authorized Mr.Vijay Misra Authorized Signatory of the one part;

And

M/s Shukla E-Waste Processor, Partnership Firm Service Provider for proper disposal and compliance having office at H - 309 (B), RIICO Industrial Area, Bhiwadi - 301019, Distt. Alwar (Raj.), hereinafter referred to as the "Second Party - Service Provider", which expression shall, unless repugnant to the context or meaning hereof, mean and include its representatives, successors in interest, executors, administrators, liquidators and permitted assigns], through its duly Authorized Signatory Mr. Kamal P. Sharma of the other part;

M/s. Keybee Batteries Pvt. Ltd. Company having treatment facility at Premises G1,573, Riico Industrial Area Bhiwadi-301019 (Raj.) hereinafter referred to as the "Third Party – Waste Facilitator / Co - Processor", which expression shall, unless repugnant to the context or meaning hereof, mean and include its representatives, successors in interest, executors, administrators, liquidators and permitted assigns], through its duly Authorized Signatory Mr. Raman Aggarwal of the other part;

(The above mentioned Parties to this agreement shall also be collectively referred to as "Parties" and individually as "Party").

AND WHEREAS the Third Party has represented that they are the authorized, registered and licensed under Rajasthan State Pollution Control Board and have a cost effective organization of Hazardous Waste to safely dispose generated Hazardous Waste as per enclosed Hazardous Waste Authorization from the First Party and First Party has accepted the request of Second & Third Party on the terms and conditions set forth in this agreement.

AND WHEREAS it is deemed expedient to record the terms and conditions between the parties in this Agreement.





NOW THIS AGREEMENT WITNESSETH AND IT IS HEREBY AGREED, DECLARED COVENANTED AND RECORDED BY AND BETWEEN THE PARTIES HERETO AS FOLLOWS.

- That the First Party has agreed to engage Second Party on terms and conditions contained hereinafter to provide services for proper disposal of waste & compliance from First Party.
- 2. That the First Party has agreed to engage Third Party on terms and conditions contained hereinafter for disposal of Battery Waste (S1, CAT 17) from First Party.
- That Second & Third Party shall use its best skills and judgments and shall perform all services timely, diligently and to the reasonable scarification of the First Party in a whole.
- 4. That the Second Party shall provide the service diligently and in conformity with the applicable laws and regulations. Second Party shall carry out the service in under the supervision of employees of First Party.
- 5. That the services to be provided by the Second Party are detailed in this agreement. However, it is expressly understood between the parties that scope of work is only indicative of the services to be provided by Second Party and not an exhaustive list of the services to be provided by Second Party and the First Party will be entitled to add more service in the scope of work.
- That First, Second & Third Party undertakes to fulfill all the formalities and requirements of Government of India, Ministry of Environment and Forest and CPCB and other authorities of their own parts.

THAT THE SCOPE OF WORK WILL BE AS UNDER:

- That Waste will be handed over to second party under the supervision of representative of First Party.
- That the representative of the First Party shall observe the loading of the vehicle when Waste are taken from the Second Party. In Such Case Second Party representative will accompany the truck during the time it is lifted from the sites.
- 3. That the clearance of the paper such as gate pass will be provided by the First Party.
- 4. That at the facility site, waste will be stored as per the categorization and adequately segregated. All precautions shall be taken to avoid spillage of any kind and leaching to the soil. The Third Party shall ensure that the people handling hazardous waste have adequate training and knowledge of type of hazardous waste being handled.







- The Second Party shall ensure that the vehicle for transportation of hazardous is in perfect condition and the driver has valid driving license and other permission and necessary papers. The transport is to be approved by State Pollution Control Board; only then vehicle will be arranged.
- 6. That the Second Party will ensure that before loading all hazardous waste containers are labeled (as per form-08 of the rule).
- 7. That If any material is found to be taken out by Second Party except permitted than First Party have the sole right to cancel the agreement with immediate effect. The case will be handed over to First Party's Legal Staff for future action.

THAT THE THIRD PARTY UNDERTAKES AS UNDER:

- That the Third Party represents that they have the specialization to handle Hazardous Waste and permission under Applicable Rule I.e. Hazardous & Other Waste (Management and Trans boundary Movement) Rules 2016.
- That the Second Party will ensure that the hazardous waste will be loaded stored and copy of TERM card (as per Form – 09 of the above mentioned Rule) be given by the third party. In case of any doubt, concern First Party's Officials may be asked for the clarification.
- That the Parties will produce consent from respective State Pollution Control Board and the respective approvals.
- 4. That the First Party Will Prepare the 7 copies of manifest from the Third Party as per from 10of the above mentioned rule.
 - Copy-1 (White): Copy 1 will be forwarded to SPCB/PCC by first party.
 - Copy-2 (Yellow): Copy 2 will be retained by first Party.
 - Copy-3 (Pink): Copy 3 will be returned by the First Party to second party.
 - Copy-4 (Orange): Copy 4 will be returned to the transporter after accepting waste.
 - Copy-5 (Green): Copy 5 will be forwarded to Pollution Control Board after disposal.
 - Copy-6 (Blue): Copy 6 will be returned to First party after safe disposal.
 - Copy-7 (Brown): Copy 7 will be forwarded respective Pollution Control Board of disposal site.
- 5. That the Second Party undertakes to indemnify and keep indemnified the First Party in case of any misuse, mishandling, pilferage or spillover of the hazardous waste by the Second Party, its employee, agents and / or any authorized person thereof resulting in any penalty, liability and damages under any rule, regulation, Acts, Notification imposed by the authority concerned.







THAT THE PAYMENTS TERMS WILL BE AS UNDER: -

a. That all Commercial terms are excluded from the scope of this agreement; this agreement will be only technical agreement Commercials will be executed into different agreement or through PO / WO etc.

THAT THE DURATION OF AGREEMENT WILL BE AS UNDER:

➤ That the agreement shall be valid for the duration of 03 years commencing from 01.06.2023 to 31.05.2026

| M/s. Gurgaon Realtech Ltd | M/s. Shukla E-waste Processor | M/s. Keybee Batteries Pvt. |
|-------------------------------|-------------------------------|---------------------------------|
| | CIR | Ltd. |
| Wind Min | BHIMADI Casad | HE ROSS |
| PARTICULARS OF SIGNATORY | PARTICUEARS OF SIGNATORY | SIGNATORY - |
| Mr. Vijay Misra /Auth . Sign. | Mr. Kamal P.Sharma/Auth.Sign. | Mr.RamanAggarwal /Auth.Sign. |

| Annexure- XXIX |
|---|
| ''''''Jc ctfqwu'Ycuwg'*Wugf'Nwdg'Qkn±'' |
| """""O cpci go gpv |
| |



INDIA NON JUDICIAL

Government of Rajasthan

RETRUMENTALE TREATMENT AND REPORT OF THE RESIDENCE AND THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE R

Certificate No.

Certificate Issued Date

Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Payable (Rs.)

Surcharge for Infrastructure

Development (Rs.)

Surcharge for Propagation and Conservation of Cow (Rs.)

Surcharge for Relief from Natural and

Man-made Calamities (Rs.)

Stamp Duty Amount(Rs.)

IN-RJ00166460766202V

05-Jul-2023 02:08 PM

NONACC (SV)/ rj3089204/ BHIWARI/ RJ-AL

SUBIN-RJRJ308920489176996771609V

SHUKLA E WASTE PROCESSOR

Article 58 Works Contract (ii) more than Fifty Lakhs

H-309(B), RIICO INDL. AREA, BHIWADI DISTT. ALWAR RAJ.

(Zero)

GURGAON REALTECH LTD

SHUKLA E WASTE PROCESSOR

SHUKLA E WASTE PROCESSOR

100

(One Hundred only)

(Ten only)

(Ten only)

(Ten only)

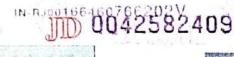
(One Hundred And Thirty only)













The authenticity of this Stamp certificate should be verified at 'www shollestamp com' or using e-Stamp Mobile App of Stock Holding Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.

The onus of checking the legitimacy is on the users of the certificate



AGREEMENT FOR SAFELY DISPOSAL OF HAZARDOUS WASTE (USED / WASTE OIL)

This agreement is made and executed at Bhiwadi on dated 01.06.2023

By and Between:

M/s Gurgaon Realtech Ltd. having its Work address at-Kill No. 12/2, 13/1,13/2, 14/1, Sector 72, Village Fazilpur, Jharsa, Gurgaon, 122001 [Thereinafter referred to as the 'First Party – Waste Generator'] which expression shall unless repugnant to the context or meaning hereof mean and include its representative, successors in interest, executors, Administrators, liquidators and permitted assigns], through its duly authorized Mr.Vijay Misra Authorized Signatory of the one part;

And

M/s Shukla E-Waste Processor, Proprietor Firm Service Provider for proper disposal and compliance having office at H - 309 (B), RIICO Industrial Area, Bhiwadi - 301019, Distt. Alwar (Raj.), hereinafter referred to as the "Second Party - Service Provider", which expression shall, unless repugnant to the context or meaning hereof, mean and include its representatives, successors in interest, executors, administrators, liquidators and permitted assigns], through its duly Authorized Signatory Mr. Kamal P. Sharma of the other part;

And

M/s. New Lubrisales India Pvt. Ltd., Company having treatment facility at Premises of F-192, RIA, Khuskhera, Distt. - Alwar (Raj.), hereinafter referred to as the "Third Party – Waste Facilitator / Co - Processor", which expression shall, unless repugnant to the context or meaning hereof, mean and include its representatives, successors in interest, executors, administrators, liquidators and permitted assigns, through its duly Authorized Signatory Mr. Puncet Bansal of the other part;

(The above mentioned Parties to this agreement shall also be collectively referred to as "Parties" and individually as "Party").

AND WHEREAS the Third Party has represented that they are the authorized, registered and licensed under Rajasthan State Pollution Control Board and have a cost effective organization of Hazardous Waste to safely dispose generated Hazardous Waste as per enclosed Hazardous Waste Authorization from the First Party and First Party has accepted the request of Second & Third Party on the terms and conditions set forth in this agreement.

AND WHEREAS it is deemed expedient to record the terms and conditions between the parties in this Agreement.





NOW THIS AGREEMENT WITNESSETH AND IT IS HEREBY AGREED, DECLARED COVENANTED AND RECORDED BY AND BETWEEN THE PARTIES HERETO AS FOLLOWS.

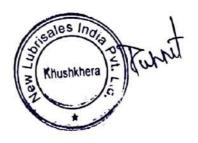
- That the First Party has agreed to engage Second Party on terms and conditions contained hereinafter to provide services for proper disposal of waste & compliance from First Party.
- 2. That the First Party has agreed to engage Third Party on terms and conditions contained hereinafter for disposal of Used Oil& Waste Oil (CAT. 5.1) from First Party.
- That Second & Third Party shall use its best skills and judgments and shall perform all services timely, diligently and to the reasonable scarification of the First Party in a whole.
- That the Second Party shall provide the service diligently and in conformity with the
 applicable laws and regulations. Second Party shall carry out the service in under the
 supervision of employees of First Party.
- 5. That the services to be provided by the Second Party are detailed in this agreement. However, it is expressly understood between the parties that scope of work is only indicative of the services to be provided by Second Party and not an exhaustive list of the services to be provided by Second Party and the First Party will be entitled to add more service in the scope of work.
- That First, Second & Third Party undertakes to fulfill all the formalities and requirements of Government of India, Ministry of Environment and Forest and CPCB and other authorities of their own parts.

THAT THE SCOPE OF WORK WILL BE AS UNDER:

- That Waste will be handed over to second party under the supervision of representative of First Party.
- That the representative of the First Party shall observe the loading of the vehicle when Waste are taken from the Second Party. In Such Case Second Party representative will accompany the truck during the time it is lifted from the sites.
- 3. That the clearance of the paper such as gate pass will be provided by the First Party.
- 4. That at the facility site, waste will be stored as per the categorization and adequately segregated. All precautions shall be taken to avoid spillage of any kind and leaching to the soil. The Third Party shall ensure that the people handling hazardous waste have adequate training and knowledge of type of hazardous waste being handled.







- The Second Party shall ensure that the vehicle for transportation of hazardous is in perfect condition and the driver has valid driving license and other permission and necessary papers. The transport is to be approved by State Pollution Control Board; only then vehicle will be arranged.
- 6. That the Second Party will ensure that before loading all hazardous waste containers are labeled (as per form-08 of the rule).
- 7. That If any material is found to be taken out by Second Party except permitted than First Party have the sole right to cancel the agreement with immediate effect. The case will be handed over to First Party's Legal Staff for future action.

THAT THE THIRD PARTY UNDERTAKES AS UNDER:

- 1. That the Third Party represents that they have the specialization to handle Hazardous Waste and permission under Applicable Rule I.e. Hazardous & Other Waste (Management and Trans boundary Movement) Rules 2016.
- 2. That the Second Party will ensure that the hazardous waste will be loaded stored and copy of TERM card (as per Form 09 of the above mentioned Rule) be given by the third party. In case of any doubt, concern First Party's Officials may be asked for the clarification.
- 3. That the Parties will produce consent from respective State Pollution Control Board and the respective approvals.
- 4. That the First Party Will Prepare the 7 copies of manifest from the Third Party as per from 10of the above mentioned rule.
 - > Copy-1 (White): Copy 1 will be forwarded to SPCB/PCC by first party.
 - Copy-2 (Yellow): Copy 2 will be retained by first Party.
 - Copy-3 (Pink): Copy 3 will be returned by the First Party to second party.
 - Copy-4 (Orange): Copy 4 will be returned to the transporter after accepting waste.
 - Copy-5 (Green): Copy 5 will be forwarded to Pollution Control Board after disposal.
 - Copy-6 (Blue): Copy 6 will be returned to First party after safe disposal.
 - Copy-7 (Brown): Copy 7 will be forwarded respective Pollution Control Board of disposal site.
- 5. That the Second Party undertakes to indemnify and keep indemnified the First Party in case of any misuse, mishandling, pilferage or spillover of the hazardous waste by the Second Party, its employee, agents and / or any authorized person thereof resulting in any penalty, liability and damages under any rule, regulation, Acts, Notification imposed by the authority concerned.







THAT THE PAYMENTS TERMS WILL BE AS UNDER: -

a. That all Commercial terms are excluded from the scope of this agreement; this agreement will be only technical agreement Commercials will be executed into different agreement or through PO / WO etc.

THAT THE DURATION OF AGREEMENT WILL BE AS UNDER:

That the agreement shall be valid for the duration of 03 years commencing from 01.06.2023 to 31.05.2026

| M/s . Gurgaon Realtech Ltd. | M/s. Shukla E-Waste Processor | M/s.New Lubri Sales India |
|------------------------------|-------------------------------|------------------------------|
| | O.L. | Pvi Eues / |
| Cura on Rosal Lis- | BHIWADI COLOR | Khushkhera E Ruhy |
| PARKICULAIXS OF SIGNATORY | PARTICUEARS OF SIGNATORY | PARTICILLARS OF SIGNATORY |
| Mr. Vijay Misra /Auth.Sign. | Mr. Kamal P.Sharma/Auth.Sign. | Mr. Puneet Bansal / Director |

| Annexure- XXX |
|---|
| Tgegkakpi 'qh'lwdo kukqp'qh'Lwpg'4245'' |
| """"eqo rıkcpeg't grqt v |

Eia Team

From: Eia Team <eia.team@amcgroup.co.in>
Sent: Wednesday, May 31, 2023 1:14 PM

To: ronz.chd-mef@nic.in

Cc: seiaa-21.env@hry.gov.in; hspcbms@gmail.com; bms intellionparkggn (bms.intellionparkggn@tatarealty.in); Saini, Sanni @

Gurgaon (Sanni.Saini@cbre.com); fmg3@tatarealty.in; estatemanagement.g2@tatarealty.in; purushottam@amcgroup.co.in

Subject: Submission of six-monthly compliance report for June 2023 of "Mixed Use Development Project" at Sector-72, Gurgaon,

Haryana by M/s. Tata Realty & Infrastructure Ltd.

Attachments: EC Compliance Report June 2023- MUDP_.pdf

Reference: EC Lr No.: SEIAA/HR/2011/38, Dated: 19th January, 2011

Dear Sir,

This is with reference to the above-mentioned subject, we are herewith submitting six monthly Compliance Report for **June 2023** for the period of **October 2022** – **March 2023** for "Mixed Use Development Project" at Sector-72, Gurgaon, Haryana by M/s. Tata Realty & Infrastructure Ltd., along with the necessary annexures for your kind perusal.

We understand that the above is in line with requirement of Ministry of Environment, Forest and Climate Change, GOI.

Thanking You,

Yours Sincerely,

For TATA Housing Development Company Pvt. Ltd.



Date: 28/04/2023

To,
The Director
Northern Regional Office (MoEF&CC)
Bays No. 24-25, Sector- 31-A,
Dakshin Marg,
Chandigarh – 160030

Subject: Submission of six-monthly compliance report for June 2023 of "Mixed Use Development Project" at Sector-72, Gurgaon, Haryana by M/s. Tata Realty & Infrastructure Ltd.

Reference: EC Lr No.: SEIAA/HR/2011/38, Dated: 19th January, 2011

Dear Sir,

This is with reference to the above-mentioned subject, we are herewith submitting six monthly Compliance Report for June 2023 for the period of October 2022 – March 2023 for "Mixed Use Development Project" at Sector-72, Gurgaon, Haryana by M/s. Tata Realty & Infrastructure Ltd., along with the necessary annexures for your kind perusal.

We understand that the above is in line with requirement of Ministry of Environment, Forest and Climate Change, GOI.

Thanking You,

Yours Sincerely,

(Authorized Sign

For TATA Housing Decelorment Company Pvt. Ltd.

Enclosure: Compliance Report; Soft copy of Report in C.D.

Copy to: 1. Member Secretary, Haryana State Pollution Control Board, C-11 Sec-6, Panchkula, Haryana

 Member Secretary, SEIAA, Haryana, Bay No. 55-58, Parytan Bhawan 1st floor, Sector 2, Panchkula, Haryana

TATA REALTY AND INFRASTRUCTURE LIMITED

CIN: U70102MH2007PLC168300

Regional Office: TRIL Commercial Center, "Intellion Edge", Tower A, First Floor, Sector 72, Gurugram - 122 101, Haryana, India. Tel. 0124 4325300

Registered Office: E Block, Voltas Premises, T. B. Kadam Marg, Chinchpokli, Mumbai - 400 033 India. Tel. 91 22 6661 4444 Fax: 91 22 6661 4452 Website: www.tatarealty.in



Haryana State Pollution Control Board

C-11, Sector 6, Panchkula



Date: 28/04/2023

To,
The Director
Northern Regional Office (MoEF&CC)
Bays No. 24-25, Sector- 31-A,
Dakshin Marg,
Chandigarh – 160030

Subject: Submission of six-monthly compliance report for June 2023 of "Mixed Use Development Project" at Sector-72, Gurgaon, Haryana by M/s. Tata Realty & Infrastructure Ltd.

Reference: EC Lr No.: SEIAA/HR/2011/38, Dated: 19th January, 2011

Dear Sir,

This is with reference to the above-mentioned subject, we are herewith submitting six monthly Compliance Report for June 2023 for the period of October 2022 – March 2023 for "Mixed Use Development Project" at Sector-72, Gurgaon, Haryana by M/s. Tata Realty & Infrastructure Ltd., along with the necessary annexures for your kind perusal.

We understand that the above is in line with requirement of Ministry of Environment, Forest and Climate Change, GOI.

Thanking You,

Yours Sincerely,

For TATA Housing Beerloung per Company Pvt. Ltd.

(Authorized Signatory)

Enclosure: Compliance Report; Soft copy of Report in C.D.

Copy to: 1. Member Secretary, Haryana State Pollution Control Board, C-11 Sec-6, Panchkula, Haryana

 Member Secretary, SEIAA, Haryana, Bay No. 55-58, Parytan Bhawan 1st floor, Sector 2, Panchkula, Haryana

TATA REALTY AND INFRASTRUCTURE LIMITED

CIN: U70102MH2007PLC168300

Regional Office: TRIL Commercial Center, "Intellion Edge", Tower A, First Floor, Sector 72, Gurugram - 122 101, Haryana, India. Tel. 0124 4325300

Registered Office: E Block, Voltas Premises, T. B. Kadam Marg, Chinchpokli, Mumbai - 400 033 India. Tel. 91 22 6661 4444 Fax: 91 22 6661 4452 Website: www.tatarealty.in



Annexure-XXVI Copy of CSR fund approval for Badshapur Corridor Development

TATA REALTY AND INFRASTRUCTURE LIMITED

INTER OFFICE MEMO

Project: Badshapur Corridor Development Date: 19th October 2018

Sub: CSR Fund Approval for the Badshapur Corridor Development.

There is a covered drain aside the TRIL Centre Property, the MCG (Municipal Corporation Gurugram) has made plan for beautification for Green Corridor. There was a meeting held in MCG office and they have put the proposal for beatification and asked for contribution from the nearby developers. In line of above, we TRIL and Tata Housing has committed to them that we would develop the patch near to our property.

TATA Housing team has worked out the plan and made estimate of amounting Rs. 1.60 Cr plus taxes. (annexure attached) We proposed the amount Rs. 1.60 Cr. Approval from Management and cost will be shared equally between THDC & TRIL.

Therefore, we seek your approval for the CSR activity fund and transfer to Haryana Govt on account of TRIL CSR activity

| Recommended by | | Jayank Eng | Oll and |
|----------------|-----------------------|----------------------|-----------------|
| Name | Karun Singh | Joyov Jayanta Roy | Hari - Govind |
| Designation | Sr. Manager -Projects | Project-Head | Portfolio -Head |
| Approved By | | | |
| | Prakash Patil | Sanjay Sharma | Sanjay Dutt |
| | VP-Real Estate | CFO | MD & CEO |

| | Ann | exure- | XXXI | K |
|--------|------|--------|---------|---|
| ·····] | Hqto | 'X'Tge | elgxlpi | |

GURGAON REALTECH LIMITED

Date: 06/09/2023

To. Member Secretary, Haryana State Pollution Control Committee, C-11, Sector-6, Panchkula, Haryana-134109

Subject: Submission of Environmental Statement Form V "Mixed Use Development Project" at Village Fazirpur, Jharsa Sector-72, Gurugaon, Haryana as per rules 14 of Environment (Protection) Rules, 1986 and its subsequent amendments up to date.

CTO issued to M/s Gurgaon Realtech Limited C/o Tata Reality and Infrastructure Ref: Ltd. vide CTO No. HSPCB/Consent/:329962320GUSOCTO7636129 CTO 23/05/2020

Dear Sir.

This is with reference to subject mentioned above, we would like to draw your kind attention that Our unit, "Mixed Use Development Project" at village Fazipur, Jharsa, Sector-72, Gurugaon, Haryana is an operational unit and consent to operate has been granted from HPCB. Further, we are hereby submitting Environment Statement on the Environment management activities executed at our unit during the period of April 2022 to March 2023 in the prescribed Form V as per rule 14 of Environment (Protection) rules, 1986 and its subsequent amendments for the financial year ending on 31st March 2023. We hope you will find our Filled Form V in order and it will fulfill the compliance requirement at our end.

Thanking you, Sincerely Yours, For M/s Gurgaon Realtech Limited C/o Tata Realty and Infrastructure Ltd

(Authorized Signatory)

Enclosure: 1. Environment Statement [Form-V] 2. CTO is attached as Annexure I

Haryana State Pollution Control Board CC: Regional Officer Gurugram (South), Haryana State Pollution Control Board, 3rd Floor HSHDC, Gurgaon Region (South) Office Complex, IMT Manesar, Gurugram.

HSIIDC Complex, Illind Floor, IMT Menesar, Gurgaon

CIN No.: U70109DL2006PLC149529

Registered Office: Plot No. 5, J Block, Community Centre, Rajouri Garden, New Delhi - 110 027, INDIA

Regional Office: "Intellion Edge", Tower A, First Floor, Sector 72, Gurugram - 122 101, Haryana. Tel.: 0124 4325300



Eia Team <eia.team@amcgroup.co.in>

Submission of Environment statement Form-V for "Mixed Use Development Project" at village Fazipur, Jharsa, Sector-72, Gurgaon, Haryana

1 message

Eia Team <eia.team@amcgroup.co.in>

To: hspcbms@gmail.com
Cc: hspcbrogrs@gmail.com

Mon, Sep 18, 2023 at 3:51 PM

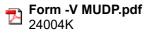
Respected Sir,

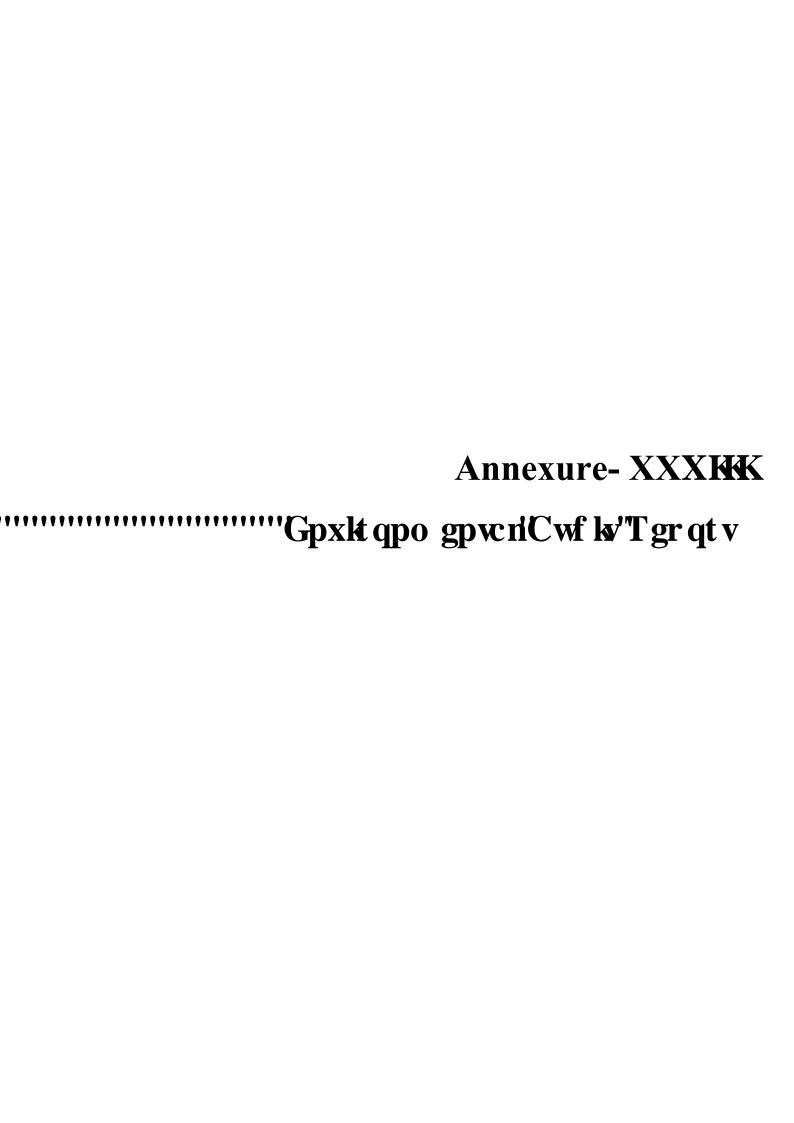
This is with reference to subject mentioned above, we would like to draw your kind attention that Our unit, "Mixed Use Development Project" at village Fazipur, Jharsa, Sector-72, Gurgaon, Haryana is an operational unit and consent to operate has been granted from HPCB. Further, we are hereby submitting Environment Statement on the Environment management activities executed at our unit during the period of April 2022 to March 2023 in the prescribed Form V as per rule 14 of Environment (Protection) rules, 1986 and its subsequent amendments for the financial year ending on 31 st March 2023.

We hope you will find our Filled Form V in order and it will fulfill the compliance requirement at our end.

Thanking you, Sincerely Yours,

For M/s Gurgaon Realtech Limited C/o Tata Realty and Infrastructure Ltd





MIXED USE DEVELOPMENT PROJECT

By M/s Tata Realty and Infrastructure Ltd. at Sector-72, District- Gurugram, Haryana.

ENVIRONMENTAL AUDIT REPORT

[Period: July to Sept, 2023]

Date of Environment Audit

27th September 2023

Prepared by:



ASCENSO ENVIRO PVT. LTD.

D-79, 2ND FLOOR, SECTOR-6, NOIDA, UTTAR PRADESH-201301 WWW.ASCENSOENVIRO.COM; PHONE: 9958149985

1. Introduction

Tata Realty and Infrastructure Ltd. was developed a Mixed Use Development Project at Sector 72 Gurugram, Haryana. In order to identify the required environmental statutory compliance and understand environmental performance, the company has engaged Ascenso Enviro Pvt. Ltd. for conducting Environmental Audit for its Mixed Use Development Project.

2. Scope

As per the mandate of the assignment, the Mixed Use Development project located at Sector 72 Gurugram, Haryana, is to be audited twice through site visit in the perspective of legal compliance of environmental regulations, identifying the gaps against conditions imposed by the environmental statutory authorities and review of environmental parameters.

3. Methodology

The mandate for coverage of the review at the project included assessment of environmental facilities, procedures and management practices with respect to legal compliance as well as good practices. The deliverable in this assessment is a report covering findings on significant environmental issues with special emphasis on the conditions of the Environmental Clearance granted to the project.

Step I - Finalizing the work plan

At the outset of the audit conducted on last week of September (27/09/2023), a detail discussion meeting was conducted between Mr. Vijay Mishra of Tata Realty & Infrastructure Ltd and Mr. Purushottam Kumar Sharma, Environmental Auditor, Ascenso Enviro Pvt Ltd to understand the project details. Having done that, the auditor went through detail verification of all the documents maintained towards compliance with environmental regulations.

Step II – Physical Verification of the Project Site and the Facilities Used

The auditor had physically visited the project site to verify the actual status of Project and the facilities installed at site. Information was collected through interaction with key official, verification of documents and records on environmental compliances. Compliance against current legislation as well as good practice was also examined during the site visit.

Step III – Identifying key issues and discussion with the project proponent.

The key issues that emerged during the review were discussed with the company representative at site and views were noted, which are actually assimilated in preparation of this report.

Step IV- Preparation of report and submission

In this report, the major environmental issues along with regulatory references wherever applicable and corrective action/recommendation have been reported.

4. Key Observations -

4.1 General Project Overview

4.1.1 General Environmental Setting of Project Site

The project site is located at Sector 72, District- Gurugram, Haryana. The Site is abutting 35m wide Sector road through wide service road.

The project site falls under Commercial development as per the Gurgaon-Manesar Master Plan.

4.1.2 Land Use

The total plot area of the project site is 31970.11 sq.m (7.90 acres). The zoning plan for the project has been approved by the DTCP.

4.1.3 Project Approvals

Environmental Clearance

The project was accorded Environmental Clearance by the State Environment Impact Assessment Authority, Haryana vide letter no. SEIAA/HR/2018/713 dated 13/07/2018.

Consent to Establish

Consent for Establishment under the Water (Prevention and Control of Pollution) Act, 1974 and Air (Prevention and Control of Pollution) Act, 1981 for the project was obtained from Haryana State Pollution Control Board (HSPCB) vide letter no. HEPC/2017/970 dated 28/09/2017. Consent for Establishment has been also obtained for construction of Tower C vide letter no. HSPCB/Consent/: 329962322GUSOCTE23048110, Dated:20/08/2022.

Consent to Operate

Consent for Operate under the Water (Prevention and Control of Pollution) Act, 1974 and Air (Prevention and Control of Pollution) Act, 1981 for Tower A & Tower B was obtained from Haryana State Pollution Control Board (HSPCB) vide letter no. HSPCB/Consent/29962320GUSOCTO7636129 dated 23/05/2020.

Hazardous waste Authorization

Hazardous waste Authorization for project was obtained from Haryana State Pollution Control Board (HSPCB) vide letter no HWM/GUSO/2020/7022058 dated 29/06/2020.

4.1.4 Project Salient Features [As proposed during EC approval]

The proposed total built up area is 32122.98 sq m. The salient features of the project are tabulated below –

| | Details of the Project | | | |
|-----|------------------------------|--------------------------------------|--|--|
| 1. | Year of Operation of project | 17/09/2019 | | |
| 2. | Environmental Clearance | Vide No: SEIAA/HR/2018/713 | | |
| | | Date of issue: 21-07-2018 | | |
| 3. | Plot Area | 31970.11 sqm.(7.90 Acres) | | |
| 4. | Built Up Area | 174524 sqm | | |
| 5. | Green Area | 7993.08 sq.m (25%) | | |
| 6. | Building Height | Tower A :- 52.95m, Tower B:- 61.35 m | | |
| 7. | Requirement of Fresh Water | 340 KLD | | |
| 8. | Power Requirement | 8871 KW DHBVN | | |
| 9. | Parking Space | 2110 ECS | | |
| 10. | Source of Drinking Water | HUDA | | |
| 11. | DG Set | 3 Nos. (3x 2000 KVA) | | |
| 12. | Stack height | 30 m | | |
| 13. | STP Capacity | 735 KLD | | |
| 14. | STP Technology | MBR TECHNOLOGY | | |
| 15. | RWH | 12 Pits. | | |

Status of Construction [as on 31 December, 2022]

The project has completed construction of 2 towers out of 3. The Tower A has 3 basements+GF+11 Floor and Tower B has 3 basements+GF+13 Floor. The Construction of Tower C is not started at Project site. Occupancy Certificate and Consent to Operate have been obtained for Tower A & Tower B is valid upto 30/09/2024. The STP of capacity 735 KLD was found operational at the basement and fitted with online automatic monitoring system [connected to Haryana Pollution Control Board]. The Organic Waste Converter also found operational.

4.2 Resource Utilization

4.2.1 Water Recycling, Conservation and Rain Water Harvesting

The water requirement for operation of project is being fulfilled through water supply from HUDA. Treated wastewater from STP is being utilized fully onsite for different purposes.

As on date, a total of twelve [12] rainwater harvesting pits have been installed.

4.2.2 Power

At present total 3 nos. of DG sets of capacity 2000 KVA each are used as project site as power back up during power cut.

Energy conservation measures adopted

- Energy conservation measures proposed as per ECBC guideline.
- Solar lights provided in the external lighting.
- CFL/LED used in basements and common areas.

| Mixed Use Development Project by M/s. Tata | Environmental Compliance Audit |
|--|--------------------------------|
| Realty & Infrastructure Ltd. | September 2023 |
| | |

4.3 Compliance with Stipulated Conditions of Environmental Clearance

Part A – Specific Conditions

I. Construction Phase

| S. No | Conditions of Environmental Clearance | Status of Compliance / Findings | Recommendati on/ Comments from Audit Team | Remarks from project proponent |
|----------|--|--|--|--------------------------------|
| 1 | "Consent for Establish" shall be obtained from Haryana Pollution Control Board under Air Act and Water Act and a copy shall be submitted to the SEIAA Haryana before the start of any construction work at site. | Consent to Establish was obtained from HSPCB vide letter no HEPC/2017/970 dated 28-09-2017. As on the date of audit, construction work completed for 2 towers. OC and CTO [valid up to 30/09/2024] obtained. Construction of Tower C has not yet started. | Nil | Nil |
| 2 | A first aid room as proposed in the project report will be provided both during construction and operation phase of the project. | ÷ | Nil | Nil |
| 3 | Adequate drinking water and sanitary facilities should be provided for construction workers at site. Provision should be made for mobile toilets. Open defecation by the labours should be strictly prohibited. The safe disposal of waste water and solid wastes generated during the construction phase should be ensured. | from HUDA. No labour camp has been set up at the project site as Construction of Tower C is not | Nil | Nil |

| S. No | Conditions of Environmental Clearance | Status of Compliance / Findings | Recommendati on/ Comments from Audit Team | Remarks from project proponent |
|----------|--|--|--|--------------------------------|
| 4 | All the topsoil excavated during construction activities should be stored for use in horticulture/landscape development within the project site | work was transferred to the nearby | Nil | Nil |
| 5 | The project proponent shall ensure that the building material required during construction phase is properly stored within the project area and disposal of construction waste should not create any adverse effect on the neighbouring communities and should be disposed of after taking necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority. | complied during construction phase of existing project. The same will be followed during construction phase of Tower C. | Nil | Nil |
| 6 | Construction spoils, including bituminous material and other hazardous materials, must not be allowed to contaminate watercourses and the dump sites for such material must be secured so that they should not leach into the ground water and any hazardous waste generated during construction phase, should be disposed off as per applicable rules and | with. | Nil | Nil |

| S. No | Conditions of Environmental Clearance | Status of Compliance / Findings | Recommendati on/ Comments from Audit Team | Remarks from project proponent |
|----------|--|---|--|--------------------------------|
| | norms with necessary approval of the Haryana State Pollution Control Board. | | | |
| 7 | The diesel generator sets to be used during construction phase should be of ultra-low sulphur diesel type and should conform to Environment (Protection) Rules prescribed for air and noise emission standards. | nearest Fuel Supply Station was used to run the DG Sets. | Nil | Nil |
| 8 | The diesel required for operating DG sets shall be stored in underground tanks and if required, clearance from Chief Controller of Explosives shall be taken. | underground tank of capacity 50 KL | Nil | Nil |
| 9 | Ambient noise levels shall conform to the residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be taken to reduce ambient air and noise level during construction phase, so as to conform to the stipulated residential standards of CPCB/MoEF. | activities have been completed till construction of Tower C starts. Since beginning of the project, regular monitoring has been carried out and found in compliance with standards. Adequate measures were taken like | Nil | Nil |
| 10 | Fly ash should be used as building material in the construction as per the provisions of | 1 | Nil | Nil |

| S. No | Conditions of Environmental Clearance | Status of Compliance / Findings | Recommendati on/ Comments from Audit Team | Remarks from project proponent |
|----------|---|---|--|--------------------------------|
| | Fly Ash Notification of September, 1999 and amended as on 27th August 2003. | premixed concrete during construction of Tower C. | | |
| 11 | Storm water control and its re-use as per CGWB and BIS standards for various applications should be ensured. | _ | Nil | Nil |
| 12 | Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices. | _ | Nil | Nil |
| 13 | In view of the severe constrains in water supply augmentation in the region and sustainability of water resources, the developer will submit the NOC from the CGWA specifying water extraction quantities and assurance from HUDA/utility provider indicating source of water supply and quantity of water with details of intended use of water – potable and non-potable. Assurance is required for both construction and operation stages separately. It shall be submitted to the SEIAA and RO, MoEF&CC, Chandigarh before the start of | done. As planned, the semi treated water from nearby STP was taken & used for construction. Now, at the operational phase of Tower A & B, water supply from HUDA is taken. | Nil | Nil |

| S. No | Conditions of Environmental Clearance | Status of Compliance / Findings | Recommendati on/ Comments from Audit Team | Remarks from project proponent |
|----------|--|---|--|--------------------------------|
| | construction. | | | |
| 14 | Roof must meet prescribed requirement as per Energy Conservation Building Code by using appropriate thermal insulation materials. | The condition has been complied with. | Nil | Nil |
| 15 | Opaque wall should meet prescriptive requirement as per Energy Conservation Building Code which is proposed to be mandatory for all air conditioned spaces while it is desirable for non-air-conditioned spaces by use of appropriate thermal insulation material to fulfill requirement | with. | Nil | Nil |
| 16 | The approval of the competent authority shall be obtained for structural safety of the building on account of earthquake, adequacy of firefighting equipment etc. as per National Building Code including protection measures from lighting etc. | the NBC for earthquake as per seismic zone IV, Fire Fighting equipment are designed as per NBC. | Nil | Nil |
| 17 | Overexploited groundwater and impending severe shortage of water supply in the region requires the developer to redraw the water and energy conservation plan. Developer shall reduce the overall footprint of the | energy conservation measures have been adopted. Low power consuming lighting have been | Nil | Nil |

| S. No | Conditions of Environmental Clearance | Status of Compliance / Findings | Recommendati on/ Comments from Audit Team | Remarks from project proponent |
|----------|--|--|--|--------------------------------|
| | proposed development. Project proponent shall incorporate water efficiency/saving measures as well as water reuse/recycling within 3 months and before start of construction to the SEIAA, Haryana and RO, MoEF, GoI, Chandigarh. | onsite STP treated water is reused in flushing and gardening purposes. Obtained IGBC certificate. | | |
| 18 | The Project Proponent as stated in proposal shall construct 12 nos. rain water harvesting pits under expansion for recharging the ground water within the project premises. Rain water harvesting pits shall be designed to make provisions for silting chamber and removal of floating matter before entering harvesting pit. Maintenance budget and persons responsible for maintenance must be provided. Care shall also be taken that contaminated water do not enter any RWH pit. | with. | Nil | Nil |
| 19 | The project proponent shall provide for adequate fire safety measures and equipment as required by Haryana Fire Service Act. 2009 and instructions issued by the local Authority/Directorate of fire from time to | with NBC requirements. Approval has been obtained from Fire Service | Nil | Nil |

| S. No | Conditions of Environmental Clearance | Status of Compliance / Findings | Recommendati on/ Comments from Audit Team | Remarks from project proponent |
|----------|---|--|--|--------------------------------|
| | time. Further the project proponent shall take necessary permission regarding fire safety scheme/NOC from competent Authority as required. | fire extinguishers (mechanical foam, ABC type, CO ₂ type and sand bucket in different capacities. | | |
| 20 | The Project Proponent shall obtain assurance from the DHBVN for total supply of 1397 KW of power supply before the start of construction. In no case project will be operational solely on generators without any power supply from any external power utility. | phase, connection from DHBVN is | Nil | Nil |
| 21 | Detail calculation of power load and ultimate power load of the project shall be submitted to DHBVN under intimation to SEIAA Haryana before the start of construction. Provisions shall be made for electrical infrastructure in the project area. | | Nil | Nil |
| 22 | The Project Proponent shall not raise any construction in the natural land depression / Nallah/water course and shall ensure that the natural flow from the Nallah/water course is not obstructed. | No Nallah / Water course exists inside the project area. | Nil | Nil |
| 23 | The project proponent shall keep the plinth | The condition has been complied. | Nil | Nil |

| S. No | Conditions of Environmental Clearance | Status of Compliance / Findings | Recommendati on/ Comments from Audit Team | Remarks from project proponent |
|----------|--|--|--|--------------------------------|
| | level of the building blocks sufficiently above the level of the approach road to the project. Levels of the other areas in the project shall also be kept suitably so as to avoid flooding. | | | |
| 24 | Construction shall be carried out so that density of population does not exceed norms approved by Director General Town and Country Department Haryana. | The density of the population will not exceed the norms approved by Director General, Town and Country Planning Department, Haryana. | Nil | Nil |
| 25 | The Project Proponent shall submit an affidavit with the declaration that ground water will not be used for construction and only treated water should be used for construction. | STP treated water from HUDA was used for construction. | Nil | Nil |
| 26 | The project proponent shall not cut any existing tree and project landscaping plan should be modified to include those trees in green area. | No tree was cut as directed. | Nil | Nil |
| 27 | The project proponent shall ensure that ECBC norms for composite climate zone are met. In particular building envelope, HVAC service, water heating, pumping, lighting | The condition has been complied with. | Nil | Nil |

| S. No | Conditions of Environmental Clearance | Status of Compliance / Findings | Recommendati on/ Comments from Audit Team | Remarks from project proponent |
|----------|--|---|--|--------------------------------|
| | and electrical infrastructure must meet ECBC norms | | | |
| 28 | The project proponent shall provide 3m high barricade around the project area, dust screen for every floor above the ground, proper sprinkling and covering of stored material to restrict dust and air pollution during construction. | The condition has been complied with. | Nil | Nil |
| 29 | The project proponent shall construct a sedimentation basin in the lower level of the project site to trap pollutant and other wastes during rains. | The condition has been complied with. | Nil | Nil |
| 30 | The project proponent shall provide proper rasta of proper width and proper strength for the project before the start of construction. | The project site is accessible from the existing 35 m wide sector road. | Nil | Nil |
| 31 | The project proponent shall ensure that the U-value of the glass is less than 3.177 and maximum solar heat gain co-efficient is 0.25 for vertical fenestration. | The condition has been complied with. | Nil | Nil |
| 32 | The project proponent shall adequately control construction dusts like silica dust, non-silica dust, wood dust. Such dusts shall not spread outside project premises. Project | The condition has been complied with. | Nil | Nil |

| S. No | Conditions of Environmental Clearance | Status of Compliance / Findings | Recommendati on/ Comments from Audit Team | Remarks from project proponent |
|----------|--|---|--|--------------------------------|
| | Proponent shall provide respiratory protective equipment to all construction workers. | | | |
| 33 | The project proponent shall provide fire control room and fire officer for building above 30 meter as per National Building Code. | The condition has been complied with. | Nil | Nil |
| 34 | The project proponent shall obtain permission of Mines and Geology Department for excavation of soil before the start of construction. | The condition has been complied for the already constructed part. | Nil | Nil |
| 35 | The project proponent shall provide one refuge area till 24 meter and one till 39 meter each as per National Building Code. The project proponent shall not convert any refuse area in the habitable space and it should not be sold out/commercialized. | The condition has been complied with. | Nil | Nil |
| 36 | The project proponent shall seek specific prior approval from concerned local Authority/HUDA regarding provision of storm drainage and sewerage system including their integration with external services of HUDA/Local authorities beside | connection have been obtained from | Nil | Nil |

| S. No | Conditions of Environmental Clearance | Status of Compliance / Findings | Recommendati on/ Comments from Audit Team | Remarks from project proponent |
|----------|--|--|--|--------------------------------|
| | other required services before taking up any construction activity. | | | |
| 37 | The project proponent shall discharge excess of treated waste water/storm water in the public drainage system and shall seek permission of HUDA before the start of construction | The condition has been complied with. | Nil | Nil |
| 38 | The project proponent shall maintain the distance between STP and water supply line. | Proper distance between STP and water supply line has been maintained. | Nil | Nil |
| 39 | The project proponent shall ensure that the stack height is 6 meter more than the highest tower. | The DG sets have been provided with adequate height of stack as per the norms. | Nil | Nil |
| 40 | The project proponent shall ensure that structural stability to withstand earthquake of magnitude 8.5 on Richter scale. | The condition has been complied. Structure Stability certificate has been taken. | Nil | Nil |
| 41 | Vertical fenestration shall not exceed 60% of total wall area. | The condition has been complied with. | Nil | Nil |

| Mixed Use Development Project by M/s. Tata | Environmental Compliance Audit |
|--|--------------------------------|
| Realty & Infrastructure Ltd. | September 2023 |

II. Operation Phase

| S. No. | Conditions of Environmental Clearance | Status of Compliance | Recommendation/ Comments from Audit Team | Remarks from project proponent |
|-----------|---|---|--|---------------------------------------|
| a. | "Consent to Operate" shall be obtained from Haryana Pollution Control Board under Air and Water Act and a copy shall be submitted to the SEIAA, Haryana. | for 2 towers valid upto 30/09/2024. | Nil | Nil |
| b. | The Sewage Treatment Plant (STP) shall be installed for the treatment of the sewage generated to the prescribed standards including odour and treated effluent will be recycled to achieve zero exit discharge. The installation of STP shall be certified by an independent expert and a report in this regard shall be submitted to the SEIAA, Haryana before the project is commissioned for operation. Tertiary treatment of wastewater is mandatory. The project proponent shall remove not only ortho phosphorus but also total phosphorus to the extent less than 2mg/lit. Similarly, total nitrogen level shall be less than 2 mg/lit in tertiary treated wastewater. Discharge of treated sewage shall conform to the norms and standards of CPCB/HSPCB, whichever | reported. STP adequacy report for STP will be prepared through independent expert and the same shall be submitted to the SEIAA. | the STP has been | Adequacy certificate is under process |

| S. No. | Conditions of Environmental Clearance | Status of Compliance | Recommendation/ Comments from Audit Team | Remarks from project proponent |
|-----------|--|--|--|--------------------------------|
| | is environmentally better. The project proponent shall implement such STP technology which does not require filter backwash. | | | |
| c. | Separation of grey and black water should be done by the use of dual plumbing line. Treatment of 100% grey water by decentralized treatment should be done ensuring that the re-circulated water should have BOD level less than 5 mg/lit and the recycled water will be used for flushing, gardening and HVAC makeup and DG set cooling etc. to achieve zero discharge. | has been provided in the project. | Nil | Nil |
| d. | For disinfections of the treated wastewater ultra-violate radiation or ozonisation should be used. | UV radiation is used. | Nil | Nil |
| e. | Diesel power generating sets proposed as source of backup power for lifts, common area illumination and for domestic use should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The location of the DG sets shall be in the open as promised by | As per approved building plan and NOC from Fire Department, DG has been installed in the open area of ground level. The DG sets have been provided with adequate height of stack as per the norms. | | Nil |

| S. No. | Conditions of Environmental Clearance | Status of Compliance | Recommendation/ Comments from Audit Team | Remarks from project proponent |
|-----------|---|-------------------------------|--|--------------------------------|
| | the project proponent with appropriate stack height above the highest roof level of the project as per the CPCB norms. The diesel used for DG sets shall be ultra-low sulphur diesel (35 ppm sulphur), instead of low sulphur diesel. | | | |
| f. | Ambient Noise level should be controlled to ensure that it does not exceed the prescribed standards both within and at the boundary of the Proposed "mixed use development project". | • | Nil | Nil |
| g. | The project proponent as stated in the proposal should maintain at least 25% as green cover area for tree plantation especially all around the periphery of the project and on the road sides preferably with local species so as to provide protection against noise and suspended particulate matter. The open spaces inside the project should be preferably landscaped and covered with vegetation/grass, herbs & shrubs. Only locally available plant species shall be used. | | Nil | Nil |
| h. | The project proponent shall strive to | Some steps have been taken to | Nil | Nil |

| S. No. | Conditions of Environmental Clearance | Status of Compliance | Recommendation/ Comments from Audit Team | Remarks from project proponent |
|-----------|---|--|--|--------------------------------|
| | minimize water in irrigation of landscape by minimizing grass area, using native variety, xeriscaping and mulching, utilizing efficient irrigation system, scheduling irrigation only after checking evapo- transpiration data. | minimize water consumption. | | |
| i | Rain water harvesting for roof run-off and surface run-off, as per plan submitted should be implemented. Before recharging the surface run off, pre- treatment through sedimentation tanks must be done to remove suspended matter, oil and grease. The bore well for rainwater recharging shall be kept at least 5 m above the highest ground water table. Care shall be taken that contaminated water do not enter any RWH pit. The project proponent shall avoid Rain Water Harvesting of first 10 minutes of rain fall. Roof top of the building shall be without any toxic material or paint which can contaminate rain water. Wire mess and filters should be used wherever required. | As of now, 12 RWH pits have been constructed and all have been put under operation. | Nil | Nil |
| j. | The ground water level and its quality should be monitored regularly in consultation with Central Ground Water | As there is no abstraction of groundwater, the condition is not applicable for this project. | Nil | Nil |

| S. No. | Conditions of Environmental Clearance | Status of Compliance | Recommendation/ Comments from Audit Team | Remarks from project proponent |
|-----------|--|---|--|--------------------------------|
| | Authority. | | | |
| k. | A report on the energy conservation measures conforming to energy conservation norms finalized by Bureau of Energy Efficiency should be prepared incorporating details about building materials and technology, R & U Factors etc. and submit to the IA Division of Environment Department, Haryana in three months' time. | submitted to concern department. | Nil | Nil |
| 1. | Energy conservation measures like installation of LED only for lighting the areas outside the building and inside the building should be integral part of the project design and should be in place before project commissioning. Use of solar panels must be adapted to the maximum energy conservation. | Complied. LED lighting has been provided. | Nil | Nil |
| m | The Project Proponent shall use zero ozone depleting potential material in insulation, refrigeration, air-conditioning and adhesive. Project Proponent shall also provide Halon free fire suppression system. | The condition has been complied. | Nil | Nil |
| n. | The solid waste generated should be | As of now, Solid waste generated at | Nil | Nil |

| S. No. | Conditions of Environmental Clearance | Status of Compliance | Recommendation/ Comments from Audit Team | Remarks from project proponent |
|-----------|---|---|--|-------------------------------------|
| | properly collected and segregated as per the requirement of the MSW Rules 2000 and as amended from time to time. The biodegradable should be treated by appropriate technology at the site ear-marked within the project area and dry/inert solid waste should be disposed off to the approved site for land filling after recovering recyclable materials. | project site is disposed as per Solid Waste Management Rules, 2016. The Non-Biodegradable wastes are collected separately in segregated manner and disposed through municipal Corporation. Bio-Degradable waste is disposed off through Organic waste converter installed at project site. | | |
| 0. | The provision of the solar water heating system shall be as per the norms specified by HAREDA and shall be made operational in each building block | It is not required at this stage of the project. | Nil | Solar water heater is not required. |
| p. | The traffic plan and the parking plan proposed by the PP should be adhered to meticulously with further scope of additional parking for future requirement. There should be no traffic congestion near the entry and exit points from the roads adjoining the proposed project site. Parking should be fully internalized and no public space should be utilized. | Complied. Parking plan has been implemented as per approved design. | Nil | Nil |
| q. | The Project shall be operationalized only when HUDA/local authority will provide domestic water supply system in the area. | Complied. Permission from HUDA regarding drinking water supply has been obtained. | Nil | Nil |

| S. No. | Conditions of Environmental Clearance | Status of Compliance | Recommendation/ Comments from Audit Team | Remarks from project proponent |
|-----------|---|---|--|--------------------------------|
| r. | Operation and maintenance of STP, solid waste management and electrical Infrastructure, pollution control measures shall be ensured even after the completion of project. | Complied. Day to day operation and maintenance of the completed part is presently handled by one Facility Service Company. | Nil | Nil |
| S. | Different type of wastes should be disposed of as per provisions of municipal solid waste, biomedical waste, hazardous waste, e-waste, batteries & plastic rules made under Environment Protection Act, 1986. Particularly E-waste and Battery waste shall be disposed of as per existing E-waste Management Rules 2011 and Batteries Management Rules 2001. The project proponent should maintain a collection center for E-waste and it shall be disposed of to only registered and authorized dismantler / recycler. | made with agencies for disposal of used oil [hazardous waste] and other wastes like E waste, battery waste, plastic wastes etc. Solid waste generated within the premises will be properly collected, segregated and managed as per Solid waste Management Rules, 2016. Biodegradable wastes disposed off at site through Organic waste Converter (OWC). Non-biodegradable/ recyclable wastes will be sold to authorized vendors/recyclers. | Nil | Nil |
| t | Standards for discharge of environmental pollutants as enshrined in various schedules of rule 3 of Environment Protection Rule 1986 shall be strictly complied with. | l T T T T | Nil | Nil |
| u | The project proponent shall make provision for guard pond and other provisions for | Being complied with. | Nil | Nil |

| S. No. | Conditions of Environmental Clearance | Status of Compliance | Recommendation/ Comments from Audit Team | Remarks from project proponent |
|-----------|---|---|--|--------------------------------|
| | safety against failure in the operation of wastewater treatment facilities. The project proponent shall also identify acceptable outfall for treated effluent. | | | |
| V. | The project proponent shall ensure that the of DG sets is more than the highest tower and also ensure that the emission standards of noise and air are within the CPCB latest prescribed limits. Noise and Emission level of DG sets greater than 800 KV A shall be as per CPCB latest standards for high capacity DG sets. | with adequate height of stack as per the norms. | Nil | Nil |
| w. | All electric supply exceeding 100 amp, 3 phase shall maintain the power factor between 0.98 lag to 1 at the point of connection. | • | Nil | Nil |
| х. | The project proponent shall minimize heat island effect through shading and reflective or pervious surface instead of hard surface. | Shading has been used to increase cooling effects in the project building. Energy efficient and environmental friendly measures have been incorporated in building design in order to control heat island effect. | Nil | Nil |
| y. | The project proponent shall not use fresh water for HVAC and DG cooling. Air based | | Nil | Nil |

| S. No. | Conditions of Environmental Clearance | Status of Compliance | Recommendation/ Comments from Audit Team | Remarks from project proponent |
|-----------|--|---------------------------------------|--|--------------------------------|
| | HVAC system should be adopted and only | DG Cooling. | | |
| | treated water shall be used by project | | | |
| | proponent for cooling, if it is at all needed. | | | |
| | The Project Proponent shall also use | | | |
| | evaporative cooling technology and double | | | |
| | stage cooling system for HVAC in order to | | | |
| | reduce water consumption. Further | | | |
| | temperature, relative humidity during | | | |
| | summer and winter seasons should be kept | | | |
| | at optimal level. Variable speed drive, best | | | |
| | Co-efficient of Performance (Cop), as well | | | |
| | as optimal Integrated Point Load Value and | | | |
| | minimum outside fresh air supply may be | | | |
| | resorted for conservation of power and | | | |
| | water. Coil type Cooling DG Sets shall be | | | |
| | used for saving cooling water consumption | | | |
| | for water cooled DG Sets. | | | |
| z. | The project proponent shall ensure that the | Complied. | Nil | Nil |
| | transformer is constructed with high quality | | | |
| | grain oriented, low loss silicon steel and | | | |
| | virgin electrolyte grade copper. The project | | | |
| | proponent shall obtain manufacturer's | | | |
| | certificate also for that. | | | |
| aa. | Water supply shall be metered among | Water meter has been installed at the | Nil | At Project Site, water |

| S. No. | Conditions of Environmental Clearance | Status of Compliance | Recommendation/ Comments from Audit Team | Remarks from project proponent |
|-----------|---|--|--|---|
| | different users and different utilities. | fresh water intake point, STP inlet and outlet point. Individual meter for different users and different utilities have been installed. As communicated by the project proponent, pluming has been done as per approved design and individual meter for different purposes also provided in pump room. | | connection is provided by govt. authority i.e. GMDA through digital water meter. In pump room, we had made arrangement of separate water meters for different purposes. |
| ab. | The project proponent shall ensure that exit velocity from the stack should be sufficiently high. Stack shall be designed in such a way that there is no stack down-wash under any meteorological conditions. | Complied. | Nil | Nil |
| ac. | The project proponent shall provide water sprinkling system in the project area to suppress the dust in addition to the already suggested mitigation measures in the Air Environment Chapter of EMP. | The condition has been complied. | Nil | Nil |
| ad. | The project proponent shall provide additional green area on terrace and roof top. | Complied. | Nil | Nil |
| ae. | The project proponent shall ensure proper Air Ventilation and light system in the | Complied. | Nil | Nil |

| Mixed Use Development Project by M/s. Tata | Environmental Compliance Audit |
|--|--------------------------------|
| Realty & Infrastructure Ltd. | September 2023 |

| S. No. | Conditions of Environmental Clearance | Status of Compliance | Recommendation/ Comments from Audit Team | Remarks from project proponent |
|-----------|---|--|--|--------------------------------|
| | basements area for comfortable living of human being and shall ensure that number of Air Changes per hour/(ACH) in basement never falls below 15. In case of emergency capacity for increasing ACH to the extent of 30 must be provided by the project proponent. | | | |
| af. | The project proponent shall install solar panel for energy conservation. | Solar Panel installed at both Tower and approx. 137 KW solar power generate with these solar panel | Nil | Nil |

Part B – General Conditions

| S. No. | Conditions of Environmental Clearance | Status of Compliance | Recommendation from Audit Team | Remarks from project proponent |
|-----------|---|---|--------------------------------|--------------------------------|
| i | The Project Proponent shall ensure the commitments made in Form 1, Form 1A, EIA/ EMP and other documents submitted to the SEIAA for the protection of environment and proposed environmental safeguards are complied with in letter and spirit. In case of contradiction between two or more documents on any point, the most environmentally friendly commitment on the point shall be taken as commitment by project proponent. | environmental safeguards are being implemented. | Nil | Nil |

| S. No. | Conditions of Environmental Clearance | Status of Compliance | Recommendation from Audit Team | Remarks from project proponent |
|-----------|--|---|--------------------------------|--------------------------------|
| ii | The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as bye-mail) to the northern Regional Office of MoEF, the respective Zonal Office of CPCB, HSPCB and SEIAA Haryana. | Six monthly compliance reports are being submitted on regular basis. | Nil | Nil |
| iii | STP outlet after stabilization and stack emission shall be monitored monthly. Other environmental parameters and green belt shall be monitored on quarterly basis. After every 3 (three) months, the project proponent shall conduct environmental audit and shall take corrective measure, if required, without delay. | STP installed at project site is provided with online monitoring system as directed by HSPCB. Ambient air, ambient noise and soil quality are monitored regularly through external NABL accredited laboratory. | Nil | Nil |
| iv | The SEIAA, Haryana reserves the right to add additional safeguard measures subsequently, if found necessary. Environmental Clearance granted will be revoked if it is found that false information has been given for getting approval of this project. SEIAA reserves the right to revoke the clearance if conditions stipulated are not implemented to the satisfaction of | As of now, no additional measures have been suggested by the SEIAA. | Nil | Nil |

| S. No. | Conditions of Environmental Clearance | Status of Compliance | Recommendation from Audit Team | Remarks from project proponent |
|-----------|---|---|--|--------------------------------|
| | SEIAA/MoEF. | | | |
| V | The Project proponent shall not violate any judicial orders/pronouncements issued by any Court/Tribunal. | As of now, no judicial orders have been issued. | Nil | Nil |
| vi | All other statutory clearances such as the approvals for storage of diesel from Chief Controller of Explosives, Fire Department, Civil Aviation Department, Forest Conservation Act, 1980 and Wildlife (Protection) Act, 1972, PLPA, 1900, Forest Act 1927 etc. shall be obtained, as applicable by project proponents from the respective authorities prior to construction of the project. | Approval obtained for firefighting scheme. NOC regarding Aravali Notification obtained. | The conditions, if any imposed by the concerned authorities should be complied with. | Nil |
| vii | The Project proponent should inform the public that the project has been accorded Environment Clearance by the SEIAA and copies of the clearance letter are available with the Haryana State Pollution Control Board & SEIAA. This should be advertised within 7 days from the date of issue of the clearance letter at least in two local newspapers that are widely circulated in the region and the copy of the same should be forwarded to SEIAA Haryana. A copy of | The advertisement already made in the newspaper as directed and the condition has been complied. Copy of the advertisement was submitted with the compliance report to SEIAA in December 2018. Uploading of the EC has been done on the website. | Nil | Nil |

| S. No. | Conditions of Environmental Clearance | Status of Compliance | Recommendation from Audit Team | Remarks from project proponent |
|-----------|--|---|--------------------------------|--------------------------------|
| | Environment Clearance conditions shall also be put on project proponent's web site for public awareness. | | | |
| viii | Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the Project Proponent if it was found that construction of the project has been started before obtaining prior Environmental Clearance. | Complied. | Nil | Nil |
| ix | Any appeal against this Environmental Clearance shall lie with the National Green Tribunal, if preferred, within a period of 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010. | No appeal has been made. | Nil | Nil |
| х | Corporate Environment and Social Responsibility (CSER) shall be laid down by the project proponent (2% shall be earmarked) as per guidelines of MoEF, GoI Office Memorandum No. J-11013/41/2006-IA.II(I) dated 18.05.2012 and Ministry of Corporate Affairs, GoI Notification Dated 27.02.2014. A separate audit statement shall be submitted in the compliance. Environment related work proposed to be executed under this responsibility shall be | An amount of Rs.1.60 Crores has been spent under CSER to development of Badshapur drain near Primanti Project and beautification of green corridor. | Nil | Nil |

| S. No. | Conditions of Environmental Clearance | Status of Compliance | Recommendation from Audit Team | Remarks from project proponent |
|-----------|---|---|--------------------------------|--------------------------------|
| | undertaken simultaneously. The project proponent shall select and prepare the list of the work for implementation of CSER of its own choice and shall submit the same before the start of construction. | | | |
| xi | The fund ear-marked for environment protection measures should be kept in separate account and should not be diverted for other purposes and year wise expenditure shall be reported to the SEIAA/RO/MOEF GoI under rules prescribed for Environment Audit. | Complied. | Nil | Nil |
| xii | The project proponent shall ensure the compliance of Forest Department, Haryana Notification no. S.O.121/PA2/1900/S.4/97 dated 28/11/1997. | Complied. | Nil | Nil |
| xiii | The Project Proponent shall ensure that no vehicle during construction/operation phase enter the project premises without valid 'Pollution Under Control' certificate from competent Authority | Complied. | Nil | Nil |
| xiv | Besides the developer/applicant, the responsibility to ensure the compliance of Environmental Safeguards conditions imposed in the environmental Clearance | In this case, the project proponent is one among the five licensee. | Nil | Nil |

| S. No. | Conditions of Environmental Clearance | Status of Compliance | Recommendation from Audit Team | Remarks from project proponent |
|-----------|--|---|--------------------------------|--------------------------------|
| XV | letter shall also lie on the licensee/licenses in whose name/names the license CLU has been granted by the Town & Country Planning Department, Haryana. The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically, It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely PM2.5, PM10, SOx, NOx, Ozone, Lead, CO, Benzene, Ammonia, Benzo-pyrine, arsenic and Nickel. (Ambient levels as well as stack emissions) or critical sectoral parameters, indicated for the project shall be monitored and displayed at a convenient location near main gate of the company in the public domain. | Uploading of the compliance report including monitored data have been done on the website. The display of monitored parameters is provided near main gate of the company in the public domain. | Nil | Nil |
| xvi | The environmental statement for each financial year ending 31 at March in Form Vas is mandated to be submitted by the project proponent to the HSPCB Panchkula as prescribed under the Environment | The environmental statement has been submitted every year. | Nil | Nil |

| S. No. | Conditions of Environmental Clearance | Status of Compliance | Recommendation from Audit Team | Remarks from project proponent |
|-----------|--|--|--------------------------------|--------------------------------|
| | (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of the EC conditions and shall also be sent to the respective Regional Offices of MoEF bye-mail. | | | |
| xvii | The project proponent shall conduct environment audit at every three months' interval and thereafter corrected measures shall be taken without any delay. Details of environmental audit and corrective measures shall be submitted in the monitoring report. | Environmental Audits are being conducted periodically. | Nil | Nil |
| xviii | The project proponent shall seek fresh environmental clearance in case any modification /revision is required at a later stage due to exchange of revenue rasta existing in the project area or change in any plan due to combined zoning plan. | As on date, no new modification noted at project site. | Nil | Nil |
| xix | The validity of this environmental clearance letter is valid up to 7 years from the date of issuance of EC letter. The environmental clearance conditions applicable till life space project in case of Residential project will continue to apply. The resident welfare | Complied. | Nil | Nil |

| Mixed Use Development Project by M/s. Tata | Environmental Compliance Audit |
|--|--------------------------------|
| Realty & Infrastructure Ltd. | September 2023 |
| , | |

| S. No. | Conditions of Environmental Clearance | Status of Compliance | Recommendation from Audit Team | Remarks from project proponent |
|-----------|---|----------------------|--------------------------------|--------------------------------|
| | association/Housing co-operative societies shall responsible to comply conditions laid down in EC. In case of violation the action would be taken as per the laid down law of land. Compliance report should be sent to this office till life of the project. | | | |
| XX | If project is not completed within the validity period then the project proponent shall submit the application for extension of validity within one month before the lapse of validity period of Environmental clearance. | • | Nil | Nil |

4.4 Identifications of Gaps

4.4.1 Non-compliance with respect to environmental laws –

- 1. There is a provision of Separate Area for the storage of Hazardous waste (DG Oil & DG Filters) however the area was found to be Uncovered.
- 2. There is a compelling need for the removal of Odour emanating from STP

5. Overall Findings

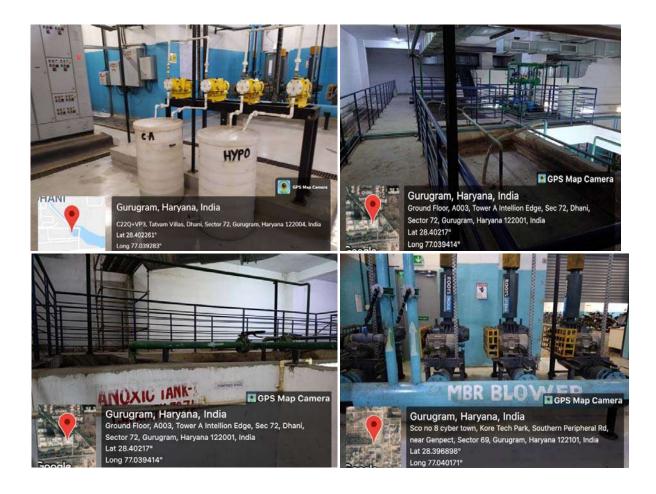
This audit has been conducted according to the requirement as per the condition imposed in the Environmental Clearance issued by the SEIAA, Haryana. The audit was conducted with involvement of the official of the Tata Realty & Infrastructure Ltd.

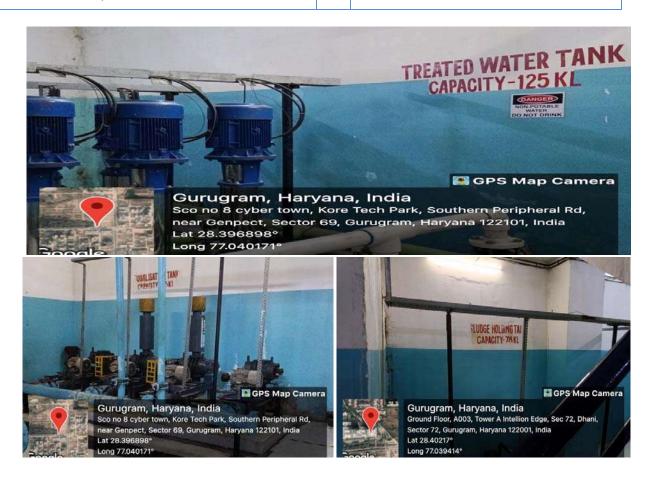
Overall compliance of the EC conditions at the project site is in compliance status with few observations. As said by the official, required provisions for the Storage of Hazardous waste will be made as well as appropriate measures will be taken to suppress odour emanating from STP plant.

6. Closing Remarks

Immediate action on the points observed during the audit need to be taken and reported so that all the observations observed can be closed. Status of the same will be reviewed in the next audit report.

Photographs of STP:-



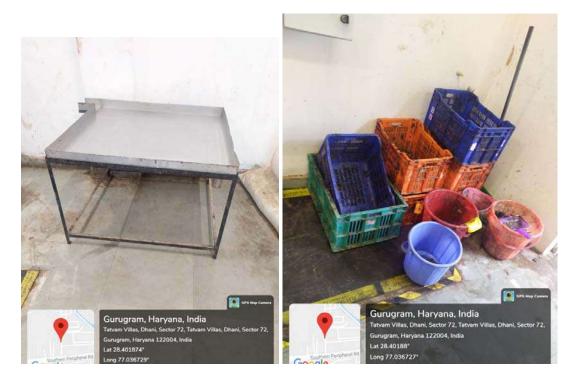


Photographs of RWH pits:-



Photographs of OWC:-

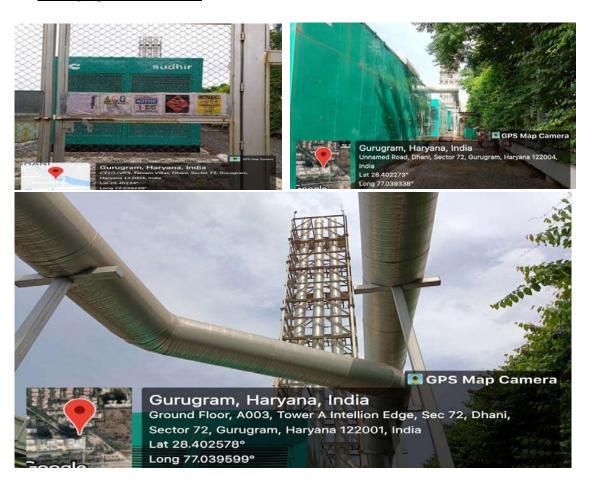




Photographs of bins:-



Photographs of DG Sets:-

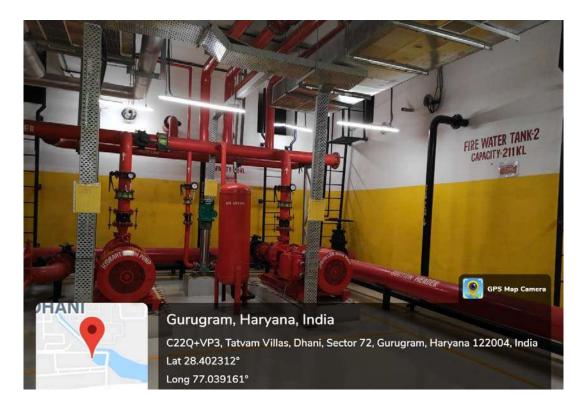


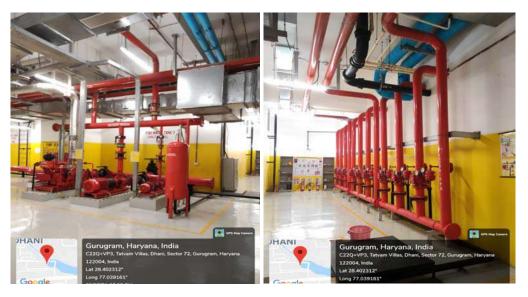
Photographs of Solar Panels:-

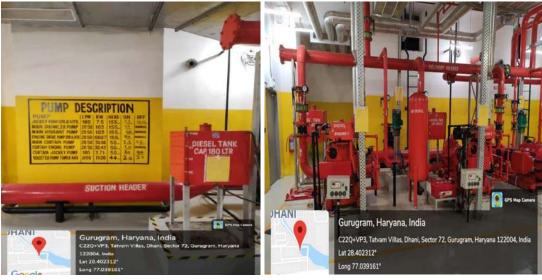




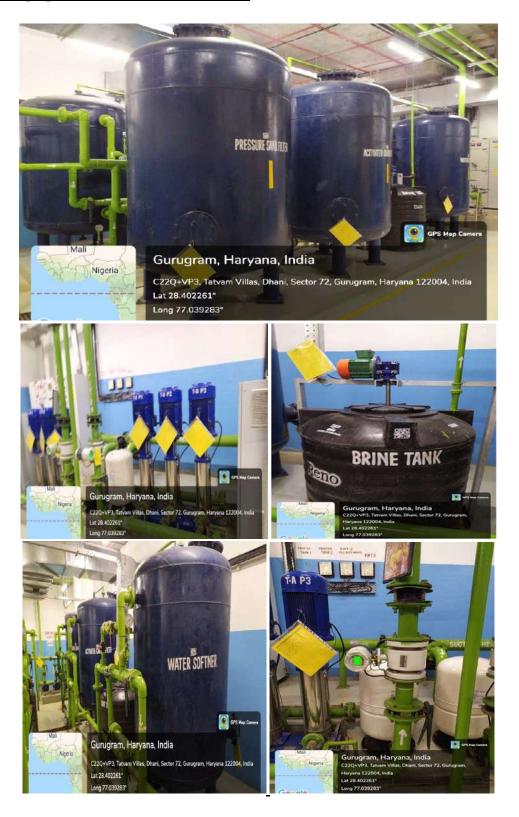
Photographs of Pump room:-



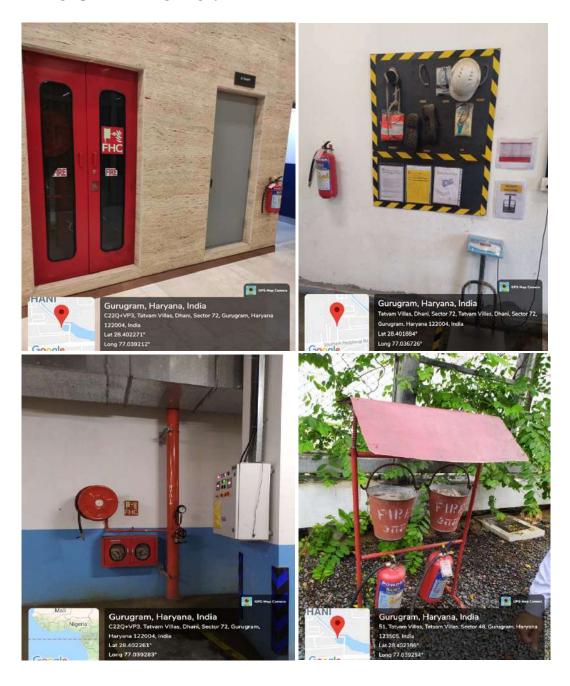




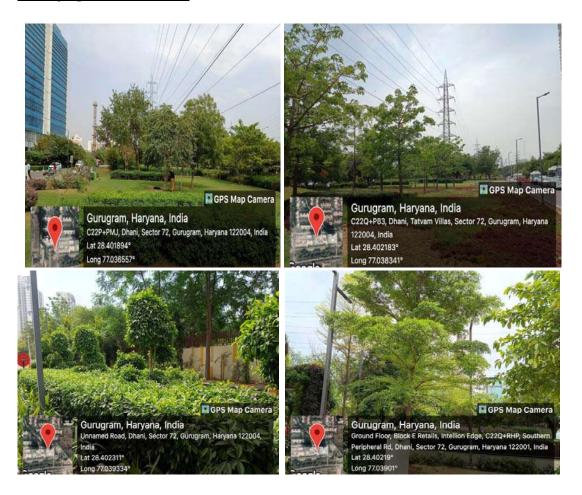
Photographs of Water Treatment Plant:-



Photographs of Fire fighting system:-



Photographs of Green Belt:-



Photographs of Sprinkler system: -



Hazardous & E-Waste Storage Area:-



Site Photographs:-

